

ივანე ჯავახიშვილის სახელობის თბილისის სახელმწიფო უნივერსიტეტის
humanitarული მეცნიერებათა ფაკულტეტი

გართულია ლიტერატურა

ნესტან ფიფია

ოტარ ცხეიჯის მხატვრული – დოკუმენტური პროზა
(XX საუკუნის 90-იანი წლები)

ივანე ჯავახიშვილის სახელობის თბილისის სახელმწიფო უნივერსიტეტის
ფილოლოგიის დოქტორის (Ph.D) აკადემიური ხარისხის მოსაპოვებლად
წარმოდგენილი

d i s e r t a c i a

სამეცნიერო ხელმძღვანელი: თბილისის სახელმწიფო უნივერსიტეტის
humanitarული ფაკულტეტის ასოცირებული
პროფესორი, ფილოლოგიის დოქტორი თამარ
პაივაძე
ფილოლოგიის დოქტორი მაია ჯალიაშვილი



თბილისის
უნივერსიტეტის
განმცემლობა

2009

Sesaval i

oTar CxeiZem sityvasTan sakral uri kavSiriT, simarTI ismoyvareobiTa da misi qomagobis madliT drois `tyveobas- gauZl o, gaeqca `moTvinieredul i mwerl obis- CarCoebis, sakuTari marTal i gza gakafa da WeSmaritebas uerTgul a. mas arasdros gauwevia angariSi partiul - kl asobrivi interesebisaTvis.

mwerl is Sinagani Tavisufl eba da aqtiuri SemoqmedebiTi unari aris myari duRabi matianisa, roml is Seqmnac man SeZl o Tavisi romanebis rkal iT _ 22 wignad Sekrul i mxatvrul i cikl iT.

sabWoTa reJimis sinamdvil eSi marTal i istoriis warmocena, qeduxrel oba _ msxverpl isunarianobis tol fasi iyo, am sul ieri RirsebiT iqmneboda misi nawarmoebebi da amitomac daimkvidra saxel i marTal i mwerl isa.

oTar CxeiZe erovnul i TviTSegnebis da TviTmyofadobisTvis brZol aSi `sul is puris- baraqiani momkel ia. mZime da rTul i iyo es misia. rogorc ki gamocnda asparezze mwerl i, maSinve daiwyo wiTel i kritikis Tavdasxmebi, dauwunes ideur-mxatvrul i koncefcia, stil i.

XIX saukuneSi Tu kidev SeiZl eboda Tanadrul i cxovrebis ukuRmarTobis mxil eba, komunisturi reJimi mistvis miuRebel i simarTI is Tqmas krZal avda, roca aseTi sul iskveTebis Semoqmedi gamocndeboda, sabWoTa ideol ogiis mesveurni yal yze dgebodnen da Tavs esxmodnen `mdare gemovnebis-, `mcdar gzaze- damdgar mwerl ebs. XX s.-is ociani wl ebidan ideuri niSniT dawyebul i devna periodul ad mZafrdeboda da represiebis xasiaTsac iRebda.

oTar CxeiZis gamocenam erTgvarad daarRvia sabWoTa myudroeba saqarTvel oSi. j er kidev 1947 wel s werdnen masze: `savsebiT Seuwynarebel ia, rom axal gazrda mwerl i ar uwevs angariSs kritikasa da sazogadoebriv azrs da jiutad ganagrZobs mcdari gziT siarul s- (69. 303).

oTar CxeiZe `xel dasxmuli- iyo enis Wirisufli ad da simarTI es ver uRal atebda, gzas veravin Seacvl evinebda `mozRvavebul is aviT- `burusi-, `meCeCi- da sxva romanebi _mainc amxel dnen sabWouri reJimis namdvil saxes.

oTar CxeiZe il ia WavWavaZis sul ieri memkvindre iyo, amitom ver gaeqca marTal sityvas maSin, roca social isturi ideologia sul ier udaburebas amkvindreba RvTismSobl is wil xvedr saqarTvel oSi.

sul iT, mrwamsiT il ias ideebis erTgul ma (Cveni Tavi Cvenadve gveyudnodes-) mweral ma qarTl is matiane- gaagrZel a iqidan, sadac SeCerda didi mweral i da mematiane vasil barnovi. Tu vasil barnovma XX sukunis 20-iani wl ebidan Tavisi SemoqmedebiT gviCvena rani viyaviT-, oTar CxeiZem _ rani varT-, romel Sic vl indeba rani viqnebiT- (72. 9), misi rwmeniT, Tu eri ver uerTgul ebs am sam hipostass (mamul i, ena, sarwmunoeba-), erovnul mTl ianobas rom ganapirobebs, daiRupeba.

qarTl is matianis- romanebis rkal i erovnul i narativiT iqmneboda. cxadia, es ar niSnavs literaturis, mxatvrul i sityvis mSral ideologizacias, aramed xazs usvams mis zepolititur Sinaarss. mweral i amgvarad eris istoriul i daniSnul ebs erTgvar mesianistur ideas warmoaCenda.

oTar CxeiZis interesis sfero mxol od konkretul i politikuri moRvaweebi an movlenebi ar aris. mweral i eris sul ierebisa da yofierebis modaraj ea da sijansaRisaTvis brZol a moitxovs real obis asaxvas. aRsaniSnavia, rom mis SemoqmedebaSi erovnul i narativis Tanmimdevroba aseTia: awmyos mxileba momavl is sijansaRisaTvis, warsul Tan paralel i awmyos tragizmis xazgasasmel ad da am struqturaSi Wirisufli is tkivil is gamomxatvel i sarkazmi.

literaturul samyaroSi qarTul i erovnul i naraciis- yvel aze farTomasStabian versiad iTvl eba il ia WavWavaZiseul i naraciis redaqcia.

sagulisxmoa, rom eris mesityves gansakuTrebul i misia akisria saxel mwifoebriვი ideologiis bazisis SeqmnaSi.

saxel mwifoebriობადარRveul qveyanaSi, sadac dakninebul ia erovnul i Rirebul ebebi da erTmorwmune ruseTis imperiam Sel axa qarTul i ekl esiis avtokefal ia, uZvel esi freskebic gadaaTeTra-, il ia WavWavaZis winaSe idga amocana: qarTul i kul turul i mexsierebis sicocxl isunarianobis xel Sewyobisa.

am Tval sazrisiT, oTar CxeiZe Tavisi Semoqmedebis arsiT, il ia marTI is tradiciis gamgrZel ebel ia, mxol od, weris arsebiTad gansxvavebul i stil iT.

mweral ma sul ieri simtkice da erovnul i satkivari dauxvedra farad l iteraturul i kritikis saxel iT mis winaaRmdeg gaSI il demagogias.

`meCeCis- Sesaxeb b. JRenti ambobda: `es ar aris marTal i suraTi Cveni sinamdvil isa, igi ar xatavs Cveni cxovrebis simarTI es da ar iTval iswinebs mis perspeqtivas. misi ideuri koncefcia ar aris swori- (11. 244). aseTi `SemoqmedebiTi Tanadgoma- arasodes dahkl ebia mweral s. sabWoTa cenzura gaafTrebiT ebrZoda mis nawarmoebebs, kvecavda pasaJebS, roml ebic gmirul istorias acocxl ebdnen, erovnul TviTSegnebas aRvivebdnen. oTar CxeiZis romanebis dabeWdva amitomac xSirad aTwl eul obiTac ki brkol deboda.

Sinagani patiosnebiT gamorCeul i mwerl is, mematianis simkacriTa da simarTI iT daupirispirda oTar CxeiZe warmaval Rirebul ebaTa aRmazavebel dros. man mTel i XX saukune asaxa Tavisi romanebSi; asaxa iseTi, rogoric iyo: 1924 wl is miCqmal ul i aj anyebiT, 1937 wl is sisxliani represiebis SedegebiT, kol eqtivizaciis moCvenebiTi sil aRiTaa da bednierebiT.

XX saukunis 90-iani wl ebis movl enebisadmi miZRvnil ma tril ogiam ki (artistul i gadatrial eba-, `TeTri daTvi-, `bermudis samkuTxedi-) gviCvena samocdaaTwl iani komunisturi reJimis Semdeg aboboqrebul i erovnul i moZraoba, pirvel i erovnul i mTavrobis mosvl axel isufl ebaSi, xal xis arCeul i prezidenti da codvis kal o saqarTvel oSi (guramiSvil iseul i `Zmam moudva Zmasa yisti").

es periodi erT-erTi tragikul i furcel ia qarTvel i eris istoriaSi. mas hyavs da eyol eba gansxvavebul i Semfasebel i. es iyo Jami, roca erovnul i TviTmyofadobisa da TviTSegnebis process borotebis manqana daupirispirda. am Zal as saxel i sxvadasxvanairad daerqva, magram Ziri erTi hqonda, swored Semoqmedi ganarCevs maT erTmaneTisgan da faseul obaTa aRrevis Jams WeSmaritis arCevaSi exmareba mkiTxvel s.

qarTvel Ta tragedia, anu `qarTI is Wiri- XX s-is 90-iani wl ebisa, jansaRi cnobierebis SemTxvevaSi ganixil eba rogorc dapirispireba pirovnul sa da sazogadoebrivS, WeSmaritsa da yal b Rirebul ebebs Soris,

pirovnul Rirsebasa da ampartavnebas, erovnul sa da Sovinisturs Soris. am rTul ma da tkivil ianma periodma gamokveTaA adamanuri buneba aviTa da kargiT. swored aseTi istoriul i Jami moiTxovs Semoqmedisagan gansakuTrebul Zal isxmevas, gamedaobas, raTa simarTl e ar gaamrudos, STamomavl obas epogis real uri suraTi dauxatos.

qarTul i l iteraturis istorias aqvs tradicia simarTl is `utyuvnel ad- gadmocemisa (hagiografia), `marTl is Tqmis principisa- (aRorZinebis periodi), `sazogado Wirzed werisa-, kritikul i real izmisa (^Tergdal eul ebi-). madl cxebiT gamorCeul i mwerl ebi gahyvnen am gzas.

qarTvel mweral Ta im Taobas, romel mac axal istoriul pirobebSi gaagrZel a da ganaviTara qarTul i kritikul i real izmis tradiciebi, mWidrod daukavSira mas XXs-is l iteraturis saTaveebi, ekuTvnis _ mixeil j avaxiSvil i, konstantine gamsaxurdia, niko l orTqifaniZe, l eo qiaCel i, grigol robaqiZe, demna Sengel aia.

axal istoriul viTarebas, romel ic imperiis batonobam Seqmna, 1924 wel s m. j avaxiSvil i ase axasiaTebda: `dRevandel i qarTul i mwerl oba, xel ovneba da mecnierebac, metad mcire gamonakl isis garda, moskovis nabuSaria. sakuTari qarTul i sul i iSviaTad mosCans sadme. mxol od srul Tavisufl ebas SeuZl ian es ucxo sixl i mogvaSoros. mxol od qarTul is fol adur romantikas SeuZl ian savsebiT gangvkurnos, magram amisaTvis saWiroa, rom Cvens irgvl iv da Cvens sul ier-fizikur cxovrebaSic namdvil i gamaj ansaRebel i katakl izmi moxdes. Cven ki _ `Cven Cvens Tavs ar veyudniT- da amitom mol odinis meti aRara dagvrCenia ra- (81. 45).

m. j avaxiSvil is Semoqmedeba dro-sivrcul i struqturiT agebul i siuJetia am ubedurebisa.

oTar CxeiZe sakuTari xel weriT movida real izmis tradiciebiT nakveb istoriul i Janris mwerl obaSi. ufro konkretul ad, es aris mxatvrul i sityviT Seqmnil i matiane, drois mxardamxar Seqmnil i mxatvrul - dokumenturi proza, romel ic, Tavis mxriv, gul isxmobs ara monur ml iqvnel obas istoriisadmi, aramed ganmartebas am istoriul i aqtisa (movl enisa) da am aqtis (movl enis) SemoqmedTa qmedebisa da unarebis siRrmi seul warmoCenas.

TvIT mweral i ar eTanxmeboda mosazrebas, rom cxel kval ze movl enebis Sesaxeb ar unda iwerebodes.

oTar CxeiZis azriT, Tu mweral i simarTI es ascda, sul ieri mzeriT ar moixil a movl enebi, ver Seqmnis Rirebul nawarmoebs, miT ufro - mxatvrul -dokumenturs, `avtoris simtkice simarTI e gaxl avT-.

Tu qveynis ubedureba Sinagani da garegani mizezebis gamTI ianebis Sedegia, asparezss renegatebi ikaveben, isini ki simarTI es arasodes etyvian ers.

gasul i saukunis 90-ian wl ebs swored es sWirda da mweral ma drois kval dakval Seqmna mxatvrul -dokumenturi qronikebi, radgan `gmirebi droisa cruobdnen, ityuebodnen, Tvals uxvevdnen xal xsa da gul modgined Cqmal avdnen ro ra ro gvWirda, moskovisagana gvWirda da TviTonac Sig eriaT xel i- (72. 2).

`Cveni mwerl obisaTvis- micemul interviuSi oTar CxeiZe akonkretebs, rom mweral i ver dael odeba dros, nawarmoebi movl enebis kval dakval unda Sei qmnas. ufro sarwmunoa, rasac xedav, rac Seni cxovrebi nawil ia, garda amisa, istorias, mecnierul kvl evas mindobil i movl enebi aRsadgenia, is ver moicavs ambavs (fabul as) iseTi sisavsiT, rogoric iyo. nakl eb sarwmunoa dokumenturi masal a iyos Seqmnili: `rogor momzadda okupacia cxinval isa da soxumisa, moskovSi ra Tanxebi gamoiyo, ra dai xarja, ra amonagebsa varaudobdnen... rogor Seamzades Sinagani Ral ati, ra moulodnel i winaaRmdegobebi gamouCndaT, ra mzakvrobiT gadal axes, ra muxanaTobiTa- (72. 2).

bnel asparezze myofni mamxil ebel dokumentebs iSviaTad toveben, mweral -mematiane ki movl enebis kval dakval simarTI es aRwers. momaval Taobebis utovebs mxatvrul qronikebs, roml ebic Tavad SeeSvel ebian istorikosebs, fil osofosebs am movl enis, tragediis Tu arsis gamokvl evaSi.

darwmunebul i iyo oTar CxeiZe, `umwerl od cxovreba dai kargeboda, cxovrebi historia aravis ecodineboda, kacTa vnebas veravin Caswvdeboda, sicocxl is azrs veravin gaigebda, simarTI es veravin miikvl evda, xasiaTebis veravin gaarCevda- (61. 179) da eSureboda, samkal s mkida romanebis rkal idan `matiane qarTI isa-. es iyo real isturi tradiciebis l ogikuri gagrZel eba XX saukunis mematianis mier.

simarTl is asaxvis gamo mwerals `saval alo SemoqmedebiT marcxSi-
amxel dnen partiuli daval ebis aRmsrul ebeli mwerlebi. isini Tavs
esxmodnen araxol od `ideuri nakl ovanebebis-, aramed stil is gamoc.

akaki beliasvili sadavod miicnevs mwerlis Txrobis maneras.
aRniSnavs, rom avtoris warmoudgenl ad aWianurebs frazas, tvirTavs mas
sinonimebiT da tavitlogiuri winadadebebiT, weris aseTi manera ki
aznel ebs kiTxvas da `gaugebars xdis nawarmoebis Sinaarsis
Tanmimdevrobas- (11. 243).

cxadia, kritikas `zemodan- hqonda daval ebuli gaemaTraxebina yvela
`urci- Semoqmedi da am Sekvetas met-naklebi mondomebiT asrul ebdnen
adamianebi, Tavianti sulieri wyobis Sesabamisad.

oTar Cxeizis uwunebdnen imas, rom `gmirebisa da avtoriseuli ena
struqturuli ad ar iyo erTmaneTisgan gansxvavebuli- (iqve).

es bral debac mwerlis samyaros ver an ar danaxvitiyo gamowveuli da
sabwota sinamdvieli, ra Tqma unda, Tavdasxmis sababs warmoadgenda.
oTar Cxeizis Tavisi mkiTxveli (misi nawarmoebebis `gadamkiTxvel oba-
gamoricxulia) hyavs da es aris yvela is adamiანი, visac awuxebis: `rani
viyaviti? rani varTi? rani viqnebit?..-

Tanamedrove mkiTxvelic uRrmavdeba oTar Cxeizis stili, sadac TviT
wertilic ki, nebismieri pauza, Txrobis saxeobaTa monacvleoba
gamiznulia mxatvrul-fsiqologiური zemoqmedebisatvis. mwerali
xalxmrauli auditorias ki ar ezebs, aramed qarTuli sinamdvielis Wiris
Tanaziars, rogorc matianis Wirisufali da gamgrZel ebeli. is
`TergdaleulTa- ideuri memkvidrea _ `eris wyluli maCndes wyluli ado-
_ da am wylulis Taviseburi mxatvruli sistemiT xatavs.

oTar Cxeizis stili Sesaxeb sagulisxmo werilebia gamoqveynebuli.

ivane amirxanasvili da maiajaliasvili xazs usvamen yvela elements,
romlebic ki SeiZleba monawilebdnen teqstis agebaSi: `arc erTi
elementi ar aris zedmeti; yovelive saboloo jamSi miemarTeberTisken,
romelic aris msofli xedva mwerli sa, anu TviT mwerali- (7.74).

mTlianobit ganpirobepuli stiliuri Tavisebureba m. jaliasvili
drosivrcul arealsi gadaaqvs da ambobs: `oTar Cxeizis stilit
SeqmniliteqstebierTdroul ad Semcvelia warmavli sa da waruvali sa,
maradiuli sa, Titqos xelidan gixl teba STabeWdileba, Tanve mkvidrad

Caewereba warmosaxvaSi. cxovrebis nerviul i ritmi, aZagZagebul i pul sacia yofisa da kl asikuri simSvide erTdroul ad warmocndeba- (83. 102).

mwerali mkiTxvel s gaiyoliebs da xan panoramul ad gadauSi is saTqmel s, xanac personaJis pirispir tovebs. konteqstur sinonimebs mkiTxvel Tan `TanamSroml obis- funqcia akisria, iseve rogorc garkveul i Sinagani kamertoniT mowesrigebul mTlian kompozicias. Tu es `TanamSroml oba- dairRva, mxol od maSin `Znel deba- teqsti.

`parizis RvTismSobl is tazris- merve gamocemaSi viqtor hiugo mkiTxvel s aqezebda: `iqneba gamocndes iseTi vinme, vinc Caswdeba esTetikursa da fil osofiur mrwamss avtorisas; iseTi vinme, vinc ganWvrets romanis saburvel Si sistemas istorikosisas, mizans mxatvrisao- (61. 127).

1831 wl is martidan 1832 wl is oqtombrande wigni rvajer gamocemul a, `mainc guls hklebia, mainc mkiTxvel is natrul i yofila, gamgebi mkiTxvel isa-, es aris mwerlisa da mkiTxvel is kanonzomieri urTierTdamokidebul eba, radgan WeSmariti literatura sul ismcodneobaa, amitom aris igi amouwuravi da maradaxali, maradmedin dros daumorcil ebeli. Rirebuli mxatvruli nawarmoebi kvlevis axal - axal aspekts stavazobs sul iT miaxlebul mkiTxvel s.

oTar Cxeizis Semoqmedebis Sesaxeb bolodros Seqmnil i gamokvlevidan aRsaniSnavia lia kuxianizis `mwerali da sazogadoeba (oTar Cxeizis prozis ramdenime aspekti)-.

mkvlevars ainteresebs qartveli, istoriul ad ganpirobebul i qartexilebisa da rusuli pyrobiebis usastikesi 70 weli, oTar Cxeize `cxrawyarosi- ase rom arwers: `cxovreba airia, dadgenili wesi airia Tu gadal agda... jvari moangria ekl esias, zari Camowyvita, kari daagdo- (23. 289).

oTar Cxeizis Semoqmedebis Sesaxeb mravali werili Tu gamokvlevarseobs: lia weretilis `folklori oTar Cxeizis SemoqmedebaSi-, maka joxazis `qal Ta saxeebi oTar Cxeizis SemoqmedebaSi-, nona kupreivilis werili oTar Cxeizis eseistur krebule `rkali-, naira gel aivilis `vendoT mematianes- da sxva.

2008 wels gamoica rostom Cxeizis biografiul i romani `agvistos Svil ebi- (mamaCemi oTar CxeiZe). misi winasityvaoba gvamcnobs: `romanis gacnobisas mkiTxveli moulo dnel ad aRmoacens, rom XX saukunis sazogadoebriv-politikuri dasaliteraturo cxovrebis istoria, rac mis cnobierebaSi aqamde dal eqiliyo, gansxvavebul ad warmodgeba- (70. 2). am yofit-l iteraturul sivrces asaxavs oTar Cxeizis Semoqmedebiti da moqal aqobrivi poziciis gadmocema mraval mxrivi aspektiT.

winamdebare nasromSi aris mcdeloba oTar Cxeizis mxatvrul-dokumenturi prozis struqturuli Taviseburebis, mxatvruli qarqis, Semoqmedebiti mignebebis, sityvisadmi damokidebul ebis, Semoqmedis mier epoqis sul is gamoxatvis kvlevisa.

nasromi Sedgeba xuTi Tavisagan (Titoeul saqvs Tavisi qveTavi).

pirveli Tavi ori qveTavisagan Sedgeba: a) sityva, rogorc drosivrculi mikromodeli da b) realobis mxatvruli transformacia.

oTar Cxeizis SemoqmedebaSi sityva personaJia, mwerali moqmedi piri smetyveliT, sityvisadmi damokidebul ebit axasiaTebis personaJs, sazogadoebisa da mtavrobis damokidebul ebas WeSmariti Rirebul ebebisadmi. am mxriv, yuradRebis gamaxvileba gvarwmunebs, rom oTar CxeizisaTvis `ena sul ierebis samSobl oas- (j emal qarCxaZe).

`realobis mxatvruli transformacia- ganxilavs `sul ierebis samSobl oas- da fizikuri samSobl os mdgomareobas imperialisturi cnobierebis `moyvare mtris-, ruseTis pyrobilebis rTul epoqebSi.

meore Tavis pirveli qveTavi aris `erovnuli struqturis rRveva-, romel Sic mizez-Sedegobrivi kavSirSi ganxil eba zneobrivi dakanonebit gamowveuli uZi ureba, borotebis aRzeveba da misi asparezobit nakvebi erovnuli ubedureba, qveynis gaCanageba.

amave Tavis meore qveTavi `mxatvruli realoba politikuri konteqstiT-, akonkretebs mxatvrul-dokumenturi prozis specifikas, istoriul simarTles qomagad movlenil mwerlis SemoqmedebaSi.

mesame TavSi `j varsaxovneba, rogorc ideur-politikuri sayrdeni-, klasiკური (saxismetyveliTi) da Tanamedrove (hermenevtikuli) kvlevis metodi gamTlianebulia, rac warmoaacens mwerlis Tematur-ideur Canafiqrs.

interpretacia dafuznebul ia teqstis aRqmis j varsaxovnebiTi azrovnebis horizontal ursa da vertikal ur veqtorebze (revaz sirazis Tval Taxedvis mixedviT).

`prototipidan personaJamde- (II qveTavi) asaxavs personaJebis Seqmnis oTar CxeiZiseul arCevans. aq SemoqmedebiTi daxvewil obiT ganzogaddeba real uri pirovnebebis saxe; mwerali gansakuTrebuli damokidebul ebiT SearCevs maT saxel ebs.

meoTxe Tavi eZRvneba epigrafebis, igavebisa da saxel ebis mxatvruli funqciis kvl eas.

mwerali interviuebsi saubrobdavis SemoqmedebiT laboratoriazeda miuTitebda, rom mweral ma mkiTxvels saTaurebis, personaJasaxel ebis, epigrafebis saxit mignebuli da saintereso gasaRebebi misca; igaviki met Sinaarsobrivi-fsiqol ogiur, erTgvarad daskvniT funqciasac asrul ebs, rac romanebis mravalnisna modelsi `axdens erTnisna modul irebas- (54. 42).

mexuTe Tavi `naratiuli mraval ferozneba- ori qveTaviT: a) real izmis variaciebi, b) sxvadasxva diskursis monacvleoba, mwerlis SemoqmedebiT principebze, qmnadobis procesi mxatvruli xerxebiT saTqmel is akinZvaze msjel obaa.

oTar CxeiZe `Seufaravi real izmis- erTgul ebiT kl asikuri real izmis gamgrZel ebel ia, ilias gzis mimdevaria _ mxilebis principiTa da qveynis Wirisufli obiT.

Cveni kvl evis areal sia mwerlis mxatvrul-esTetikuri samyaro, `marTlis Tqmis principi- da am principiT weris originaluri xelwera.

oTar CxeiZis mxatvrul-dokumenturi qronikebis kvl eviT (trilogiis mixedviT) miznad visaxavT warmovaCinoT mwerlis SemoqmedebiTi da moqal aqeobrivi pozicia, gamokveToT mxatvruli samyaros Seqmnis procesi, romelic trilogiaSi arwerili movlenebis Tanadroulia.

yovelgvari kvl eva mxatvruli matianis avtoris nawarmoebebis, aris mimyvanebeli enis salarostan, romel sac gansakuTrebiT Wirisufli obs mwerali. swored am Tval sazrisiT dafiqrebam gamokveTamiš nawarmoebebsi arwerili `galizRebuli- sityvis fenomeni, rac aris Sedegi monobasi myofi eris sulieri dawaxnagebisa. Tavis mxriv, interest

iwvevs: epoka da sityva, adamianta sazogadoeba, romel ic moswyda enis madl s (mxol od pragmatul i cnobierebiT cxovrebiS gamo).

enisa da sazogadobis urTierTobis ganxil vis safuZveli gaxda mwerl is mier daxatul i `moyvare mtris-, ruseTis, veragul i politikis Sedegi – gaucxoebul i ena da cnobiereba.

dampyrobliS mizani yvel a droSi iyo mowinaaRmdegis sul ieri dauZl ureba. am mdgomareobaSi myofi eris (jer imperiul i, mere sabWoTa ruseTi) Sinagani da garegani mizezebiT sul ieri simrTel is rRvevis procesi saocari wvdomiT aisaxa oTar CxeiZis nawarmoebebSi.

winamdebare naSromi yofierebisa da sul ierebis mizez-Sedegobrivi j aWvs axasiaTebS. oTar CxeiZis romanebis mixedviT am mTli anobis asaxsnel ad mignebul i gza aris hermenevtika, rogorc literaturul i meTodi (teqtis gagebisa da interpretaciis Teoria). interpretacia, Tavis mxriv, ganapirobebs teqtis aRqmas j varsaxovnebiTi azrovnebis horizontal ursa da vertikal ur veqtorebze.

sagangebodaa yuradReba gamaxvil ebul i mwerl is mxatvrul -esTetikur samyaroze, mis erTgul ebaze tradiciul i `marTl is Tqmis principisadmi- da am principiT weris sakuTari gzaze, original ur xel werasa da SemoqmedebiTi kredoze: `droze maSin iTqmis, roca gikrZal aven-.

Tavi I

a) sityva, rogorc drosivrcul i mikromodel i

sityvas oTar CxeiZis SemoqmedebaSi, zogadad, da mxatvrul - dokumentur qronikebSi, konkretul ad, upirvel esi mniSvnel oba eniWeba. igi aris erTgvari drosivrcul i mikromodel i. mwerl is romanebi gvidasturebs, rom `adamiანი cxovrobs sam ganzomil ebaSi: droSi, sivrcesa da enaSi~ (85), ese igi, ena Tavad aris ganzomil eba, dro da sivrcე xasiaTdeba masTan mimarTebaSi.

mweral i erT-erT intervieuSi sityvebs ase axasiaTebS: `sityvebi TiTqos yvavil obaa, aferadebul i vel -mindori abibinebul i niavis frTebze, Tanac futkari zed rom dahbzuis~ (72. 2).

aq gamoxatvis poetur formaSi winaprebi sgan naanderZevi pasuxismgebl obis gancda da TanamedroveTa mimarT moTxovnac igrZnoba, mweral i mraVal mniSvnel ovnad amTavrebs: `Caawye yvavil ebSi, ferebSi Caawye cxovrebiS nagl ej ebi, aadevne bzuil s futkrisa~ (iqve).

futkari aq usaTuod metaforaa Semoqmedisa, roml is qmnadobis Zal ac sityvaSia (`yvavil ebSi Caawye cxovrebiS nagl ej ebi~). futkari bzuil iTa da garj iT ufl is Sesawiravs, sanTel s qmnis. mweral sac moeTxoveba sityvis erTgul ebiT RvTisgan kurTxეul i SemoqmedebiTi cxovrebiS samsaxuri.

sityvasa da oTar CxeiZes Soris mistikuri kavSiria. mweral i madl iანი qarTul iT Wirisufli obs samSobl os. misi qarTul i ki Zal ian Taviseburia da moiazrebs: `emfatikur a-s, tavitlogias, grZnobadi, azrobrivi Tu ritmul i niuansebiS gamosaxvis urTul es meTodikas... arqaiZaciiT Seferil i stil istika arcTu iSviaTad amJRavnebs enasTan mwerl is TamaSis amouwurav survil s da am TamaSSi arsebobs maradadgil monacvl e zRvari parodiasa da tragedias, TviTironiasa da dafarul sevdas Soris~ (6. 422)

sityvadqmnadobiT xel ovnebiSa (l iteraturis) da simarTl is msaxureba rCeul Ta xvedria, maTi misiaa epოqisa da istoriis winaSe. aseTi misia itvirTa `sul iT mxedarma~ oTar CxeiZem.

wignSi `Sewyvetil i fiqrebi~ merab kostava wers: `wminda giorgis mxedrebma Seqmnes Cveni erovnul i mwerl oba (Cveni damwerl obis erT Stosac xom mxedrul i damwerl oba ewodeba). sagul isxmoa, rom qarTul mwerl obaSi verc erTi mxdal i da orpiri ver gascil da saSual oebis mij nas... mxol od sul iT mxedrebs Tu xel ewifebaT miaxl eba qarTul mwerl obaTan, rameTu yvel aze Zal umad enis stiqlaSi cxaddeba eris sul i da mimarTeba si tyvaTa si tyvasTan, l ogosTan~ (25. 168).

oTar CxeiZis Semoqmedeba swored `si tyvaTa si tyvas~ miemarTeba, mweral i eris sul ier wyobas ikvl evs, mis sij ansaRes emsaxureba. mematianis gul isyuriT, rom erovnul i struqturis rRvevis pirobebSi mkiTxveli daafiqros, `sul i Tual isa~ auxil os da `simrTel is- wyurvil i gauRvivos.

sityvasTan mwerl is mimarTebis kvl evisas mniSvel ovania kul turis kodis gaTval iswineba: si tyvis arsze dafiqreba, si tyvis gaazreba rogorc mistikuri erTeul isa, si tyvisa da qarTul i sul ierebis kavSiri, radgan `enaSi xal xisa da epoqis sul ieri potencia aisaxeba~ (3. 80).

enis, erovnul i sul isa da mistikuri saiduml os mTI ianoba gacxadda ioane zosimes himnSi `qebai da didebai qarTul isa enisai~.

`nisl ovania himnis konkretul i mxatvrul i saxeebi, Torem misi saerTo Sinaarsi da mizandasaxul oba naTel ia: qarTul i ena ufl is enaa, sxva enebze aRmatebul i da ukeTesi, gankiTxvis dRes mesia qarTul ad imetyvel ebs~ (9. 409).

oTar CxeiZisTvis si tyva `saxierebaa~, amitom ar erideba mxil ebis simZafres, roca si tyvas ar ufrTxil debian, il axeba misi sij ansaRe.

ioane zosimes himnis gamokvl evas mieZRvna mraval i mecniერul i weril i. amj erad Cven gvaintereseb erTi aspeqti: ena da erovnul i sul i. es sakiTxi ar exeba mxol od maradmedin dros, radganac swored igi asaxavs xal xis yofas da misi mesityve aris mweral i. `enisa da da mwerl obis beds ver gavyofT. anbanis, damwerl obis gziT xdeba ena kul turis, ganaTI ebis, mwignobrobis, mmarTvel obis iaraRi. damwerl obis, anbanis uqonl oba iZl eva swored enis daknineba-daCagvris utyuar suraTs, amitom gansazRvavs damwerl obis, anbanis bedi enis yismaTs~ (9. 429).

himnSi mraval i simbol uri saxe, saxel i gv xvdeba, roml ebic sul ierebis istorias ukavSirdebian. aseTi saxel ebia: nino, el ene, mariam, marTa, I azare...

`da ese ena mZinare ars dResamomde (=dRemde), da saxarebasa Sina amas enasa I azare hrqvn- (9. 410).

mkvl evarTa Soris TiTqmis Tanxmoba imis Taobaze, rom raki himnSi qarTul enas I azare hqvia, es aris naTel i dasturi, rom mkvdari I azares aRdginebiT moiazreba aRdgomis saerTo idea. `adami anma, erma, kacobriobam tanj va-vaebis gziT iaros (qristes vnebani), magram aRdgomis Zal iT igi RvTis wiaRSi mohyveba (qristes aRdgoma-amaRI eba). iq mxol od keTil i sufevs, iq aRar aris boroti. aRar arsebobs dabal i da dawunebul i arc adamiani, arc eri, arc ena. miT umetes... qristianobis Tanaxmad, yvel a ena Tanaswori da TanabarufI ebiana- (9. 431).

aq gaxmianebul i mesianisturi idea, rac enis TviTganmtki cebas, rwmenas, ZI ierebas uwyobs xel s, ebrZvis erovnul sasowarkveTil ebas. es idea erTgvarad myardeba istoriul i faqtebiTac. VI saukuneSi, roca asurel i mamebi CamobrZandnen saqarTvel oSi, kaTol ikos evl avioss qarTul ad dael aparaka maTi Tavkaci ioane, Tumca mas qarTul i `arca odes asmioda, ar Tu eswava- (9. 433). es saswaul i qristes madl iT ganxorciel da (iseve rogorc sxva asurel mamaTa moRvaweobisas). I ogikuria, berZnul is gavl eniT, misi daviwyebis Semdeg, eqvTime mTawmindel is qarTul ad ametyvel eba, RvTismSobl is kurTxeviT. `aRniSnul epizodSi imdroindel i saxismetyvel ebis kval obaze gamoxatul ia azri, rom adamianSi misi wil xvedri I ogosi arsebobs mSobl iuri enis wyal obiT, rom ena mxol od sul ieri Zal a ki araa, aramed xorciel i bunebis masul dgmul ebel icaa, e.i. adamianis sul iT-xorciel i simrTel is safuZvel ia- (45. 59).

oTar CxeiZis romanebi gviCvenebs arsismier brZol as, aRzevebul i, Jamieri boroteba I ogoss rom dapirispirebia samkvdro-sasicocxl od.

qarTul i sityvis Zal as, mxatvrul i xerxebis mravl ismetyvel ebas mizanmimarTul ad usvams mweral i xazs Tavisi qmnil ebebiT. `boriaySi-faniel ebis oj axis daxasiaTebisas ambobs: `saxe hqondaT sasoebiTi, msgavsi erTmaneTisa, Tval i aRsavse TanagrZnobiTa, gul i mfeTqavi si keTiTa...~ (63. 301).

feriscval ebis dResaswaul ze stumris mol odinic gansakuTrebul i hqondaT: `is dRe sxva gaxl daT, is dRe stumrisa iyo, sastumrodac gadahxsnodaT gul i, wynarada, mSvidada, mdumare sixarul iTa- (iqve).

am strigonebis wakiTxva TiTqos Zvel qarTul is uxil av surnel sac gvagrZnobi nebs da saTqmel s mTel i sisavsiT aRgvaqmevinebs.

es siTbo da silbo sakuTriv qarTul i enis Tvisesbaa, madl ia saxel daurqmevel i. aseTi madl is dasturia Tundac sityva `genacval e-, romel sac `arc erT enaze eqvivalenti ar aqvs da gol goTis misterias gamoxatavs" (24. 54).

gansaxil vel i romanebi amas naTI ad adastureben. mweral i erovnul yofierebasa da sul ier simtkices enas ukavSirebs.

`ramdenadac enebis identuri, saerTo organoebi aqvT, imdenad eri saerTo cnebas warmoadgens, ramdenadac es organoebi gansxvavdebian erTmaneTisagan, Tavistavad, imdenad ers aqvs Tavisi individual oba- (10. 106). am individual obis gamomxatvel i gansxvavebul i `organo- erisa aris ena. tartis azriT, eri aris `erTi sazogadoeba yvel a Tavisi organoebiTa, eniTa, sarwmunoebiTa, mecnierebiTa, zneobiT, xel ovnebiTa, simarTI iTa da pol itikiTa, _ sazogadoeba gansakuTrebul i istoriiTa, tipiTa da TviTSegnebiTa, srul is individual obiTa- (10. 106). am individual obas kargavs CamonaTval Tagan erT-erTi niSnis dakninebiTac. sawyisi individual obisa ki aris ena.

dampyrobl ebi enis uxil av Zal as amitom ebrZvian iaraRiT dapyrobi l qveynebsi. amis dasturad uamravi mtkivneul i faqti arsebobs, Tundac ruseTis monobis 200 wl ian istoriaSi.

1917 wel s, qarTul i ekl esiis avtokefal iis aRdgenis aRsaniSnav Sexvedraze meufe antonma ganacxada: `iveriis j varmosil i ekl esia mtkice rwmenas gamostqvams, rom sarwmunoebiTa da sul ier i miswrafebiT monaTesave ori ekl esia amieridan Sexmatkбил ebul ad, mWidro kavSiriT da urTierTsiyvarul iT icxovrebs, erT gul iT, Tumca ara erTi eniT- (49. 204).

bunebrivia, roca erTmorwmuneobis safuZvel i ver aRmoCnda Rirseul i urTierTobis garanti, asparezze mosul i aTeisturi xel isufl eba ver daafasebda da kanonzomier urTierTobas ver daamyarebda saqarTvel osTan, qarTul enasTan.

asec moxda.

sabWoTa reJimi sxvadasxva niRbiT ebrZoda enasa da tradicias.

XX saukunis 90-iani wl ebi is periodia, roca erovnul i sul is damcirebas enis dakninebac uwyobda xel s. es epoqa oTar CxeiZis azriT, upatiurad eqceva sityvas (e.i. l ogoss). `misdgomian da atyaveben. sityvebs atyaveben. mere sityva ro fsiqol ogiaa, istoriaa. arqeol ogiaa. eTnografiaca _ gatyavebul i raRa ra iqneba?~ (64. 335). es amonaridi romanidan `morCil i- adasturebs merab kostavas sityvebs: `yvel aze Zal umad enis stiqlaSi cxaddeba eris sul i~ (24. 117).

`sityvas atyaveben~ _ ara mxol od sityvisadmi upatiur damokidebul ebas warmoaCens, aramed im tkivil sac, aseTi damokidebul eba mizez-Sedegobrivad rom ganapirobebs da avl ens epoqis sul ier portrets.

sityvis dakninebiT Tu rogor knindeba Cveni sul iereba da Sesabamisad yvel aferi _ fsiqol ogia, istoria, arqeol ogia, eTnografia, _ amas xedavs da aRwers mweral i Tavis nawarmoebebSi.

`artistul i gadatrial eba- cxadyofs, rogor mozRvavebul a siZul vil i, rogor aviwydebaT titul ebi, wodebani, TavdaWeris moval eobebi: `iginebodnen mere Sofrebze uaresada, mamakacebi raRa Tqma unda, araferi ro aviwydebodaT, yvel gan ro ase iginebodnen, Sina Tu gareTa, gabrazebul ni Tu damSvidebul ni, Tavsac iwonebdnen axal -axal i metaforebiTa, uxamsiTa raRa Tqma unda. iginebodnen, iwyevl ebodnen~ (58. 69).

mweral i ar gvixasiaTebS urTierTobebS, adami anTa ganwyobas, es aris enobrivi sistemis ostaturi qarga movl enis, xasiaTebis gamosaxatavad. erTi magal iTic: `enac moqargul a, aSvebul a moqargul i enai, eSmakis ena aSvebul a, qargavs siavesa, simaxinj esa qargavs~ (.58. 101). am striqonSic miTiTebul ia enis Zal isa da qmedebis mizani.

SuriT gamokvebil i siZul vil is sapirispiro damokidebul eba prezidentma ase gamoxata:

`isini Cven tyviebs gvesvrian... Cven imaT yvavil ebi davuSinoT...

ambobs.

mouwodebs.

da erTica vnaxoT, moimzRvl eva es amdeni xal xi, moimzRvl eva da wamova, anTu seria yvavil ovani o- (58. 101).

ganxil ul monakveTebSi mTI iandeba aRmniSvnel i (mweral i) da aRsaniSni (movl ena). cxaddeba dapirispirebis xasiaTi, magram Semfasebel i mweral i ki ara, mkiTxvel ia.

oTar CxeiZis romanebSi yuradRebas ipyobs ara mxol od sityvis funqcia, aramed mwerl is sityvisadmi, enisadmi, rogorc faseul obaTa sistemisadmi damokidebul eba.

romanSi `TeTri daTvi- mwerl is diskursi variaciul ia. avtori mimarTavs vrcel deskriptul pauzas, aRwers, rogor mieZal a `perestroikis- moskovi ucxo sityvebs, magram `moskovi aitanda, gadaitanda, gadaxarSavda, sqel ia tyavi ruseTisao... xol o vai, Sen saqarTvel oo, patara ro xar, tvirTi ro didi dagkisrebia, didze didi, uzarmazario...~ (60. 172)

mwerl is Tval sazrisiT, `saxel mwifo mxol od enaa-, vrcel msjel obaSi amxel s mematiene eris bedsa da enaze pasuxismgebel T: `xal xi enas gaafuWebda, xol o parl amenti TviTonve Tu afrqvevs, usircxvil od Tu afrqvevs, amayadac Tu afrqvevs, auracxel ucxo sityvasa, umecradac Tu afrqvevs: es optimal urio, is parametrebio, es Souo, is stagnaciao, anTu raRao da raRa arao: restruqturizacia, probl emebi, fizikurad, simptomaturi, konstruqciul i, konseptual uri, regul ireba, dafiqsireba, sponsori, kotireba, l obireba, komunikabel uri, novaciebi, panacea, terminal i... (60. 173). grZel deba CamoTvl a ucxo sityvaTa im niaRvrisa, ase rom SemoeCvia Cvens yovel dRiurobas da yurs rom Wris qarTul is qomags. esec mwerl is eul mxatvrul xerxad Cans: mkiTxvel s probl emis simwvave daanaxos Rvarad dadenil i barbarizmebiT, rac l eqsikur normad miuRiaT ampartavanT.

amave romanSi: enas is argebs, `mcire ram sircxvil is grZnoba sufevdes parl amentSia. mcire ram, sul mcirei- (60. 174)

nawarmoebSi mraval mxrivad aris daxasiaTebul i xal xisa da enis urTierToba enobriv fesvebs mowyvetil i parl amentis, presis, tel eviziis fonze: `xal xma ra gaigos Tu ar miaCvia yuri, Tu ar gaimeora, Tu ar waaxdina Tu ar gaxrwna enai Tavisi... Tu ar daiwiya sityvari Tavisi,

Tavisi gamoTqmani, Sinaarsiani gamoTqmani, gul Si Camwvdomni, sul Si Cawnul ni, _ raRa gaigos?!- (60. 174)

ase aris mxil ebul i mizez-Sedegobrivi j aWvi: saxel mwifo, mTavroba enis sicocxl isunarianobiT rom ar aris dainteresebul i da Sedegic saxezea.

`ena!.. enai!.. sxva enis saxel mwifo sxvisi iqneba- (iqve). `enas ro dahkargav, dahkargav Tavsaca da vikargebiT da vinTqmebiT da vyuryumel aobT da vawydebiT da vigrixebiT da vizilebiT da viWyl itebiT...- (60. 175)

ena Tu rwmeniT cnobierebaze damkvidrebul erovnul TviTSegnebas ar Seefareba, gaiwireba, `ail ufxeba- dadaraj ebul `moyvrad mosul - mterTa l eqsikaSi.

mwerals ena miaCnia saxel mwifoebriobis safuZvl ad. am mxriv, is agrZel ebs qarTul l iteraturul tradicias:

`ra ena waxdes,

eri daeces,

waecxos Cirqi

taZarsa wmidas- (grigol orbeliani).

enisa da eris mistikur kavSirze roca vsaubrobT, saintereso arqimandrit rafael is (karel ini) qadageba `Zvel i enebis Sesaxeb-, sadac saubarua imaze, rom qristianebisatvis enas gacilebiT meti datvirTva aqvs, vidre mxol od informaciis gadacemis unars: `es aris movl enebisa da sagnebis arsis uSual o wvdomis, maTSi Cadebul i RvTaebrivi azris Wvretis unari- (3. 77).

sityvebiT saxel deba adamma samoTxeSi daiwyo. igi yvel afers xil ul s saxel s arqmevda, e.i. Wvretda arss da Sesabamisad gamoxatavda mas. `codvit dacemiT ki l ogosi daibinda- (iqve).

mSobl iuri enisagan mowyveta bunebrivi, Tanamdevi arsisgan garidebaa. cnobierebisa da sul ierebis bnel vel ze moqcevis tol fasia, rodesac azri da sityva erTmaneTs garidebia, docal kevebul a. sagul isxmoa, rom, arqimandrit rafael is azrit, Sinagani l ogosi, mistikuri sityva, anu endeoteturi ena, rogorc sul is Tviseba (movl enebisa da sagnebis arsis wvdoma) Tvisobriobas icvl is codvit damZimebul samyarosi da xdeba proforistul i (garegnul i) ena.

sityvis, rogorc drosivrcul i mikromodel is daxasiaTebisas, swored es arsobrivi damokidebul eba iqcevs yuradRebas oTar CxeiZis SemoqmedebaSi. `gal izRebul i sityva- azrTan veRar Tanaxmierobs: `azri sul sxvaganaa, sityvaTa miRmaa, miRma da miRma, azri igive WeSmaritebaa, miuwwdomel i, uxil avi, warmousaxavi, rameTu sityvaa igive saSual eba warmosaxvisaca, wvdomisac sityvaa, xil visaca, sityvaa oden saSual ebai, da uRonoa saSual ebai igi, uniaTo, umweoa...~ (62. 224).

sityva borotebis msaxurebam gaxada uniaTo, umweo. (`sityva mfarvel obs zraxvaTa avTa, avTa naqmarsac sityva mfarvel obs- (iqve), daakargvina arsis Wvretis unari (azri) da mxol od garegnul gamoxatul ebad iqca.

am SemTxvevaSi, nawarmoebSi mesame piri metyvel ebs (personaJi) da cxadad igrZnoba TviTon mwerl i, sityvis daknineba saqarTvel os damcrobis xil ul dasturad rom miuCnevia.

sagul isxmoa `bermudis samkuTxedSi- aRweril i XX saukunis 70-80-iani wl ebis sinamdvil e: sabWoTa reJimiT momravl ebul rusul skol ebSi qarTvel i bavSvebi da amgvani swavl ebis Sedegi. mSobl iur enas gaucxoebul ebi samkvidrosac ucxos mzeras miapyroben, Sinagan sicives mSobl iurobis gancda rom dauTrgunavs. erovnul i cnobierebis ganmtkiceba mxol od mSobl iur enas SeuZl ia. am mxriv, niSandoblivia l eonti mrovel is gadmocema: al eqsandre makedonel is mier dapyrobl saqarTvel os gangebam mxsnel ad mouvl ina farnavazi. man gaaTavisufl a qveyana da Semdeg `arRara izraxeboda sxua enai qarTI sa Sina Tvinier qarTul isa da aman Seqmna mwignobroba qarTul i- (qarTul i mwerl oba, t. l gv.58)

am sakiTxze msjel obisas akaki baqraZe imowmebs ingl isel i istorikosisa da fil osofosis robin j orj kol ingvudis naazrevs: `im dros Cveul ebrivi gaxda barbarosTa el inad moqceva. barbarosTa grecizacia berZnul ad iwodeba el inizmad (sityva `el l eniZein- niSnavs berZnul ad l aparaks. ufro farTo azriT, berZnul i zne-Cveul ebis miRebas), xol o el inuri periodi aris Jami, roca barbarosebma aiTvises berZnul i zne-Cveul ebani. ase rom, berZnul i istoriul i Segneba Tu adre, herodotesaTvis, upirvel esad iyo berZnebis da barbarosTa Soris mtrobis Segneba (omebi sparseTSi), axl a igi yal ibdeboda berZnebsa da

barbarosTa Soris TanamSroml obis SegnebiT, magram TanamSroml obis iseT Segnebad, roca berZnebi xel mZRvanel oben, barbarosebi ki emorCiI ebian maT xel mZRvanel obas, xdebian berZnebi, berZnul i kul turis memkvidreebi da amiT berZnul i istoriul i Segnebis memkvidreebic- (10. 33).

morCiI ebiT midevneba mtris moTxovnebis, srul i Tanaziareba misi kul turul i sivrcisa, niSnavs sakuTaris TandaTanobiT dakargvas, ganviTarebis Tavistavadi gzidan, kanonzomieri istoriul i vitarebidan amovardnas.

enis mistikuri Zal iT sacnauri xdeba farnavazis ideur-politikuri mizani da arCevani, ixsnas eri: `el inizmis gabatonebul tendencias berZnul i enis aTvisების გზით, barbarosebis, anu araberZeni xal xebis gaberZnebis tendencias _ farnavazi upirispirebs qarTul i enis gavrcel ebas da qarTul i mwignობის Seqმნას. ამიტ ინარცუნებს ის ეროვნულ სახესა და სულს. ასე მიმდინარეობს ბრჭოლა ეროვნული ტავისტავადობისათვის- (10. 105).

oTar CxeiZis `bermudis samkuTxedSi- gizo korZel istvis Tbil isi cnobierad ukavSirdeboda mxol od puSkins, griboedovs, `baraTasvil ic ro daseirnobda iqa, marTl a daseirnobda iqa, amdeni aRar uswavl ebiaT rusul skol aSi, _ patara qal aqebSi ho ara, Tbil isSiac ar aswavl idnen... qarTul s isedac aswavl iano. ase swavl obdnen, _ gadaebugaT ro Tbil isi- (59. 7). fesvebisgan mowyvetis Sedegi aq mxatvrul ad aris asaxuli: rusul i skol a qarTul i metyvel ebisgan, mSobl iuri si tyvisgan garidebaa.

XIX s-Si ianovskis pasuxad il ia WavWavaZe werda: `saero skol a eris Sinauri skol aa, is moedania, saca eris gonebam da grZnobam pirvel fexi unda aidgas, is gamzrdelia erisa, romel mac unda aZl ios ers sazrdoebel i sul isa da xorცისა...- (69. 32).

il ia amxel s ianovskis al ogikur, swavl ebis muxanaTur meTodikas qarTul skol ebSi rusul is damkvidrebisa da qarTul is aRmosafxvrel ad. igi ambobs, rom urTiergamomricxavia proeqti cnobierad da gagebiT swavl ebis, Tu mozardni mSobl iur enaSi ar gaiwrTvnebian, rom masze dafuZndes rusul i enis swavl a.

Tu XIX s-Si ianovskebi gvaxvevdnen Tavs rusul ad swavl ebas, XX-Si moskovის მერ საკარტველ ოსი გატარებულ ი პოლიტიკის გამო, es procesi mSobel Ta Tavgamodebul i swrafviT katastroful Sedegebamde mivida.

ruseTis provinciad gadaqceul , odindel qarTul saxel mwifoSi qarTul enas gamoyenebiTi Rirebul eba ukve daekarga da al ag-al ag bJutavda rwmensa da gonebis SemTl ianebiT kurTxeul i damokidebul eba aTaswl eul ebgamotarebul i enisadmi.

uaresis momswrec aris qarTul i sinamdvil e: 70-ian, 80-ian wl ebSi quxda saqarTvel os kp ck-s mtkice gadawyvetil eba `rusul i enis sayovel Tao swavl ebis- Taobaze, rac mJavanaZis droindel mcdel obas cvl ida da aRrmavebda axal i, `mecnierul ad dasabuTebul i-, garusebis aucil ebl obis TeoriiT- (67. 356). moskovSi dagegmil i, qarTul i xel iT aRsrul ebul i qmedebis, propagandis Sedegad iZal a rusul i skol ebis ricxvma, mimdinareobda nebayofl obiTi garuseba (cnobierebis garuseba).

gizo korZel i aris am tragikul i sinamdvil is personifikacia oTar CxeiZis personaJTa gal ereaSi.

es skol ebi sabWoTa reJimis Semadgenel i nawil i iyo, igi upirvel esad sul s SanTavda da angrevda: `sul ic j arTia gasabWoebul i- (60. 262). WeSmariti sicocxl e ufal Si da ufl is aris mxol od, ufal s mowyvetil i sul i usicocxl oa _ `j arTia-. sabWouri reJimis erT-erTi mizani iyo uerovno (e.i. ueno) sabWoTa adamiანis gamoZerwva, es iyo `mokavSire respubl ikebis- erovnul i gadagvarebisken mimaval i pirdapiri gza. es procesi kanonzomierebis rRvevaa da bunebis, samyaros winaSe metnakl ebad scodavs orive mxare: dampyrobel ic (Tundac `erTmorwmune-) da mas minebebul i sazogadoeba, romel ic amao didebisTvis uars ambobs WeSmarit Rirebul ebebze. erovnul i TavistavadobisaTvis brZol a ara marto sakuTari qveynis, kacobriobis winaSe aris moval eoba, `vinc amas dai viwyebis, dai Rupeba, maSinve gaqreba saerTaSoriso asparezidan, rogorc xal xi, rogorc gansakuTrebul i enis, fsiqikisa da tradiciis mqone damoukidebel i fenomeni da, amitomac, ganuyofel i, sixl xorceul i nawil i mTel i danarCeni kacobriobisa- (80. 71). TavistavadobisTvis brZol iT igi ki ar upirispirdaba mTel anu danarCen kacobriobas, aramed amdidrebs da avsebs SeZl ebisdagvarad.

`bermudis samkuTxedSi- dawvril ebiTaa aRweril i, wyneTis agarakze qarTvel i mwerlebis mier pativiT miRebul i Crdil oel i stumrebi `keTil - rCevebs rogor ar iSureben: `wereT rusul ada, rusul ada wereTo. am cis patroni, am haeris patroni, am Rvinis patroni unda

werdes rusul adao. msopl io gaRiarebT, msopl io moixris qedsa Tqvens winaSeo... ase cxadad gamoxatavdnen. ase naTI ad asabuTebdnen- (59. 158).

es epizodic konkretdeba real uri faqtebiT: `gogl as ezoSi tixonovi al ewil iyo, jiuti xal xi xarT, ar gindaT dagvij eroT, ar gindaT weroT msopl ios enazeo: jiuti xal xi, hRupavT Tqvens Tavsa da aRaribebT msopl iosaca. am viwro mxareSi ixarSeba Sedevrebio...- (iqve).

Tavs itanj avda `mraVal tanj ul i ruseTi- qarTul i literaturis viwro asparezis gamo. rusul i eniT saxel moxveWisken mouwodebda Svil ebs im erisa, V saukuneSi fil osofiuri azrovnebiT saberZheTSic rom gaiTqva saxel i da XII saukuneSi `vefxistyaosani- Seqmna.

idiomuri gamoTqmiT amas `Tval Si nacris Sehyra- hqvia da ase JRers: Sen ZI ieri ena da kul tura gaqvs, magram sivrcis gamo me unda memono, uaryo sakuTari Tavi. es `keTil ganwyobil i- rCeva im enis uaryofis moTxovnaa, romel zec saRvTismetyvel o da fil osofiuri Zegl ebi uZvel esi droidan iTargmneboda `saucxovo- qarTul iT. am enaze arsebobda `safil osofio- ena da terminol ogia, daxvewil i mxatvrul i literatura.

mweral i aRwers, gul is gacivebam, sul is mxurval ebs dakninebam es sinamdvil e TviT qarTvel is cnobierebaSic rogor gaafemkrTal a; qarTvel i Seegua enaze _ erovnul sul ze mal ul Tu aSkara Zal adobas, radgan sabWoTa sinamdvil e aRzevebis saSual ebas mxol od `ruseTumeebs- aZl evda.

oTar CxeiZe tril ogiaSi warmoaCens, rom XX saukunis 90-iani wl ebs tragediis avtoni, gadatrial ebaSi mTavari rol is Semsrul ebel ni `ruseTumeebi- iyvnen. amqveyniuri didebis maZiebel T moskovis erTgul eba uxsnidaT warmatebis gzas. `sxva gza arc ician da arc egul ebaT, yvel a gza moWri lia, yvel a gza moskovs midis...- (58. 177). sxva gzis vermWvreti adamianebi ruseTis morCil ebas ver gaeqcevan, radgan am morCil ebiT uzrunvel yofen pirad keTil dReobas. ufro advil ia sakuTari erovnul i mTavrobis daumorCil ebl oba, radgan es `did Zmas- eameba.

es interesebi gadaikveTa da `ras dauTmoben?!. gamsaxurdias ar unda moskovi, esenic ar unda. an unda daimorCil os, an ar unda, amaT morCil eba aRar undaT, amaT damxoba undaT gamsaxurdi asi...- (58. 183).

oTar CxeiZe am ganwyobis safuZvel s axasiaTebS. sinamdvil e mwerl isgan moiTxovs gambedaobas, ubedurebis mxil ebas da amitom wers: `moskovSi uswavl iaT, moskovis sul iT gaberil an, moskovis Tval iT icqirebian, moskovs awoneben Tavsa, moskovia amaTi dedaqal aqi, Tbilisi mxol od saxel osnoa- (59. 177).

mwerl is mier arCeul gza - mxatvrul i sityviT simarTl is gaxmianeba, aRemateba faqtebis aRnusxvis dones, es aris qveynis yofierebisa da sul ierebis real uri model i, romel ic ar emorCil eba gamarjvebul is dakveTiT Seqmnil istorias (provinciul faSizmad- an `saxal xo aj anyebad- am tragikul i movl enebis monaTvl as).

fesvebs mowyvetil i cnobierebis adamianta poziciaa gul griloba samarTl isadmi, zogadad, adami anebisadmi, samSobl os Rirsebis sicocxli unarianobisadmi. cnobil ia, rom yovel ers aqvs Tavisi samSobl o. `samSobl o is adgil ia, sadac ers Seuqmnia Tavisi istoria da sadac igi gansazRvrul momentSi scxovrobs. es adgil i samSobl oa im adamiantaTvis, romel nic am ers ekuTvnian, romel Ta safiqral ia erovnul obis dacva da maSasadame, dacva im adgil isa, romel ic upirvel esi saSual ebaa eris arsebobisa- (74. 107). garkveul adgil ze mij aWvuloba mxol od biologiuri kuTvnil eba ar aris, aramed uxil avi j aWvi, roml iTac adami ani Tavisi samkvidros ukavSirdeba, afiqrebs am erovnul i mTl ianobis dacva (sul ier-teritoriul i Tval sazrisiT).

swored am mTl ianobas arRvevda ruseTi orasi wl is ganmavl obaSi da amitomac ar uWir da qarTvel Ta daTiTokaceba, `eri eria, Tu erTiania, gaxl eCil i erTi erTi aRar aris, gaxl eCil i erica aRar aris eri- (58. 6). am gaxl eCas hyavda uCinari mmarTvel i (damxmare am aRrevisa). is Zal a, visac mosvenebas ukargavda erTiani, Zl ieri saqarTvel o. `zedapirze sul sxva ram mosCans, movl enebS gansazRvraS qveda dineba- (58. 177). `atydnen. aiSal nen. daerivnen. da es eneba saiduml o samsaxurebsa: pirvel i raundi moigo moskovma, wmindad moigo- (iqve). erovnul i mTavrobis damxoba rom moskovis warmateba iyo, araerTxel gviCvenebS mweral i.

romanSi `artistul i gadatrial eba- oTar CxeiZe asaxavs kitovanis meTaurobiT satel evizio anZisTvis brZol as: `anZisTvis ibrZodnen, mTawminda hquxda gaTenebamdisa... gahqonda quxil i koj ris qarebsa mTidan mTazeda, qal aqis garSemo ocdaerTis qarebivita... ibrZodnen ise, XI

armias Sesj axebian TiTqosao. ra namyoo. ra awmyoo. ra myofadio. erTferovnebaa- (58. 193).

`koj ris qarebisa~, `ocdaerTis qarebis- da XI armiis xsenebiT paral el i keTdeba erovnul i mTavrobis damxobasTan, istoriul Wril Si mTI iandeba XI armiis mier (sergo orj onikiZis winamZRol obiT) damoukidebel i saqarTvel os dapyroba 1921 wel s da kitovanis meTaurobiT ruseTis interesis aRsrul eba 1991 wel s. meore SemTxvevaSi, ruseTi kul isebs miRmaa, gansxvavebiT 1921 wl isagan, Tumca ucvl el ia istoriul i sinamdvil e da ruseTis interesebi.

satel evizio anZas al egoriul i mniSvnel oba eniWeba nawarmoebSi; mweral i ambobs, rom es anZa SeiZl eba sxva qveynebis SeTavazebis obieqti gaxdes, rogorc Zegl i, magram `imaTac unda dasWirdeT es Zegl ebi, xol o ro dasWirdeT, unda iqcnen saTamaSoda sxva qveynisai~ (58. 194).

anZa, am SemTxvevaSi, mTI iani mxatvrul i qsovil is Semadgenel i nawil ia. igi mravl ismxil vel ia: `ra namyoo, ra awmyoo- _ drosa da ubedurebis xasiaTs amTI ianebs TiTqos.

uRirsi saqciel is Camdens `winapris safl avidan amomgdebs- uwodebdnen Zvel i qarTvel ebi. XX saukunis 90-iani wl ebi am uRirsobiT gamoirCa: `mogruxunoben kuboebi mTawmi ndisai. awydebian erTimeoresa... aq ro wamebiT ganvl es wuTisofel i, ar ekmarebaT TiTqosao, safl avebi danac wamouyriaT~ (58. 195). gaveSebul a dro, tyvia gamxdara samociqul o ena ZmaTa Soris, am yvel afris ukan rusul i Zal a dgas. 9 april sac rom `xvneSodnen gal eSil i rusi mxedrebi...~ da `gaeSal aT da trial ebda zeda ul mobil i kevri. eSmakis kevri eSmakis kal ozeda... eSmakis kevri eSmakis kal ozeda...

igive kal oa. igive kevri.

eSmakic igivea. xerxia uaresi. TviTonve gvl ewavda aqamdisa, axl a gval ewinebs erTmaneTsa...~ (58. 273).

es aris gansxvaveba 1921 wl isa da XX saukunis 90-iani wl ebis movl enebs Soris: maSin gvl ewavdnen, Semdeg gval ewines erTmaneTi.

romani `TeTri daTvi~ TviTon avtoris mier ase aris daxasiaTebul i: `es tril ogiis erT-erTi wignia, romel ic gamoxatavs Cveni saukunis 90-iani wl ebis viTarebas saqarTvel oSi... gamoxatavs gamZvinvarebas rusul i imperial izmisa, imis gamo, saqarTvel o ro ecl eba xel idana, _ kavkasia

ecl eba, _ kavkasia ecl eba; gamoxatavs gamZvinvarebas rusul i imperial izmisa da qarTvel gamcemTa Tanadgomas gaxel ebul i imperiisadmi~ (60. 3).

am romanSi `garegan-Sinagani~ mizezebiT ufskrulis piras mdgari saqarTvel o aris daxatul i, misi erTgul i Tu moRal ate Svil ebiT; saqarTvel os mtrobaSi gamocdil i imperiis xrikebiT, aboboqrebul i borotebiT ruseTi erTia da gaumaZRari, `borotebis mze iq amodis, Savi mze, amodis ar Cadis, Tu Cava, msofli o amoisunTqeb~ (60. 37). aseTia mwerl iseul i Sefaseba.

sainteresoa metafora `Savi mze~. imperiul sul s TviT naTel i STaunTqavs, mzis sibnel e apokal ipsuri niSania TiTqos da am Savi mzis Casvenebis mol odniSia TviT msofli o. mwerl i yuradRebas amaxvil ebs istoriul sinamdvil eze, rom am imperiis gest is nTxeva yvel aze mZimed saqarTvel os awydeboda yovel Tvis. `da trabaxobda Cibuxosani: yvel aze meti yvel gan Cemianebi myavdao, cimbris katorRebSicao, germaniasTan omSicao. amas moiTxovda diadi mizani~ (60. 55). mizez-Sedegobriv mTlianobaSi, istoriul i, maradmedini drois sinamdvil eSi gvixatavs mwerl i ruseTs, mis moZal ade, momxveWel bunebas. gviCvenebs, rom `rusul imperiul politikas dRemde ar Seucvl ia meTodebi. imaTi kul turul i megobroba dResac `rusul i iaraRis~ niRabia da sxva araferi~ (83. 101). ase iyo, ase aris.

`TeTr daTvSi~ oTar CxeizisaTvis damaxasiaTebel i `dautmobel i realizmiT~ ixateba samoqal aqo omis Semdgomi saqarTvel os yofa, afxazeTis dakargva, el cin-SevardnaZis pol itika, am pol itikaSi brma iaraRad gamoyenebul i adamianebi. am omSic Seteva saxel debul ia ase: `po kitovanski!~ ifxoreba kitovani. erTi savarZel i aRara hyofnis~. `sifarToe nebavs siguasac, mkl avebi ro gaSal os, kl anWebic aekrifos asaFrenada...~ (60. 76).

prezidentis gandevnis Semdgomi dro axal i ubedurebiT, afxazeTis omiT, aris daRdasmul i: `gaugebari omi movl enodaT, gaugebari, gaugonari, ro ver miatoveb Sen miwa-wyal sa, _ amas gaigeb raRa Tqma unda, oRond Tu ratom Senc ar Seutev, roca giteven, roca gebrZvian, Senc rad ar ibrZvi, omi rocaa, rad ar ambob, ratom dgaxar pirdaRebul i, rada nadgurdebi ubrZol vel ada~ (60. 70).

oTar CxeiZis SemoqmedebaSi aseTi piruTvnel obani mou l odnel i ar aris. mniSvnel ovania, rom aq srul TanxmobaSia mxatvrul i sistemis el ementTa dakavSirebis xerxebi.

ritorikul i SeZaxil i itevs Wirisufli s mZafr tkivil s, mematianis mamxil ebl u susxs da mowodebasac mamul is dasacavad.

axal dros axal i formis dampyrobel i mouvl enia el cinis ruseTis saxiT: `erT goj sac mainc aravis davuTmobTo. ai, prezidenti: barciburcobs da mtkiced acxadebs, droc imisia, miwac imisi. droca. sivrceca- (60. 82).

afxazeTis gaugebar oms gaugebari mdinareba aqvs: prezidentebi samSvidobo SeTanxmebebs deben, ganiaraRebul qarTvel ebs rusis iaraRs uSenen, generl ebi momravl dnen, omi gamocdil strategi ebs iTxovs, dairRva mizez-Sedegobriv movl enaTa j aWvi.

TiTqos rTul ia am niuansebis detal uri gamorkveva: `vin uwyis Tu sada, vin uwyis Tu rodisa...- magram umTavresia TeTri daTvi _ ruseTi, romel mac tori daado afxazeTs.

`daTvi Tu gaeSmakda, mel asac Caiyvans mdinareze, wyal s ar daal evinebs, ise amoiyvanso- (60. 86). es gamWvirval e simbol oebi mwerl istvis mxatvrul i qargaa, Torem is ar erideba konkretul i pol itikosebis gapersonaJebas nawarmoebebsi. es misi poziciac aris da mwerl uri stil ic.

TeTri daTvi da TeTri mel a nacnobi simbol oebia _ el cini da SevardnaZe. romanSi daxatul ia, Tu ra axel ebs TeTr daTvs: kavkasia ar unda dakargos. exmianeba, moZRvravs, gest ianad aSinebs ki dec saqarTvel os, azerbaij ans, somxeTs.

mwerl i Tavisi diskursiT amxel s uzneo pol itikosTa qmedebis sibil wes, veragobas, damaqcevel Zal as: "TviTonve TamaSobs daTvi, anu aTamaSebs aq afsuebsa, iq osebsa. gamoglij eT es saTamaSo xel idana da daenarcxeba- (60. 183).

afsuebi da osebi TeTri daTvis xel Si saTamaSoebad qceulan, TviT saqarTvel o ki ikortneba: `beRura Caegdo arwivsa, ZenZavda niskartiTa, brWyal ebiTa ZenZavda- (60. 143).

es arwivi orTaviania, zRapristvisac ucveulo, magram ruseTis mier damangrevel Zal ad movl enil i.

oTar Cxeize arasodes iziarebda azrs ori ruseTis Sesaxeb. mistvis ruseTi yovel Tvis iyo ngrevis qveyana, `borotebis saxel mwifo-, `TeTri daTvi-, ukidegano stepebidan kavkasiis nebiT gamoRebul karebidan Semosul s, yvel aferi rom unda miengr-moengria, qarTul i sul is geografiul i l andSaftis CaTvl iT, simaRI eebi moesworebina da ganegrZo gza konstantinepol isken- (23. 145).

`oTar Cxeizes Tavisi gza aqvs, Tavisi erovnul i saxe, Tavisi Canafiqri da samwerl o stil i- (83. 94). mas msxverpl i aqvs gaRebul i sityvis _ l ogosis erTgul ebisTvis. mxatvrul quraSi gamotarebul i aqvs eris Wir-varami, marTali mwerl is marTali sityviT damkvidrebul s avsi tyvani eqiSpebian da samkvidros Wirisufal ni Tayvans scemen. am mxriv aris gamorCeul i oTar Cxeize qarTul mwerl obaSi. misi `saWirvel gza- nebayofl obiT arCeul i misiis _ mematianobis _ nayofia. maTes saxarebis am muxl Si frazas: `viwro ars bWei- Teofil aqte bul garel i ase ganmartavs: `ufal i viwro bWeSi gansacdel ebs gul isxmobs, rogorc nebayofl obiTs, ise iZul ebiTsac- (34. 64). am gzis erTgul eba ufl is mier xel dasxmas moiTxovs.

mwerl is SemoqmedebiTi principi, sul ismieri gza aris ara aRzevebul is, aramed WeSmaritebis erTgul eba. es aris erTgul eba ara mxol od erovnul i TviTmyofadobisa da cnobierebisa, aramed zogadkacabriul isa, radgan `namdvili l iteratura nacional uri xasiaTidan gamomdinare Rrmavdeba da izrdeba zogadkacabriul isken, yal bi l iteratura ki fsevdokacabriul idan gzas veRar ikvl evs veRarc nacional uri niadagisken, amdenad, uniadago da ususuri rCeba yvel a sferoSi- (14. 549).

`Seufaravi real izmis- mxedars gamorCeul sul ier simtkicesTan erTad gamorCeul i samwerl o stil ic axasiaTebis, romel zedac kamaTi aTwl eul ebis winaT daiwyo. mwerl is Tavisebur damokidebul ebas sityvisadmi erTgvar `bral debadac- iyenebdnen Cekisturi kritikis TavdasxmebSi.

1958 wel s wiTel i kritika gaerTianda oTar Cxeizis `meCeCis- winaaRmdeg.

es iyo sabWoTa reJimis pirobebSi, magram `rbeva-dawiokeba- mwerl s arc postsabWoTa periodSi dahkl ebia, radgan misi SemoqmedebiTi

principia: `vinc ara hgavs kaxabersa, me ver vityvi kaxaberad~. miuxedavad kritikosTagan ganxorciel ebul i ierisisa Tu sikvdil -sicocxl is zRvarze dgomisa, jiutad miuyveba erTxel arCeul gzas, rac renegatTaTvis namdvil i dabrkol ebaa.

mwerl is mimarT agresia gamZafrda XX saukunis miwurul sa da Semdgom periodSi, zemoT aRniSnul i tril ogiis Semdeg. romanebSi vxvdebiT personaJebS, romel Tac xSirad igive saxel ebi hqviaT, rac cxovrebaSi. Cven gverdiT arian, saqmianoben, agrZel eben keTil sa Tu av saqmeebs. mweral i ki myarad dgas poziciaze _ `vazis mrgvel Tan is ar vaqo, vinc mis nacvl ad ZeZvi dargo~ (d. guramiSvil i).

bunebrivia, mas ar dahkl ebia winaaRmdegoba Tavisi personaJebisagan: CinianTa Tu ucinoTagan, Cveul ebrivTa Tu gamoceniI Tagan, magram mweral s ar SeuZl ia ase ar weros, igi wers `Tavis Tanamedrove, ase Znel , ekl ian, gzidan acdenil cxovrebase~ (83. 25).

wers mariliani eniT (`maril i ewoda, rameTu Cveni sul i sarwmunoebis da RvTis msaxurebis surnel iT Seazava~) da qomagobs ganj gonebul Tagan mitovebul , gaubedurebul , gaRatakebul enas.

mxatvrul i dinamika amTl ianebs enis madl s mowyvetil Ta fsiqol ogiur portrets da epoqis nakl ul evanebas arsis erTgul ebaSi.

oTar Cxeizis enobrivi samyarosTan `marTl ac sxva samyarosTan, misi sityvac sxva sityvaa, gamorCeul i intonaciis mqone. raRaciT morevs hgavs: mTis mdinares, ufro morevs, Tuki briyvul ad gauTamamdebi, fskeramde dagitans, iqve dagtovebs, magram Tuki am samyarosTan misvl is survil s goniereba, gamocdil eba, ostatobac axl avs, uxil av Sreebs dainaxav, am saiduml oebesac eziarebi, mxol od avtorisTvis rom aris naTel i, gasagebi~ (naira gel aSvil i).

am samyarosTan misasvl el i gza upirvel esad siyvarul ia imisa, rasac Zvel kol xeTSi `Surobumu~ (sul is savane) _ samSobl o uwodes da siyvarul i simarTl isa. mas mxol od raizul i Rirsebis mqone mwerl ebi emsaxurebian.

sityva mwerl isaTvis masal aa qmnadobis procesSi, amave dros, Zal aa STagonebisTvis. oTar Cxeize ambobs: `sityvebia Cemi fiqrebi. mel odiebic Cemi sityvebia. azric sityvebia raRa Tqma unda... Cems Tval win sityvebi moferadebul a, Cems yurSi sityvebi RuRuneben...~ (60. 71). am ferebsa da

azrebs mweral i mxatvrul -dokumenturi qronikebis Sesaqmnel ad iyenebs. es is ferebi da azrebia, romel ic eZl eva Semoqmeds zeciuri madl iT, eZl eva gasaxmianebl ad, radgan mwerl is sinamdvil eSi `airia ro ferebica, yvel aferi ro airia, xmebica, sityvebica, sacodavi sityvebi. saxiobanni qarTul ni, saiT ro erekebian, veRar ro gaigeb- (iqve).

Seryvnil ia sityva, `saxierebanni qarTul ni~... petre iberis areopagetikis mixedviT, saxiereba ufl is saxel ia, brZol a `qarTul i saxierebis- winaarmddeg mocemul i konteqstiT aRiqmeba, rogorc j ansaRi rwmeniTi cnobierebis, erovnul i TviTSegnebis winaarmddeg brZol a.

sityvis mistikuri Zal a warmoceni ia romanSi `morCili -: `sityva iyo Seni Zal -Ronei. sityviT gadiodi. sityviT igeriebdi. sityva dagiCl unгда...~ (64. 239).

oTar CxeiZis Txrobas axasiaTebS gameoreba, rogorc garkveul i mizandasaxul obiT gamoyenebul i stil isturi xerxi. Tumca zogma es mxol od ubral o tavitol ogiad miicnia, magram vfiqrobT, es zustad mignebul i mxatvrul i xerxia mkiTxvel Tan dasaaxl oebL ad da, amave dros, mweral s verayol il i mkiTxvel is erTgvari gamocdaca.

Semoqmeds erTnairi ostatobiT SeuZl ia sityvamravl oba (grZl ad Tqma) da sityvis moWrac: `me iqve gaxl di drosTan gaxl di. me aras macdidnen. an vis ras acdidnen?!. vin iyvnen, rani iyvnen?.. medroveni o, gipasuxeben. droni. medroveni. udroo. droul i. droul i. drogasul i. saadrio. udroudroo. droze. droze maSin iTqmis, roca gikrZal aven- (60. 15).

TiToeul i sityva gviristiT ekvris momdevnos da warmoaCens mwerl is Semoqmedebi T pozicias.

oTar CxeiZes edavebodnen, cxel kval ze movl enebis Sefaseba naCqareviao, magram simarTI istvis uryevi brZol a adasturebs simarTI is aRweras maSin, roca amis gamo safrTxe real uria.

saintereso mosazreba gamoqveynda, gazeT `Cvens mwerl obaSi-, distanciis Teoriis Sesaxeb. aq ganxil ul ia sul iskveTeba da Sinaarsi poziciisa: `jer Sefasdes yvel aferi da mereRa aRiweros mxatvrul ado-.

weril Si daxasiaTebul ia sabWouri periodis distanciis Teoria, roca barbarosul i reJimis xotbas moiTxovdnen, mweral s Tavdacvis iaraRad hqonda momarjvebul i: `jer dro gavides, ufro kargad

gamoikveTos axal i reJimis sikeTeebi, mis mier motanil i bedniereba da mxol od maSin SeiZl eba j erovnad mivuzRaT qeba da dideba, mxol od maSin SeiZl eba Sesaferisi mxatvrul i til o mivusadagoT axal -axal gamarj vebebso- (71. 174).

Tu im dros distanciis Teoria giliotinisa da eSafotisgan droebiT gamoridebas niSnavda, dRes is `uRirsobaa da sxva araferio-, - vkiTxul obT weril Si.

msjel obis daskvniTi nawil i l ogikuri kiTxvebiT mTavrdeba: `vai, mwerl is Rirsebav! vin unda Segifasos politikuri movl enebi – TviTon politikosebma? maT nasufrals unda dasjerde? maT unda miando cxovrebis tragikul i Tu dramatul i Sinaarsis amocnoba da mxol od mxatvrul qsovil ze fiqri ikmaro? maT unda mianebo yvel afrisTvis saxel ebis darqmeva?- (iqve)

mwerl is bediswerad gaxmianebul , Semoqmedis sajil dao qvad aRsaqmel am maradiul kiTxvebs oTar Cxeizem mTel i Tavisi SemoqmedebiT upasuxa: `droze maSin iTqmis, roca gikrZal aven!-

ukvirda mwerals: romanis siuJeti xom avtoriseulia, yvel aferi danarCeni ki foni. eris mesityves foni sWirdeba da marTali kalami. movl enebis danaxvas dokumentebi ki ara, mwerl is sulieri Tvali unda. `gana ra dokumentebi sWirdeba mweral saimis dasaxatada, rasac ro Sehyurebs sakuTari TvaliTa?! mweral ze ukeTesadan vin dainaxavs an ra dokumenti iqneba ufro utyuari- (72. 2).

oTar Cxeizis tril ogiis mxatvrul i koncefcia da dokumenturi foni qmnis Seziarebul mTlianobas, romelic amarTiebs mwerl is gadawyvetilebas _ werdes movl enebis kval dakval . `RmerTi cad iyo, yaCaRi miwaze, codva-madli miwaze buRraobda- (60. 242). am codva – madl s mweral ma unda daarqvas saxeli.

romanebsi erTgvari novel isturi stilit aris saTqmeli gaxmianebuli. yuradRebas iqcevs `Txrobis tempi-. meti adgili eTmoba scenas (movl enaTa gadmocema), mosal odneli elifsis nacvl adaqcentirebulia `Tval Taxedva- _ mwerl is mier iqmneba `xedvis kuTxe-, roml is saSual ebiTac gadmoicema movl enebi da gancdebi.

wuTisofl is kanonzomiereba; bnelisa da naTl is monacvl eoba `TeTr daTvSi- ase daiyata: `arc cxovrebaa sxva araferi, svaneTis mTebic sxva

araferia. aRmarTi. daRmarTi. aRmarTi. daRmarTi. rac unda ecado, sadRac
mainc mogicurdeba fexi, aRmarTi ar aris aRmarTi, daRmarTi
ukuRmarTiao. gamocanacaa. enis gasatexicaa...- (60. 111)

pirveli citata axasiaTebS `umadl o Jams- kanonieri mTavrobis
gandevnis Semdeg, meore _ al egoriuli metyveli aRwers afxazetis
daTmobis tragedias, TiTqos gamocanad qceul gaugebar oms da mis
Sedegs.

aq TiToeuli sityva myar adgil zea gamokvetili da Tavis funqcias
asrul ebs. am fragmentSi daxatulia dapirispirebul obis kanoni
wutisofel Si. mwerlistvis xatva da wera Sorisors ar dgas. TiToeuli
sityva saWiro feria, roml is ugul ebel yofa daakninebda naxats.
`mxatvroba mxol od xatva ar aris, xatva sityvaa, xatva mkacri
sinamdvila, ucnaurobacaa iseTi, ise ganuzomeli, abstracionistebic
ro ver miswvdebian- (60. 131).

magal iTad: `daefSxal eba saxei qeTevansa, gamxdari, gamomSrali,
monazvnuri saxei, aefSxvneba, daefSxal eba, daemarcvleba. msuqan saxeze
svagvarad iTqmis, aezilebao. aRarsad iyo aseTi saxeebi- (59. 128). arc
erTi feri (sityva) zedmeti ar aris, TiToeuli maTgani qmnis im
mTlianobas, fizikuris garda, sul ieris aRqmaSi rom gexmareba.

zviad gamsaxurdias xelisuflebis damxobis, afxazetis dacemis
Semdgomi saqarTvel o aseTia: `sisxli i. win sisxli i. ukan sisxli i. sisxli i.
sisxli i. usazRvro, aurwyavi, gaumaZRari miwaca, wyal i ver aZRobS
daSaSrul sa, gamxurval ebul sa, ver amwyurval ebs, oflic veRar. sisxlic
TuRa moitqvams sul sa... da saqarTvel oc udabno iqneboda, sisxliT ro
ar gajerebul iyo- (60. 115). TiToeuli sityvas gul is SeZvis, sul ieri
Tanaziarebis, tragediis Rmad gancdis funqcia ekisreba. TiToeuli
sityva da maTi wertil ebit (da ara mZimeebiT) gamoyofa cvl is mwerl is
liriul CarTvas siuJetis mdinarebaSi. wertil sac mxatvruli funqcia
ekisreba saTqmel is siRmiseul gacnobierebaSi.

oTar CxeiZe fugisebr variacebs qmnis. igi fl obs sityvas, igonebs,
ixsenebs, qmnis (aukvirveli, daefSxal a, barciurci, acqacucqaobs,
gandaganobs, bankobiana, prezidentobiana...).

am romanebSi sityva epoqis xasiaTsac gamoxatavs. `enac moqargul a,
aSvebul a moqarguli enai. eSmakis ena aSvebul a, qargavs siavesa,

simaxinj esa qarqavs- (58. 101). ase gvamzadebs mweral i im ubedurebisTvis, samoqal aqo omis saxiT rom daatyda qveyanas; `dahRupes qveyanaca, erTmaneTica-.

svadasxva romanSi mimobneulia sityamnadobisa da sityaTSeTanxmehis uamravi nimuSi, romelic mkITxvel s Tval Si xvdeba gansakuTrebul obis niSniT.

oTar Cxeize enis siwmindis modaraj ea, igi sityvis sal aroSi mSobl iuri siTamamiT daabij ebs da sakuTari xel weriTac adasturebs qarTul i enis siRmesa da simdidres. igi sabWoTa sinamdvil is burusidan moemarTeba marTal i sityviT. roca vmsjel obT mis SemoqmedebiT gzaZe, _ sityvaqmnadobaze, enisadmi damokidebul ebaze, viRebT sul ier tvirTs, siames, radgan `arsad ar aisaxeba xol me ise mZafrad da STambeWdavad epoqis sul i, xasiaTi, yvel a misi damaxasiaTebel i niSani Tu Tviseba, rogorc WeSmariti mwerl is SemoqmedebaSi- (83. 67), sadac sityva dro-sivrcul i mikromodel ia xil ul i Tu uxil avi aspektis gaazrebiT. swored am funqci iTa da TvisebiT qmnis mxatvrul i nawarmoebi epoqis sul s.

dro-sivrcul mTlianobas baxtini `qronotops- uwodebs (momdinareobs berZnul idan: `qronos- _ dro, `topos- _ sivrc). qronotopi moiazrebs literaturul teqstsა da garesamyaros Soris arsebul Rrma kavSirs, es ki Tavis mxriv, kvl eviT i interesis mraVal aspekts gul isxmobs: mxatvrul i nawarmoebis Janri: `istoriul i dro-sivrcisa da istoriisaTvis mniSvnel ovani pirovnebebis sinTezi, agreTve mxatvrul i drois, sivrcisa da personaJebis maTTan SeTavsebis procesi- (27. 63) da a.S.

qronotopul i Tval sazrisiT, oTar Cxeizis tril ogia ganxil eba istoriis warmosaCenad mxatvrul i teqstis doneze, am procesSi mweral i sityvas akisrebs dro-sivrcul i mikromodel is funqcias, kerZod, tril ogiaSi asaxul i epoqis sul i, Rirebul ebebisadmi personaJebis damokidebul eba mJRavndeba sityvisadmi xal xisa Tu mTavrobis damokidebul ebiT. mweral i gvaZl evs sul ier - esTetikur sazrdos Tavis nawarmoebebiT, roml ebSic teqstual uri signal ebi kodirebul ia sityvis Zal aSi. movl enis arssac rom xsnis da sul ier simebsac mignebul ad

exeba. (mag. `daikl akna, daizniqa, daigrixa, rogorc ram Jini maradiul i wyurvii isa, sixli is wyurvii isa- (63. 302).

enis simrTel e erovnul i cnobierebis sijansaRea. sityva Tu `gal izRebul ia- (Seuracxyofil ia, dakninebul ia, aRar fxiZi obs, modunebul ia), viTareba sagangaSoa, cxadia: simrTel es avadoba sZal avs. `sakvirveli ara aris ra imaSi, rom purs, romel sac madianad Seeqceva janmrTel i kaci, ris vaivagl axiT ReWavs sasamtkivani; naTel i, esoden saamo saRi Tval istvis, autanel ia sneul isaTvis- (34. 152).

am WeSmaritebis asaxvaa oTar Cxeizis Semoqmedeba. sityva mis SemoqmedebiT sal aroSi drosvrcul i mikromodel ia, yofierebis samive dro rom gaumTlianebia: warsuli - sityva arismieri uxilavi Zal a damadi, awmyo - dakninebul sinamdvil eSi sityva `gal izRebul a-, momavali - gadarCena sityvis erTgul ebas moitxovs.

romanebis kvlevisas mwerlis diskursi sityvis funqciis, misi idumal ebisadmi zogadi damokidebul ebis daxasiaTebiT qmnis drois niSniT daRdasmul suraTs erovnul i cnobierebis umTavresi Zal is-enis. daskvnis saxiT aq j emal qarCxaZis frazac gamogvadgeboda: `ena aris adamanobis ganxorciel ebis specifikuri piroba, an-Tu xatovnebas varCevT - RvTiv daniSnul i megzuri adamiანis daniSnul ebis gzaze- (85).

amgvarad, oTar Cxeizis mxatvrul -dokumentur qronikebSi sityva aris:

a) adamiანis arismieri sijansaRisadmi damokidebul ebis gamovlenis forma.

b) drosvrcul i mikromodel i, romelic asaxavs qarTveli eris sulier-xorciel rRvevas.

g) Zal a, romel sac mwerlis SemoqmedebiT samyaroSi gansakuTrebul i funqcia aqvs.

b) real obis transformacia mxatvrul teqstSi

real obis transformacia xel ovanisagan arsebul isa da Seqmnil is sinTezur struqturas moiTxovs. `mxol od is teqsti iqceva Sedevrad, roml is warmomqmnel warmosaxvebsa da maTi konstruirebis, maTi struqturizmebis xel ovnebas aqvs Zl ieri Sinagani sayrdeni an garedan SemoWriI i mtanj vel i signal ebi sul s Zirianad Searyeven- (27. 285).

oTar CxeiZis mxatvrul -dokumenturi prozis SemTxvevaSi Zl ieri Sinagani sayrdeni aris mwerl is sul ieri wyoba, moqal aqeobriv-SemoqmedebiTi gambedaoba, xol o `garedan SemoWriI i mtanj vel i signal ebi- imperiul -komunistur da `demokratiul i- ruseTis saqarTvel osadmi damokidebul ebis gamo ar dahkl ebia mveral s.

XX saukunis 20-iani wl ebidan, bol Sevikur-komunisturi Jami j oj oxetur sinamdvil eSi ufro mZime iyo marTal adamianta, marTal xel ovanTa xvedri: `amaTi mware xvedri saerTo tragediasac airekl avda da ufro dawyevl il ic imitom moCans, rom ul mobil i pol itikuri reJimis srul i Zl evamosil ebis xanaSi mouwiaT cxovrebis asparezze gamosvl a... gamosvl ac da zed Senarcxebac- (69. 170).

es tragikul i Jami Tanamdevi gaxda mwerl isTvis, mere TviT reJimis transformirebas dauxvda WeSmariti Semoqmedis al RoTi, SemarTebiT da asaxa ruseTis _ `moyvare mtris- mraVal pl aniani saxe.

oTar CxeiZis mTavari gmiri `real obaa-, romel ic transformacias ganicdis mxatvrul teqstSi da mraVal gvani niRbiT gvevl ineba. Tumca yvel aze xSirad mainc uniRbod gamodis asparezze, asaxavs erTmorwmune ruseTTan saqarTvel os iZul ebiT-bediswerul i urTierTobis xasiaTsa da Sedegebs.

`RvTismSobl is wil xvdomil i saqarTvel o l saukuni danve eziara WeSmarit naTel s. yvel a Cveni kul turul i Tu sxva sul ieri saunj e, romel ic qarTvel ma erma Seqmna, yvel aferi dafuZnebul ia qristianul sarwmunoebaze- (49. 179).

yofierebisa da sul ierebis sayrdeni da ganmsazRvrel i j varcmul i RmerTis erTgul eba iyo. ruseTTan urTierTobis arCevans erTmorwmuneoba daedo erT-erT safuZvl ad.

ruseT-saqarTvel os araTanabarxmovani politikuri urTierTobis mizezi `TvisebaTa sxvaoba- iyo, amitomac mizanmimarTuli brZola ruseTisa qarTuli saqarTvel os winaarmdog; ekl esis, siwmindeebis, erovnul i Rirebul ebebis xel yofa Cveul ebrivi movl ena iyo erTmorwmune ruseTisgan.

mravl ismetyvel ia kaTal ikos-patriarq kal istrategincaZis mogoneba: `egzarqos pal adis `ganmanaTI ebl uri- zrunvis Sedegad, ekl esia, romel Sic jvari daiwera Tamar mefem (1215 w.) da iveriis RvTismSobl is saxel ze akurTxes, iqca yazanis ekl esiad- (2. 38), radgan egzarqosma CaTval a, rom swored es ekl esia unda yofil iyo yazanis RvTismSobl is saxel obisa, ruseTisa da imperatoris oj axis pativsacemad.

ra keTil saqmeebs aRasrul ebda pal adi, romelic, pirvel rigSi, iveriis RvTismSobl is xats daupirispirda (Caanacvl a) da wmindanad Seracxuli mefis nakval evis waSla moindoma... arc SeCerebul a aq: `sinodis kantoris saxel iT gankarguleba gasca, qarTuli saxel ebi berZnul -rusul iT Seecval aT da daej arimebinaT is mRvdl ebi, roml ebi bavSvebs qarTvel i wmindanebis saxel sarqmevdnen" (iqve).

ruseTma saqarTvel o guberniebad da `okrugebada- dayo, gaauqma ekl esis avtokefal ia (`sj ul is erTobiT- movida TiTqos..).

qarTuli ekl esia yvel a Sesazlo gzas eZebda avtokefal iis aRsadgenad. eri drtvinavda.

gazeT `mwyemsis- 1905 wl is merve nomerSi gamoqveynda ruseTis imperatorisadmi mimarTva, romel Sic qarTuli ekl esia da guberniaTa Tavada-aznauroba iTxovdnen: `qarTveli eris dawynarebisa da ganvitarrebisaTvis erTaderTis saSual eba is aris, rom saqarTvel os, romelic Sesdgebra tfil isisa da quTaisis guberniebisagan, baTumis, soxumisa da zaqatal as ol qebisagan, mieniWos ufl eba Tavisi Sinauri saqmeebi ganagos- (32. 2).

sityva `saqarTvel o- imperiam gaauqma.

Tundac raRac formiT qveynis saxel debis dakanoneba aucil ebel i iyo avtokefal iis aRsadgenad.

iakob gogebaSvili jansari cnobierebis Tavistavadobis aRdgenis aucil ebl obaze saubrisas miuTitebda: `amis erTaderTis uebro wamali gaxl avT esreT wodebul i avtokefal ia saqarTvel os ekl esis, romel sac

erT mxriv da mxned moiTxovs mTel i samRvdel oeba aqeTa da iqiTa saqarTvel osi~ (iqve).

1917 wel s saqarTvel os ekl esiis damoukidebl oba ruseTis samoqal aqo mTavrobam aRadgina, magram am mTavrobam axal i gansacdel i mouvl ina qarTvel Ta samkvidros da es 1921 wl idan Tanamdev ubedurebad eqca.

mezobel qveynebs sisxl isa da Tavisuflebis fasad dauj daTavadmyofuri TviTdaj ereba da momxveWl uri buneba imperiuli ruseTisa. enaRvl ebaT `dampyrobli uri sisxli, damyrobl uri sisxli, samSobl osaTvis Tavganwirul Ta sisxli arad miuCanT, arc warsul isa, arc dRevandel i~ (3. 212). es tkiviliani daskvna am qveynis zogad bunebasa da saxel mwifoebriw principze oTar CxeiZem gaaxmiana, rac erTgvarad ajamebs 22 wignad ametyvel ebul matianis rkal s, `rusobiT- dawyebl ubedurebas rom asaxavs saqarTvel osi.

publicisturi werili, `mraVal tanjuli ruseTi~, saTauridanve cxadyofs mwerlis SemoqmedebiT principis: `Seufaravi real izmitmxileba, sarkazmis ar darideba ubedurebisatvis namdvili saxel is dasadebad.

`ax, es mraVal tanjuli ruseTi!..

oxraven rusi demokratebi~ (65. 206).

ase iwyeba werili da oTar CxeiZe gvixatavs ruseTs, romelic am amogodebamde sxva mrwamsiT gamsWval ul iyo _ `es iyo ruseTi erTiani, progresuli, sanimuSo CamorCenili dasavleTisa, aRmosavleTisa, srul iad msofliosi...

jer arc araferi gaegoT uaxloesi da WeSmariti civilizaciisa~ (iqve).

`bednieri socialisturi epoka~ SesaSur TviTrwmenaze iyo damkvidrebuli, magram es ver aRudgawin kanonzomier Sedegs: `cru ideologiaze damyarebuli Zal adoba roca iqneboda, daemxoboda~ (65. 207).

JamTasvlaTitqos raRacas cvlida rusuli saxel mwifos yofierebaSi, sistemaSi, magram sulier wyobaSi kodirebuli imperiuli zraxvani mainc uSliis marTlWvretas: `imperial izmi sulia misi da demokratizmmac warsul Sic amitom ver ixaira ruseTSi. warsul Sic

uWirda da axl ac uWirs. rusul i demokratizmi yovel Tvis SezRudul i gaxl daT....

ra axal i ideol ogiac ar unda SemoetanaT dasavl eTidan, ruseTSi usaTuod imperiis qargze unda moWril iyo~ (65. 208).

imperiul i sul i, `imperiul qargaze- moWril i aris siaxl e borotebis sxvadasxva saxiT gamovl enil mexTatexaSi.

mwerl is anal itikur diskursSi mraVal mniSvnel ovnad JRers refreni: `ax, es mraVal tanj ul i ruseTi!..~

axsnil ia ubedurebis, tanj vis mizezi: `TviT haeric rom Zarcvis JiniT gaWeqil a da damZimebul a~ (3. 209) es vneba TviT l iteraturasac ver dauZl evia: `poezia rom poeziaa, rusul i poezia, mTl ianad rusul i l iteratura imperial izmis sul iskveTebiT gaJRenTil a~ (iqve).

epoqebis Sesabamisad TiTqos saxecvl il ruseTs aqvs saerTo niSani- imperiul i sul i. swored am mizeziT iqca ruseTi `moyvare mtris- saxed qarTul sinamdvil eSi. erTmorwmuneobis faqtiT vcdil obT `moyvris- il uziuri xatebis Seqmnas; Cveni qveynis mimarT ruseTis miznebi ki usastikesi mtrobis dasturi iyo mudam. `da swored esaa vneba ruseTisa _ imperia, rusul i imperia, vneba sazRvars gadasul i Tu ar vityviT, paTol ogiamdis misul io, vneba, rac rom yvel as aerTianebs ruseTSi, ra pol itikuri, ra fil osofiuri Tu ideol ogiuri moZRvrebis mimdevaric ar unda iyos~ (65. 208.)

oTar Cxeizem ruseTis mier xel yofil i saqarTvel os yvel a tkivil i miitana mkiTxvel amde. arada, ruseTis imperiis wyal obiT, tragikul i TariRebi ar akl ia saqarTvel os istoriis furcl ebs.

1801 wel i samefo taxtis gauqmeba (rusi an garusebul i mefisnacval i mefis nacvl ad).

`saqarTvel os samefos gauqmeba il ia WavWavaZesTan istoriul i Tanmimdevrobis radikal ur gawyvetas niSnavs da esqatol ogiur katastrofas utol deba~ (65. 208).

1921 wel i _ rusul i wiTel i reJimis mier damxobil i Tavisufl eba.

1924 wel i _ mTavrobis gareSe darCenil i kanonieri j aris oficris, qaquca Col oyaSvil is, razmis mier saqarTvel os gaTavisufl ebis cda. sisxl is kal o koj orsa da tabaxmel aSi.

daCoqebul i saqarTvel os winaaRmdeg barbarosul i represiebiT
brZol a.

1991-1993 wl ebSi warmoebul i omi erovnul i xel isuflebis da
qarTvel i xal xis winaaRmdeg.

XX saukuneSi ruseTi orjer daesxa TavsaqarTvel os.

1921 wels, roca ilias mkvleli, sergo orjoniZe, SemouZRva XI
armias, xal xis Tanadgomis saxel iT mokles saqarTvel os Civil
Tavisufleba da 1991 wels 21 dekembers, roca daiwo mkvleli oba
Tavisuflebis da erovnul i moZraobisa.

`matiane qarTლისა- პირველივე რომან `ბორიასი- იგრზნობდა, რა
განსაძელიც ელითა უბაგრატიონებოდ დარცენილ ჟვეანას, `რომლის ერთგულ
Svil Tagan erT-erTi, oTar CxeiZe, martomi ukerZoebeli mematiane, aRmweri
ki ar aris saukunisa, aramed didi Zala da imedi mkitxvelisa, Tavisi
adamianuri da mwerluri patiosnebis, WeSmariti literaturis gamo-
(23.168).

`witeli Wirit- saxel debul i epoqaluri qarixალი ოციანი წლებსა,
1924 წლის მოვლენები და დამარცხებული ერის ვიარსი მბრუნავი იმედის,
barbarosul i devnis ambebi aris gadmocemul i `ბორიასი-.

სათაურებისა და ეპიგრაფების მხატვრულ-სინაისობრივი ფუნქციის
მოქცევიდურ ღარგასი ოთარ CxeiZis SemoqmedebiT xerxia.

სულხან-საბას მიხედვით `ბორი. ბორიასი _ ხმელის მიწის მტვის მსგავსი-
(43. 110).

ბორიასი qarTლი მოუცავს, სიტყვის warmotqmasac ხელს უსლის, Zala
moukrebia ucveulod: `ბორიასი იყალყებოდა ზევიტ-ზევიტა, iweweboda,
ifutkneboda ზევიტ და კიდე ზევიტა. ბრწყინვალე ებდა მხრულე მზეზე
ufroდაუფრო, ზევიტ-ზევიტა- (62. 17).

მზეს Secilebul i ბორიასი `umadლო ჯამის- metaforაა, 1924 წლის
agvistos tragediის ნაყოფია; ხანჯარს რომ მისცეს ბუნების ღმერთი
Tavisufleba erisa da `maRla wasul iyo zeca agvistosi, sul maRla,
maRla, iqamdis aRwevda ali- (62. 330).

მიუხედავად მისი უბედურებისა zecas SehRaRadebდა მოყოლილ
დარვილი სისხლიტა და ცას მიუხედავად იმისა, დარბული ეკლესიებისა და
Seuracxyofili სასულიერო პირების, magram yvel afers gadamTiel Ta

xiSti ganagebda. romanSi es tragikul i sinamdvil e tragediis Tanaziaris xedviT aris aRweril i.

apokal ifsuri movl enis darad gviCvena mweral ma erTmorwmune qveynidan `Semoseul i jaris- mier feriscval ebis tazris darbeva, sasul iero pirebisa da mrevl is Seuracxyofa, `wayvana" (rac, umetes SemTxvevaSi, daxvretas niSnavda) feriscval ebis dResawaul ze.

am saSinel i epizodis gadmocemisas mwerl is Taviseburi stili gansakuTrebul ritmsa da simZafres moirgebs sityvaTATamaSiTa da wertil ebis mizanmimarTul i siuxviT. mZimea Txroba. siuJetis mdinarebis garda, am simZimes moul odnel i wertil ic usvams xazs: `SeafurTxeTo ubrZanes, iWyvireT. SeafurTxeTo. ubrZanebdnen. ubrZanebdnen. erTmorwmuneni. kaxTbatonebs Tu rogorc rom sjerodaT, rogorc ajerebdnen mTI ad saqarTvel osa. erTmorwmunenio da grial ebda dafdafebica. iq isini uvl idnen gal avansa, buqniT uvl idnen, boriayiT uvl idnen, CivaCivaTi, aq eseni icemdnen TavSi, icemdnen, icemdnen, da dafdafebda dafdafebi da Wyviroda jari duJmoreul i, SeSI il i jari. Wyviroda, Wyviroda. ase Caatares. ase gaiyvanes. gainapires. waiyvanes. waiyvanes... mrevl i... pirni sasul ieroni... mrevl ica mciredi...

waiyvanes ekl esiidana. sadResaswaul o wirvidan waiyvanes- (63. 330).

jaris eqstazuri mdgomareoba ekl esiisa da mrevl is darbevisas garegani gamovl inebaa samkvdro-sasicocxli o brZolisa negatiur kosmopol itizmsa da jansaR erovnul cnobierebas Soris.

am jariT mosul Zal as mweral ma `axal moweseni- uwoda. maT axal i wesi ganuszRvravT Semoqmedis mier dawesebul maradiul wrebrunvaSi.

yofil kl asel s rostom itriel i Seaxsenebs: `vin uwyis brunva wuTisofl isa-, `axal mowese- amaze dafiqrebasac ar apirebs, `keTil rCevas- aZl evs itriel s: `simarTle gamarjvebul is mxaresaa da unda gadadge gamarjvebul is mxaresa, Tu ginda rom simarTle es misdio- (7. 344).

rostom itriel i `im gorisaa-, Tavdadeba rom SeuZlia Rirseul i arsebobisTvis, erisTvis, enisTvis. im yvel afrisTvis, `axal moweseni" xiStiTa da xanZriT rom ebrZvian.

aseTive raindul i Tavdadeba iyo `boriayis- Seqmna da gamoqveyneba. TviT mwerl is mizani ase JRers: `unda usaTuod gamomeqveynebina `boriayi~, radgan ro vSiSobdi da aSkarac iyo, ro Cl ungdeboda Cveni

xal xi, Ci ungedboda da aireoda, aireoda da gaiTqvi feboda, Seerwymoda, Tu Seezil eboda, rasa Tu visa, raRa saTqmeli a, Seezil eboda da aRar exsomeboda, Tu viniyo, ra iyo, ra gadaetana...~ (63. 370.)

XX saukunis 20-iani wl ebiT dawyebuli matianis rkal iT oTar Cxeizem mravl ismetyveli romanebi Seqmna, daxata erovnul sulsa da cnobierebaSi amoSanTuli tkivil ebi, intel eqtualuri Tu fizikuri Zal is dawreta `axal moweseTa- reJimis pirobebSi. mis SemoqmedebiT samyarosi mravl ad aris cnobierebagaukuRmarTebuli qarTveli, romelic `rusul ad mozel iliyo. rusuli hqonda safeneli. rusul ad esmoda 801, 921-ic rusul ad esmoda, 24-ca raRa Tqma unda numc gagikvirdeba: 37-ic rusul ad gaego~ (59. 352.)

sulieri daknibisa da Senguebl obis, monobis tragikul ad gaCveul ebrivebis protestia fraza, romelic axasiaTebis qveynis gul wrfeli Wirisufli is ganwyobas, dabrunebuls rom araferi ar daxvedria, garda `ngrevisa da gadagvarebisa, ganiadagebuli adami anebisa, dawixl ul isa, dafurTxebul isa, gabriyvebul isa Tu daCi ungebuli iqamdisa, rusuli furTxic rom eamayebodaT~ (59. 352).

cnobili WeSmaritebaa: `yvel aze didi ubedurebaa, Tu ar ici, rom ubeduri xar~. am ubedurebisagan xsnis Zal a aqvs oTar Cxeizis romanebs qarTveli kacisTvis, aq ipova mkiTxvel ma pasuxi monobiT damkvidrebuli ubedurebis mizezebe, .

witel reJims garidebuli grigol robaqize Tavisi madliani kal miT cdil obda civilizebuli samyarosaTvis daenaxvebina, ra ubedureba daatyda TavsaqarTvel os sabWoTa ruseTisgan.

`boriayis- bol oTqmaSi maka joxaze miuTitebs: `evropuli sazogadoeba Tavis droze romaniT `cakl uli sul i- eziara im rTul sada umZimes wlebs, im absurdul, gamouval yofasa da simZimes, eWviTa da undobl obiT gaJRenTil im politikur atmosferos, romel Sic es samoTxisdari qveyana _ saqarTvel o iyo CaTreuli...~ (84. 398)

gr. robaqizis romani aSiSvl ebs bol Sevizmis antiadami anur meTodebs, ritac igi cdil obda jansaRi erovnuli cnobierebis mokvdi nebas da amit TviTdamkvidrebas.

imperial isturi zraxvebis aTeisturi saxel mwifo adami anobis arss (sul s) ebrZoda Tavisive qveyanaSi, kol oniebSi ki arsis winaaRmdeg

brZol a TavisTavad erovnul obis, erovnul i Rirebul ebebis winaaRmdeg ucil obel brZol as gul isxmabda. es iyo reJimi, roca `samkvdro-sasicocxl o brZol a warmoebda egreT wodebul bol Sevikur kosmopol itizmsa da j ansaR erovnul cnobierebas Soris- (62. 452).

ruseTis imperiis pyrobil ebis oraswl iani istoria amqveyniuri drois monacvl eobiT saxecvl il , magram arsiT gamTl ianebul ubedurebasa da borotebas moicavs qarTul sinamdvil eSi.

XX saukunis 90-iani wl ebis tragedias Rma fesvebi aqvs drosivrcul ganaserSi. mas win uzRoda rusebis batonoba, maTi Sovinisturi damokidebul eba geopolitikuri mdebareobiT amdenad, mniSvel ovani saqarTvel osadmi, damoukidebl obis gamocxadebis Semdeg, TeTri daTvis (ruseTis) brZol a gavl enis sferoebis SenarCunebisaTvis. oTar CxeiZis `TeTri daTvi" xorcsesxmul sityvad ametyvel da 2006 wl is oqtomberSi, roca qarTvel ebis qsenofobiuri devnis dros astafievma tel eviziiT ganacxada: TeTri daTvi kvl av moimarj vebs torso.

mefis ruseTis imperiul i zraxvebi ar Seucvl ia wiTel ruseTs, piriqit, tvirti ufro damZimda, radgan aTeisturi xel isufl eba sakuTar qveyanaSive ebrZoda RvTis rwmenas, kol oniebSi _ rwmenasa da enas.

1922 wl is 19 marts leninis mier politbiuros wevrebisadmi gagzavnil baraTSi, warweriT `sastikad saiduml od-, naTqvamia: `Cven swored axl a unda gadavixadoT yvel aze gabedul i da daundobel i brZol a Savrazmul samRvdel oebasTan da CavaxSoT misi winaaRmdegoba iseTi sisastikiT, raTa maT ver daiviwyon es ramdenime aTwl eul is manZil ze- (67. 30). am direktivas mohyva dapatimrebebi, daxvretebi, ekl esiaTa darbeva.

cal ke msjel obis sakiTxia, ratom airCia leninis mTavrobam aseTi sastiki gza (mokl ed mxol od imas Tu vityvit, rom RvTis rwmena adamiანis sul ieri simtkicea; RvTis gmobit, cxovel uri SiSiT adamiანTa masa advil i samarTavi eyol ebodaT).

mefis ruseTma qarTul i ekl esiis avtokefal ia gaauqma.

ruseTis uwmindesi sinodi qarTul i ekl esiis avtokefal iis gamocxadebas uaryofiTad Sexvda. ufro metic, epistol eSi `saqarTvel os episkoposta mimarT- (daTariRebul ia 1917 wl is 1 dekembrit) istoriul realiebsac yal bad warmoadgenda da uaryofda srul iad saqarTvel os

pirvel i saekl esio krebis ZiriTad dadgenil ebas _ avtokefal iis gamocxadebas.

`ruseTis patriarqi da axal i _ bol Sevikuri reJimi erTsul ovanni gaxl dnen saqarTvel os ekl esiis winaaRmdeg, egaa erTmaneTSi veRar rigdebodnen- (67. 37).

barbarosul i iyo brZol a sul ierebis, zeciuri naTI isaken mswrafi adamianebis mimarT. icvl eboda aTwl eul ebi, icvl eboda aTeisturi mTavrobis meTodebi, magram ucvl el i rCeboda mizani _ sul ieri naTI is CaxSoba, RvTisgan mowyveta adamianebisa da es brZol a garkveul i formiT cxovrebis yvel a sferoSi mimdinareobda.

swored aseT sinamdvil es axasiaTebis qal baton l iana el iavas tkivil iani mogoneba fil mis gadaRebaze niko l orTqifaniZis moTxrobis mixedvit `episkoposi nadirobze-.

l evan goTuas gadamRebi j gufi gaufrTxil ebia: `es satira ar aris da RvTismsaxurebs, imedia arc Tqven gaamasxaravebTo- (67. 252). amas gul isxmobda gadamRebTa koncefcia.

Seiqmna samnawl iani fil mi. mesame nawil s musikal ur fonad hqonda sagal obel i `Sen xar venaxi-.

maSindel i sakavSiro kinos xel mZRvanel ebma, cxadia, fil mi am saxiT ar mi iRes. saqveynod cnobil ma reJisorma, oTar iosel ianma, romel sac gamocdil eba hqonda, urCia `sagal obel i `Sen xar venaxi- Seecval aT romel ime mxiarul i xal xuri simReriT- da fil mi gavao (67. 253). magram `maRal msaj ul Ta- gul i qarTvel ebma mainc ver moiges, rac ase JRerda: `cimbirSi vin ras gaigebis, es xal xuri simReraa, Tu sagal obel i. Tanac gmirebi iseTi simpaTiiTa daxatul i, es mayurebel sac gadaedeba, Cven aqedan satiras vel odiT da ara iumorso- (67. 253-254)

imperiul ruseTs daumorCil ebl obis SiSs uqmni da uqmnis yovel ive erovnul i, j ansaRi, miT ufro _ sakral uri (am SemTxvevaSi, sagal obel i), `TavisTavad eris yofaSi, sul Si, cnobierebaSi, SemoqmedebiT potencial Si arsebobs da igul isxmeba genial uri simRerebi, iseve, rogorc vazis kul ti, venaxis kul ti... sagal obl ebi- (84. 411).

`boriaySi" 20-iani wl ebis saqarTvel os cxovrebaa aRweril i da romanis centrSi 1924 wl is viTarebania moqceul i. mweral i parabol uri

Txrobit gviCvenebs, rom `aseTi areul i dro, "umadl o Jami- mtrobs simRerasac, im gl obal uri moucl el obiT, xsovnis gafermkrTal ebiT, ris gamoc `simRerac imRvrevā, foriaqdeba, hkargavs Tavdapirvel tempa da simSvides, iTqvi feba, iSl eba, l Rveba da ifanteba garesamyaroSi- (iqve).

aRniSnul romanSi simRerac personaJia, romel ic nikuSa CaCaniZes asparezis mosapovebl ad ufro sWirdeba, vidre saqomagod, wiTel i ruseTi ki simReris nakval evs mihyveba (rac rukis saxiT aris saxeSesxmuli), ebrZvis erovnul Tavistavadobas, `SeTqmul ebas-.

siuJetis mixedviT, uaRresad mniSvnel ovani simbol oa ruka, romel ic nikuSa CaCaniZes maswavl ebel ma, giorgi yanCavel ma Seudgina im oj axebSi misasvl el ad, roml ebic daexmarebian qarTul i xal xuri simRerebis SekrebaSi.

ruka wiTI ebs SeTqmul ebis gegma hgoniaT, CaCaniZe ki _ aj anyebis momwyobi.

simbol uria Secdomac: qarTul i simRera Tavistavad aris protesti Zal momreobis, usamarTI obis winaaRmdeg.

patriarqi ambrosi winaswar gl ovobda am sinamdvil es, amitom ambobda xsenebul saprotesto weril Si: `ers mSobl iur enas arTmeven da kul turas ubil waven. saqarTvel os ekl esia, es Zvel is Zvel Tave faqtori qveynis erovnul -saxel mwifoebrivi amaRI ebisa da Zl ierebisa, dRes ufl ebaayrilia imdenad, rom nebac ki ar aqvs Tavisi SromiT, garj il obiT da unariT moipovos mudmivi saxsari arsebobisao~ (67. 5).

oTar CxeiZem ekl esiis midamoebis rbeva aRwera moTxrobebSi: `boriayi~, `cxrawyaro~, `amaRI eba~. Sinagani tragizmiTa da mZafri eqspresiiT final uri scenebi apokal ifsur suraTebis mogvagonebs, xol o Semdgomi periodis nawarmoebebi gviCvenebs ufro mZime tragedias _ taZrebis rbevis Sedegs, simrTel is rRvevas adamianTa sul ier samyaroSi, rac Tavistavad qmnis `sul ieri radiaciis- vel s, niadags Surisa da dapi rispirebisatvis.

swored aseTi darRveul i sul ieri struqturis tkivil ia tril ogia _ `artistul i gadatrial eba~, `TeTri daTvi~, `bermudis samkuTxedi~. `Cveni arsebobis xana aris nawil i RmerTsmoklebul i epoqisa, mZime sul ieri krizisis gamoxatul eba da rogori mtanj vel ic unda iyos amaRI ebul swrafvaTa da real obis daSoreba. es is gardauval obaa,

rasac ver gaveqceodiT. miT umetes, rom sul ieri krizisi da moral is rRveva gansakuTreb iT Rrmavdeboda Tavisufl ebawarTmeul qveynebiSi- (67. 17).

dro _ oraswl iaani monobiT daiwyo XX s.-is 90-iani wl ebis tragediisa.

sivrc e _ dasarbevad qceul i qarTvel Ta samkvidro, mas dapirispirebul i ruseTi da Tavad integraciis samyaroa, mcire erebi dabrkol ebad rom miuCneviaT axal wesrigSi: `dedamiwa saerTo saxl i`.

dakvirvebul , j ansaRi cnobierebis mkiTxvel s ar gauWirdeba paral el is aRqma: rusul i iaraRiT (rus general bepaevs anonimuri xel mZRvanel obiT) da biol ogiurad qarTvel i Semsrul ebl ebis xel iT 1991-1993 wl ebSi warmoebul i omi erovnul i mTavrobisa da qarTvel i xal xis winaarmdeg pirdapir kavSirSia qaquca Col oyaSvil is mier 1924 wel s bol Sevikebis winaarmdeg warmoebul omTan.

dokumentur monacemebis erovnul i mTavrobis damxobisa da Semdgomi procesebis Sesaxeb inaxavs hel sinkis moxsenebebi _ **The British Hel sinki Human Group and Human rights Watch.** 1992-1995.

am dokumentebze nebis mier msurveლ s ar miuwvdeba xel i, magram gvaqvs oTar Cxeizis trilogia, am periodis movl enebis mkacri mxil ebiT.

erovnul i mTavrobis damxoba rusul agresiasTan da mis imperiul zraxvebTan uSual o kavSirSi rom aris, adasturebs saqveynod cnobil i TariRebis gaxseneba:

1991 wl is 21 dekembris al ma-aTaSi erTmaneTs Sexvden axl ad daSl il i ssrk-s 12 qveynis warmomadgenl ebi, moskovi mizanimarTul ad cdil obda, daufaravad aZal ebda `nebayofl obiT- gaerTianebs (bal tiispireTis garda).

saqarTvel om 1991 wl is 31 marts referendumiT daadastura arCevani _ Tavisufl eba. xal xis arCeul ma mTavrobam al ma-aTaSi uari Tqva monobis axal formaze da datova Sexvedra.

`TeTri daTvi~ ruseTis damokidebul ebas saqarTvel osadmi `Seufaravi real izmiT- asaxavs. es aris Txrobis xerxebis monacl eoba, igi amTl ianebs kul turul -istoriul i-social ur maxasiaTebl ebs, rogorc masal as. TviT am masal is gardaqmna mxatvrul matianed xel ovanis qmnadobis nayofia.

I literatura viTardeba sociumis ganviTarebasTan erTad da Tanamdevi an Tanamedrovea am sociumis yofierebaSi mimdinare procesebisa.

oTar Cxeizis romanebSi mizanimarTuli funqcia akisria zogadad baxtinis mier gansazRvrul `TxrobiTi orientaciis sam tips: avtoris Txrobas, naratoris, anu mTxrobel is Txrobas da personaJis Txrobas- (27. 40).

moskovis daJinebuli, gautexili survili saqarTvel os SenarCunebisa nawarmoebSi araerTxel aris miTitebuli.

`Tavisic bevri Cahxoca moskovma. ra enaRvleba, _ uamravi emeteba, naxevaric rom gaiJuJos, _ gaiJuJos; oRond Savi zRva ar dahkargos, kavkasia ar dahkargos oRondao, oRondao~, (59. 297) _ vkiTxul obTerTgan.

`bermudis samkuTxedis" mTxrobeli axasiaTebis ruseTis damokidebul ebas saqarTvel os mimarT: `zneoba rusisa, saqarTvel o moswons, _ uqarTvel eboda. me visac vuyvarvar Seviwynarebo. ityueba, kavkasia moswons. kavkasiel Ta gareSe TavisTvis moswons. dneba. varvarebs. kavkasiis siyvaruliTa- (58. 130).

amave nawarmoebSi mwerali arwers ruseTis mier amoqmedebuli qarTuli sabediswero samkuTxedis (avtonomiebis) gamanadgurebel misias saxel mwifoebriobis winaarmdeg da axasiaTebis axali mmarTvel obis saqarTvel os: `Tu dafrTxebodnen investorebi, qveyana isev airiao, _ vitom odesme dawynarebul iyos erekl es traqtatis Semdgoma- (58. 130).

XVIII s-is 80-iani wlebisTvis qveyana umZimes mdgomareobaSi iyo. `qveynis ubedurebis wyarod miicneoda traqtati da rusTa jaris yofna saqarTvel oSi, erekl esac ase miaCnda. is el Cs swerda: `nu atqmevineb vinmes amasa... ruseTis SeerTebis mizeziT, maTi mousvel ebl obiT daiqca saqarTvel o- (30. 402).

axali istorizmiseuli kritika ikvlevis urTierTobas teqstsა da istorias Soris.

sainteresoa mxatvruli gamosaxvis kodi oTar Cxeizis romanebSi, mwerali TviTon amTlianebs mxatvrul Canafiqrsa da istoriul konteqsts (es al baTerTgul ebaa romanebis matianed gamTlianebis gzisa).

cnobil ia, rom 1782 wl is traqtatiT nakisri val debul eba ruseTma ar Seasrul a, pol itikuri urTierTobis niSniT saxel debul i arc sxva TariRebiT gal aRebul a Cveni qveyana.

es iyo mzakvrul i TamaSi, romel mac Sedegi gamoiRo, `Tergdal eul Ta- naxevarsaukunovani brZol a erovnul i Tavisufl ebis marcxiT damTavrda-. 1907 wel s ruseTis social -demokratiul ma muSaTa partiam marto il ia WavWavaZe ki ar mokl a, aramed saqarTvel os erovnul i Tavisufl ebis ideac- (79. 234).

iyo gamonaTeba 1918 wl is 26 maiss.

1924 wel s es imedic mokl a ruseTma. dadga mZime Jami: `visac nebisyofofam uRal ata, iman xel i Caiqnia da monobis Segueba moindoma. yvel aferi erovnul i energiis sisustiT axsna da beds Seurigda. zogierTma qarTvel i eris wiaRSi daiwyo nacional uri energiis Zebna- (67. 235).

il ias ideas, rwmenas nacional uri energiis aRdgenisa aTwl eul ebSi kol xuri koSki inaxavda. konstantine gamsaxurdias fuZeze ganmtkicda misi vaJi, zviadi: `eris bedisweras SesWideboda, misi saxel is irgvl iv SenivTda iatakqveSa moZraoba, misi TavgamodebiT gamoica saiduml o Jurnal ebi (pirvel ad saqarTvel os ssr istoriaSi), gaido mudmivmoqmedi sainformacio xidi dasavl eTTan da umZimes 70-ian wl ebSi swored misi bagiT iTqva mZafri da axdil i protesti erovnul i adaT-wesebis, kul turis, simarTI isa da samarTI ianobis gadasarCenad- (25. 7). xangrZl ivi iyo brZol a TeTri daTvis winaaRmdeg, yvel a binZur xerxs rom iyenebda il ia marTI is ideisTvis mebrZol Ta winaaRmdeg.

am ideebis miRebas, srul yofil gacnobierebas upirvel esad sul ieri mRviZareba sWirdeba. 1993 wel s gazeT `Tbil isisaTvis- micemul interviuSi oTar Wil aZe brZanebda: `xal xis gamoRviZeba, upirvel es yovl isa, xal xis ganaTI ebas, xal xis gakeTil Sobil ebas niSnavs... samagierod, Zal ian iol ad da Zal ian mokl e droSi kargavs xal xi saukuneobiT SeZenil codnasa da gamocdil ebas- (79. 218).

1993 wel s ukve `umadl o Jami- asparezobda saqarTvel oSi, magram mweral i mainc imedovnebda: `Cven didi akakis xal xi varT da etyoba sikvdil i ar gviweria. ufro sworad, Zil i igive sikvdil ia CvenTvis, oRond, sabednierod – droebi T- (iqve).

`artistul i gadatrial ebaSi- oTar CxeiZe asaxavs erovnul i mTavrobis damxobas, rodesac winaaRmdegobis asamoqmedebel i iaraRi isev `endogenuri Suri- iyo, aRmsrul ebel ni _ SuriTa da ambiciiT dabrmavebul ni, iaraRi _ rusul i.

XX s.-is 90-ian wl ebSi ruseTi da rusul i politika amoqmedda: `bediswerasaviT dasdevs ruseTs Semzaravi paradoqsi: mTel i Zal a moaxmaros ara Tavisufl ebis ideis saqmed qcevas, aramed rogorc sakuTari, ise sxvisi Tavisufl ebis CaxSobas- (65. 250), amitom oraswl iani pyrobi ebidan TavdaRweul i saqarTvel o, xal xis mier arCeul i prezidentiT misi imperiul i zraxvebis sivrces safrTxes uqmnida, radgan saxel dadebul i iyo saqarTvel os arsebobis Semdgomi gza _ srul ufl ebiani wevri universumisa, Zi eva 1921-1990 wl ebis ganmavl obaSi moZal ebul i bnel isa sul ierebis, Tavisufl ebis sferoSi. es periodi proletariatis (wiTel i ruseTis) diqtaturis wl ebi iyo. sabWoTa xel isufl eba TviT I eninis ganmartebiT, `aris iseTi Zal aufl eba, romelic usual o Zal datanebas eyrdnoba da araviTari kanoniT ar aris SezRudul i- (I enini. Txzul ebani. IV gamocema - 1952 w. t. 28, gv.282).

am borotebisagan Tavdaxsnil i saqarTvel osa da misi prezidentis zviad gamsaxurdias dasja gardauval i gaxda ruseTis interesebisatvis, mas arc renegati qarTvel ebis moZebna gauWirda saxel mwifo gadatrial ebaSi mTavari rol is Semsrul ebl ad.

oTar CxeiZis mamxil ebel i romani `artistul i gadatrial eba- `sxva wigni iyo, mtkivneul i im gadatrial ebis avtorTaTvis, gansakuTrebiT ki maTi mrevl isaTvis- (6. 373.), magram winaaRmdegobebis, gamomcemel Ta mimarT muqarebis miuxedavad, wigni 1994 wel s gamovida. es iyo sal buni marTal i si tyvis mol odinSi sul Segubebul i mkiTxvel isaTvis.

romani asaxavs 1991 wl is Semodgomasa da 1992 wl is pirvel i kviris movl enebis fonze momxdar ambebs. gviCvenebs, Tu rogor iqca saqarTvel o borotebis saTareSo asparezad, rogor ikargeba sayovel Tao dabneul obaSi saerTo mizani da mkvidrdeba naTI is mSTanmTqmeli qaosi. ruseTi ver Sel evia mistvis sasicocxl od aucil ebel saqarTvel os, `ruseTumeebi- ki _ `wuT erT di debas-, moskovis erTgul ebiT miRebul s. Tavad moskovel ebs examusebaT saqarTvel oSi rom ucxoeli uwodon, imitom, rom oras wel ze metia qarTvel Ta samkvidro eTavisebaT rust.

magram zviad gamsaxurdias prezidentobam, xal xis nebam viTareba Secval a. axal i viTarebis saqarTvel oSi ukvirs moskovel s: `me miZaxiT ucxoel sao, xixixi, xexexe, xoxoxo, xuxuxuo, me varo, meo _ ucxoel io, - iumori hgonia _ ara sjera da verc daijerebs. demokratiul i Zal ebis integracias win ver aRudgeba gamsaxurdias nacional izmio~ (58. 297).

`artistul gadatrial ebaSi" mweral ma ironiul -satirul i stil iT daaxasiaTa monuri fsiqol ogia, piradi ambiciebis dasakmayofil ebl ad Rirebul ebis uyoymanod gawirva.

wyneTSi rus da or `ufro ucxoel - stumarTan erTad, ganapirebul an qarTvel i vaJebi, am sisxli an dReebSiC mxol od `Tavis gasatan Toneze-, l ukma-purze rom zrunaven da ruis qal ebTan erTobian. es dRe stal inis dabadebis dRe - 21 dekemberi aRmoCnda. TiTqos SemTxveviT axsendebaT es Tanameinaxebs. rusi diacis komentarSi Sovinizmi metyvel ebs: `Cven yvel ani Cumi stal inel ebi varT. Cven imitom, rom imperia SegvenarCunebina, Tqven imitom, ro ar gagiSvaT imperiidana; Cven imitom, ro batonobas ver Sevel eviT, Tqven imitom, ro erTgul eba geamayebaT. unda iamayOT raRa Tqma unda, erTgul eba didi Rirsebaa... Tqven Tqveni qveyana gepataravebaT, gemcrobaT eri Tqveni, vrcel i asparezi gindaT Tavis gamosaCenada, taSi gindaT uamravis. da arc mogkl ebiaT: moedani ro bevria moskovSi~ (58. 297-298)

nawarmoebebSi gaSiSvl ebul ia rusul i imperiis mada: `saqarTvel o Cveni baRCaa, vin dakargavs saqarTvel osa, vina, vina, ra saTqmelia?! arCevanze ro midges: saqarTvel oo, Tu ural siqiT rac gabadiaTo, _ Cven saqarTvel os davadebT xel sa. gjerodeT Cveni, Cvenc viciT fasi erTgul ebisa. arc Cven dageTmobiT, arc Tqvena _ cxadia- (58. 298). icis TeTrma daTvma, rom myari sayrdeni aqvs erovnul , cnobierebagadagvarebul intel igenciaSi: `Cveni intel igencia aRarc ganirCeva Tqveni intel igenciisagana. aRara!... aRarc saTqmelia: Cveni da Tqveni: Cven ho Tqvena varT, Tqven ho Cvena xarT?... raRa Tqma unda!...~ (58. 299). sxva eris warmomadgenel s roca ganuyoflobis, ganurCevl obis pretenzia aqvs Sensave miwaze, Sensave saxl Si, iq _ im qveyanaSi sul ieri mRviZarebis muxti Zal ian mwiria da es sagangaSoa. am sagangaSo sinamdvil is saSvel ad, Tavistavadobis gzis gasakvl evad iyo mosul i erovnul i xel isufl eba, magram ruseTs mindobil ebma gaakeTes arCevani:

ᶘxorcze zrunva sul is saziarod~... ᶘSeCveul i Wiris arCeva, dabruneba monobis sawyis pozociaze- (79. 37)

Tavisufl ebisken swrafva sul ieri wyobis gamoxatul ebaa, ᶘTavisufl eba – es gamarjvebis triumfia sul ier cxovrebaSi- (1. 25). aseTi gamarjveba sul ierebis kvarcxl bekze gamagrebaa, magram eris yofierebaSi moiazrebs gangebisgan qmnil kanonzomierebas: ᶘCveni Tavi Cvenadve gveyudnodes- (il ia marTal i). erTgul eba, brZol a, wva erovnul i cnobierebisaTvis _ es aris erTgul eba zogadi Rirebul ebebisac, radganac zogadi samSobl odan iwyeba. erovnul i Tval Taxedvidan iwyeba samyaros gancdis gansakuTrebul i unari. xal xis SesaZl ebl obisa da ukvdavebis saiduml o xal xis sul ia, romel sac batoni oTar Wil aze im zRaprul sam Cits adarebs, kol ofSi Caketil i yvel aze fexmardi, yvel aze mouxel Tebel i irmis mucel Si mcxovrebi, xal xis Tval isCins, janRonesa da sicocxl es rom ganasaxierebs (Sesabamisad maT daRupvas xal xis dabrmaveba, daZabuneba da sikvdil i mohyveba). mwerl isaTvis es sami Citi asociardeba xal xis enas, fsiqikasa da tradiciasTan, rac safuZvel Ta safuZvel ia erovnebisa da erovnul i TviTSegnebisa. aRniSnul i faseul obebis gafrTxil eba zogadsakacobriobo misiaa, radgan ᶘdRemde moRweul i yvel a xal xi erTnairad srul yofil i da ganumeorebel ia, nebismieri maTganis gaqroba Tanabrad gaaRaribebs, Tanabrad daakninebs kacobriobas- (79. 77).

am siRrmeebiT fiqri aRarc sWirdebodaT erovnul mTavrobasTan dapirispirebul T. 1991 wl is 21 dekembers srol a rom daiwyes, ᶘyvel anairi iaraRi rom amoqmedebul iyo, yvel anairi, atomis garda-.

1991 wl is 21 dekemberi ᶘJRurtul a sixarul ia- wiTel i ruseTisaTvis. simbol urad es gaiazreba swored am Rames l uosa da rusi qal is ganmartoebis epizodSi. am qal s pirobiTad SegviZl ia vuwodoT ᶘwiTel i qal i" (wiTel i ruseTi). igi satumroSi miuZRveba l uos. iq ki darbeul i saqarTvel os dabeCavebul i Svil ebi _ l tol vil ni, damSeul ni, RamenaTevni, darbazSi dabinavebul an. es qal i _ maRal i, moxdenil i, Zvirfasad mosil i am xal xs Soris Cerdeba, ᶘubrWyvinafs Ceqmebi wiTel i, TaTmanebica wiTel i, qurqi dakmedil i muqi yavisferi, wiTel i Sal i mxrebze brial ebs- (58. 303)

I tol vil Ta, miwisZvriT ayriL Ta j avri xval indel i saqarTvel o gamxdara. oTar CxeiZe erT-erT mxatvrul xerxad `mestvirul s" (xal xur metyvel ebas) iyenebs simarTI is gasaxmianebl ad. sastumros darbazSic ismis es xma:

`brZaneba SemouTvl iaT moskovidan ufrosebsa:

`asi oqro gauCineT, vinc zviadas daiWersa"...

`gauwyrmaRal i RmerTi Tengiza kitovanel sa.

gvardia mas Caabara, swored is uRal atebsa- (58. 202)

Tengiz sigua ambobs:

`me rom zviadisTan davrCe, sergos viRa maRirsebsa

iq verafers ver vewie, gafxekil i damaqvs qisa.

SenTan viyve, SenTan movkvde, Seni xnis da Seni znisa-.

mestvirul iT prezideti zviad gamsaxurdia ase aris ametyvel ebul i:

`Cemi dazrdil i biWebi saTiTaod gamidgesa,

raRas vaqnev an hel sinksa, an mrgval ze mrgval magidasa?~ (iqve)

morigebis cdac uSedegod damTavrda:

`rkonSi kaci gaagzavna, zRvazec cdil obs morigdesa.

gawyva Tesl i sikeTisa, raxan RvarZI i daiTesa~ (iqve).

morigeba arc Sedgeboda, radgan zRvaze, Semdeg ki rkonSi gasul Ta samoqmedo gegma da sabol oo Sedegic moskovSi iyo dagegmil i; kitovani da sigua koreqti rebas arc da verc Seitandnen.

aRniSnul romanSi aRweril ia kitovanisa da graCovis Sexvedra zurab wereTI is saxel osnoSi. `ruseTis Tavdacvis ministrobas uwinaswarmetyvel ebdnen graCovsa, jer saimperio Stabs ganagebda, ruseTis saimperio saiduml o Stabsa- (58. 311). am Sexvedris da maTi TanamSroml obis, Tanaziarobis dasturi iyo, rom `rezervi undoda b-n kitovansa. iaraRisa dardi ara hqonda, arc iaraRisa, arc tyvia-wamal isa: gaxsnil iyo rusTa vazianis sawyobebi amistvisa, ramdenic eneba, arc ro uTvl idnen, arc ro arafersa sTxovdnen...~ (58. 313). patrikievma ki msofil ios ganucxada, neutral itets vicavTo (cul s tari xisa hqonda).

mweral i aRwers, ra aucil ebl obam SeakavSira sakuTari qveynis winaaRmdeg brZol aSi Tengiz kitovani, Tengiz sigua da j aba iosel iani: kitovanma samxedro Zal a daupirispira mTavrobas, `sigua sWirdeboda, l aparaki ro uZnel deboda TviTona- (58. 313), j aba gadamwyveti

ieriSisTvis unda CarTul iyo: `j aba!... mxedrioni!... cixeSi isxdnen. didi nawil i gafantul iyo. kmaroda j abas erTi daZaxil i: Semokrbebodnen- (iqve). boRmisa da Suris daokebamde, miznad dasaxul is aRsrul ebamde `Sekrba- `samTa kavSiri~, momdevno movl enebi ki asaxul ia romanSi `TeTri daTvi~.

`neutral itetis damcveli~ rusi samxedroebi mTavrobis saxl s `miayenes da dascxeto, _ ubrZanes, ubrZanes da dascxes, dascxeto da urtyamdnen. urtyamdnen. urtyamdnen. Cven vicavT mtkice neutral itetsao, - patrikievi acxadebda dRisiTa~ (58. 317).

saintereso da tkivil iania mwerl is Txroba 1991 wl is miwurul sa da 1992 wl is dasawyisze. es aris saqarTvel os istoriis uaxl esi furcl ebi, rac j erac cocxl ad Semounaxavs TviTmxil vel Ta cnobierebas. aq gansakuTrebul i sisaTuTe sWirdeba mweral s mkiTxvel Tan urTierTobaSi. mas xom yovel Tvis sxvaze meti moeTxoveba da sxvaze nakl ebi epatieba.

`artistul i gadatrial eba~, iseve rogorc zogadad _ oTar CxeiZis proza, naratiul i mraVal feroVnebiT gamoirCeva. konkretul monakveTSi Warbobs yovl ismCodne mTxrobel is Tval i, e.w. `redaqtorul i yvel afris codna~, aris mimoxil va movl enebisa, avtoris `SeWra- TxrobaSi; Txrobas gansakuTrebul obas aniWebs movl enebis asaxva dokumenturi simarTI iT.

movl enebis, qveynis yofierebaSi damkvidrebul i mankierebis asaxva naratiul i mraVal feroVnebiT aris gadmocemul i roman `2001 wel Si~. mweral i Taviseburi naraci iT gviCvenebs movl enebis mizez-Sedegobriv kavSirSi. fesvi ubedurebisa `sul ierebis dakargul i gzebia~, umTavres sazrunavad Tanamdebobriv ierarqiaze aRzeveba rom miCneul a: `gza rom gaadvil ebul iyo xel isufl ebiskena Tu daaqcevti aRmatebul sa, daaqcevti da zemoqceodi. daqcevac ro gaadvil ebul iyo. zemoqcevaca. oRond partia gamogekvaWa... Sen xerxi Tqvio, gabedul eba Tqvio. znenica sxvani. dagmobil ni didi xania. areul droSi ro wamoiweven. uzneobadac aRar iTvl eba. uzneobada. iTvl eba, magram aRar iTvl eba. dro areul a anu kacni areul an. dros abral ebdnen~ (60. 77).

avtorimTxrobel i mimoixil avseris tragikul gzas: `mraVal i oba- rom gadagvitania (monRol oba, araboba...) da `Cvenadve yudneba maradiul sazrunavad dagvrCenia, magram Ziriziramde moCxreki ia `moyvare mtris- saxe, rom `gadatana undoda oraswl ovan rusobasa-

bermudis samkuTxedad, saqarTvel os bediswerad qceul i soxumi-
baTumi-cxinval i, `rusobis- umtkivneul es Wril obad am nawarmoebSi c
warmoacina oTar CxeiZem.

`moskovi-kreml i. Tavisasa TamaSobda. yel Si waeWira gudauTis bawari
Tbil isisTvisa. waeWira. uWerda. uWerda. da uWerda. arc bawari wydeboda.
yel ic ar iqna ar gadaibal Ta- (59. 132)

parl amenti xvdeboda, rom prezidentis gandeVniT qveyanas kidev
erTxel daadges `moskviTianTa" uRel i: `grgvinavda parl amenti: soxumi
ho magan gamogwira. axl a Tbil issac gamogwiravso. grgvinavda, uarobda
parl amenti- (60. 158)

axal i xel isufal is mrwamsic da poziciac ramdenime fraziT aCvena
mweral ma: `prezidenti uRimoda: `is el cini iyo, es putinia!- uRimil oda.
mwyral adaca. gakvirvebiTaca, raRa Tqma unda: ratom ara gj eraT. sad
dakargeT qarTul i ndobao- (iqve)

saintereso, es pol itikosi mogvianebiT memuarebSi ityvis: ruseTis
`imperiul i pol itikis dominant i ucvl el ia da Seuryevel i. mas Txzaven
strategiul i midrekil ebebi da ambiciebi (kavkasiisa da Savi zRvis
kintrol i), saqarTvel os `wvri l avtonomiur erTeul ebad- danawevrebi s
ideebi, pasaJebi misi erTiani saxel mwifoebriobis pirobiTobasa da
xel ovnurobis, ocneba adgil obrivi mosaxl eobis gandeVnisa d mxaris
`garusebis- Sesaxeb, ucvl el ia eTnokonfli qhuri banqos qaRal debis
gaTamaSebis pol itika geopol itikuri batonobis SenarCunebisaTvis- (56.
385)

cxadia, saxel ebi ar cvl ian saqarTvel osadmi ruseTis
damokidebul ebas. dros mohyavs da mihyavs pol itikuri moRvaweebi, magram
TeTri daTvi agresiul daTvad rCeba, rogorc ki kavkasiaSi gavl enis
Sesustebas igrZnobs. brdRvina, angrevs, warmatebiT aTiTokacebs
struqturadarRveul sazogadoebas; mere axal i, magram gamWvirval e
niRbiT mogvevl ineba mSvidobisyofel isa, damcvel isa. `qarTvel Ta
daqceviT ki `ruseTi xei robd a-. mweral i warmoaCens am `avi mezobl is
farul zraxvebs, xSirad I amazad SeniRbul s, Tavis droze voroncovis
mier ostaturad gamocdil s- (67. 100)

oTar CxeiZes arasodes sj eroda ori ruseTisa. amas adasturebs misi
romanebi da publ icisturi weril i (mraVal tanjul i ruseTi-).

mwerl isTvis is aris mxol od `ngrevis qveyana-, `borotebis saxel mwifo-,
`TeTri daTvi-.

damangrevel i, barbarosul i Zal is matarebel ruseTs Spengl erma
uwoda: `apokal ifsuri bunti antikurobis winaaRmdeg-. `ucnauria, -
ruseTi TviTon qceul a monad sakuTari Tavis, es TiTqos nebieri monoba
unda iyos, magram monoba mainc monobaa", (66. 213). es uZI evel i imperiul i
zraxvebis monobaa da Tu xsna uweriaT, unda mixvdnen, rom `gamoeTiSnen
sakacabriobo process- (66. 211).

oTar CxeiZis mraVal feroVan SemoqmedebiT samyarosi gansakuTrebul i
rol i eniWebasityvaT TamaSsac. mweral ma `TeTr daTvSi- daawyvil a
`daTanxmeba-SeTanxmeba- da afxazetis omis tragikul dasarul Tan erTad
ruseT-saqarTvel os araTanabaruflebiani urTierTobis arsi ucvena,
movlenac naTI ad warmoaCina da qarTvel Ta ubedurebasac xazi gausva:
`aq SeTanxmeba daTanxmebad iTqmis. yovel Tvisa. yvel aferSi. raRa Tqma
unda. moskovi parizsac SeTanxmeboda. Tbilisi moskovs daTanxmeboda.
iTqvas Tundac ro: SeTanxmeboda.RirsebisTvisa- (60. 192).

yovel i ubedurebis daZI eVa maSin xdeba Znel i, roca am ubedurebas
ver acnobiereb: Tu daTanxmebas SeTanxmebas daarqmev, sul ieri mRviZareba
daTrgunulia, amis xazgasmaa `SeTanxmeba _ daTanxmebaze- agebul i
sityvaTa TamaSi.

SeTanxmeba Tanabari Rirsebisa da Zal is mxareebSoris xdeba,
daTanxmebis procesi Zal ismiera, iq erTi mxareigebs, meore _ iCagreba.

ruseT-saqarTvel os urTierTobis yvel a is forma XIX s-is
gariJraJidan dRemde, rasac SeTanxmeba erqva, faqtiurad daTanxmeba iyo.

recefciuri esTetika yuradRebas amaxvilebs gansazRvrul da
gansazRvrel adgilebze nawarmoebSi. maTi simravle da
adgil monacvleoba damokidebul ia Janrsa da mwerl is stil ze.

oTar CxeiZis matiane Janrul i Taviseburebis gamo TiTqos ar
moiTxovs gansazRvrel adgilebs, magram mweral i xSirad mimarTavs aseT
monakvetebs, rac uSual okavSirSiamTavar saTqmel Tan.

`2001 wel Si- xSirad vxvdebiT moul odnel gadasvlebs siuJetur
mdinarebaSi. mkiTxveli dgeba gansazRvrel obis efeqtis winaSe, magram
moul odnel i Canafiqri ramdenime gverdis Semdeg sacnauri xdeba da
mkiTxvel is mol odinis hirizonts akval ianebs.

am romanSi gael vebiT axsenebs mwerl i 11 seqtembris tragedias niu-
iorkSi, msofli io savaWro centris afeTqebas. msofli io daupirispirda
terrorists: `Tavzardacema ufro uaresi aRarc iqneboda. osana!... osana!...
unda SeepyroT- (65. 456).

`osana- is sityva aRmoCnda mwerl isTvis, roml iTac Txroba miRmier
samyaroSi gadaitana: `imaT mousveniat. ruzvel tsa, CerCil sa. stal ins
osana!...osana!.. miwol il an ferdobze- (iqve).

aRniSnul i pasaJi wuTisofli is amao didebasa da drtvinvas naTI ad
warmoaCens. ruzvel ti, CerCili da stal ini sufras Semosxdomian da
icinian, ara marto Taviant gavl il gzaze, aramed sxvazec: `saaqaoze
icinian Taviant CanadENZE icinian. arca sxvebisa mouCanT did ramed.
faraonebisao. makedonel ebisao. keisrebisa. napol eonebiso. icinian
imazedaca- (65. 457).

sagul isxmoa, rom maTi Tanameinaxeoba qarTvel Ta sul grZel obasa da
puradobazea damkvidrebul i.

`upatrono micval ebul is sadRegrZel osaca svamen saqarTvel oSi-
stal inma.

`madl ia-! ruzvel tma (65. 458).

msj el oben imaze, Tu ramdenad autanel ia xaxamSral ad yofna, magram
qarTvel Ta wyal obiT Rvino mudam aris (aramaterial uri gagebiT).

mwerl ma amqveynidan gasul i stal ini sinanul iT aametyvel a imis
gamo, rom gaanadgura, l amis gadaaSena saqarTvel o: `rac me imaT dRe
davayare!.. mere iciT Tu ratomao. magaTTvis rom meamebina. rusebisaTvisa
mag ZaRI TapirebisaTvisa. arasaxsenebl ebisa- (65. 459).

stal ini rusebis umadurobas uCivis, nawarmoebis es monakveTi, sadac
drois struqtura waSl il ia, mTavrdeba putinze, rogorc am qveynis
mmarTvel ze stal inis msj el obiT: `mag cancaras ruseTis marTva Ziudo
hgonia. ara. ara. kavkasia iakutiad warmoudgenia _ Sen am Wkuas damixede.
da!.. tyuil ia. tyuil i. kavkasia dai pyres romanovebmao. tyuil ia!.. me Zl ivas
davi pyari. da CemTvis davi pyari. me gamovecal e. da isic wauvida xel idana.
wauvida. da wauva. da Tu Wkua aqvs unda SeeSvas. Camoexsnas. daanebos
Tavi. Tu Wkua aqvs. natamal i mainc Tu moepoveba. natamal i. namceci.
finCxa- (65. 459)

swored es adgil i xdis gansazRvrel s gansazRvrul s da momdevno pasaji, roca tartarozhi hitlers mobilurs awvdis: `putini gTxovTo", xolo hitleri putinis rcevas gaaxmovanebs: `vevdrot RmerTsa: amravlos qel exebi saqarTvel oSi Tu ar gvinda ro davixrCoT wyurviliTa!" (65. 460) momavli is miniSnebaa. ruseTis samomavlo gegmebia.

warmosaxvit samyarosi gadatanili dialogi hitlerisa da putinisa 2008 wl is agvistos movlenebis Semdeg mwerlis erTgvar winaswarmetyvel ebad JRers. putinis ruseTi dReebis ganmavlobasi bombavda samxedro bazebsa da mSvidobian mosaxleobas saqarTvel oSi.

mol odinis myari horizonti kiTxvisas bunebrivad Semodis mkiTxvelis cnobierebasi (daskvinit nawilsi kvlavixateba oraswliani uRli is sisastike).

2008 wl is agvistos rusebis Semosevam saukuneze meti xnis winandel i arsena gaaxsena ers: `amis odka Camomisxit, misvit mSier sal daTebas-. sainformacio saSual ebebit qveyniereba moiaras, rusi sal daTebis gaocebam, rom Turme qarTvel jariskacebs: hqoniaT logini, komfortuli leibi, fexsacml ebi da ase Semdeg.

oTar cxeizis maxvil mzeras arc is gamorCa: `kidevac ro Zala hyofnit e mag mSier sal daTebasal... arsenasi ar iyos. arsenasi. ra gansxvavebul a?! Sioda sal daTsa: samTavrosi iyo. mefisa iyo. imperiisa iyo. tiranisa iyo. Tu demokratisa. Sioda. Sioda- (75. 409.) `damSeuli sal daTi- miuTitebs mTavrobis damokidebul ebaze sakuTari xal xisadmi. CeCneTSi xangrZlivi operaciebis Sesaxeb saubrisas mwerali amxels `moskvitianTa- Canafiqrs: `rusobas Tavisi mizani hqonda. iq undoda qarTveli tyveebi... erTad moeJlitaT, rom erTmaneTi qarTvel ebsa da CeCen-lekebsa. ar enaneboda arc ro is Tavisi veluri rusobai. ara. ara. ar enaneboda arc isa arasodesa- (65. 153.)

aq naracias gansakuTrebuli roli aqvs da istoriuli qronikebis anaxlestad ganicdeba, mititebulia imperiuli sulis sisastike, sakuTari xal xis, jaris gawirvac rom ar uWirs.

oTar cxeize saintereso fsiqoanalizs gvawvdis moskovis qronikul i SiSis Sesaxeb _ uqarTvel ebod yofnisa. mudmivi swrafva saqarTvel os dasamorCil eblad mweral ma Tvit imperiuli ruseTis ubedurebadac gangvacdevina: `veRar gaeZlot uqarTvel eboda. usaqarTvel oba ver

aetanaT. erTxel ro vwerdi: ruseTi dasTmobs ural s iqiT saruseTosa, saqarTvel os ar dasTmobs-meTqi. is erTxel iyo. anu Tu vcdebodi an marTI ac Tu aseTad iyo _ axl a ufro gaxel ebul a. gacecxl ebul a. gavarvarebul a. moskovzedac aiRebs xel sa, saqarTvel os ver Seel eva. vera. da ra hqnas?! ubedurobaa. raRa Tqma unda. - es ho kompl eqsia. arasrul fasovnebis kompl eqsi, es ho Zrwol aa. es ho SiSia, SiSi imisa: ro ver iarsebebs usaqarTvel oda?.. daavadebul ia SiSiTa ubeduri. da Tu eSvel a da Tu ganikurna _ Cveni hxsnac es aris da xsnac es aris qveynierebisa- (65. 464).

oTar CxeiZem, itriel Ta STamomaval ma, utyuari diagnozi dasva da kurnebis gzac miuTiTa, magram ruseTs ar unda ganikurnos aRniSnul i SiSisagan, mas surs kacobriobas Tavs moaxvios absurdul i Sexedul ebebi, rom afxazeTisa da oseTis saxel mwifoebriobas icavs da amitom eomeba saqarTvel os. bunebaSi ar arsebobs amis damadasturebel i argumenti, magram rusul i `держава" ufl ebamosil ad Tvl is Tavs ase moiqces.

2008 wl is agvistoSi moskovis mier afxazeTisa da oseTis damoukidebl obis cnoba saqarTvel os dakargvis isterikul i SiSisa da mwerl is mier aRniSnul i kompl eqsis dadastureba iyo XXI saukuneSi.

am movl enebma sabol ood gadausva xazi miTs ori ruseTis Sesaxeb.

sagul isxmoa paral el ebi 1920 wl is 7 maiss el cinsa da SevardnaZes Soris pol itikuri SeTanxmebebis fonze afxazeTis masiuri dabombvisa ganiaraRebul qarTul jarze: `1920 wl is maisSi saqarTvel o-ruseTis urTierTobis gasarkvevad da xel Sekrul ebis dasadebad moskovs Casul i general i urataZe miiRebs informacias, rom orj onikiZe wiTel i armi iT utevs qarTul j arebs.

urataZe protestiT Sedis I eninTan da ucxadebs: Tu ruis j ari ar Sewyvets qarTul i teritoriebis aneqsiis mcdel obas, _ mol aparakebas Swyveto- (65. 464).

I eninma karaxans daaval a orj onikiZis SeCereba, radgan mas xel s uSl ida saqarTvel osTan urTierTobis qarTul eba (baqo ukve mis xel T iyo, pol oneTTan moel oda brZol ebs).

urataZe da karaxani moskovidan daukavSirdnen sergo orj onikiZes, moaxsenes I eninis gankargul eba. `rkinis sergos- pasuxi iyo: `ar veTanxmebi, magram vemorCi l ebi -.

istoria detal ebSi meordeba. moskovs xel Sekrul ebis dasadebad Casul ia Cveni del egacia. ruisis jari ki afxazeTSi gvbombavs. ruisis qmedeba ar Secvl il a, Seicval a Cveni motyuebis forma. ase magal iTad, moskovidan wamosul saCveno brZanebebs `aqauri- ruisis generl ebi pasuxoben: `veTanxmebi, magram ar vemorCil ebi- (65. 466). CvenC Sewuxebul ni gaviZaxiT, rom reaquiul ruseTze gavl ena ara aqvs demokratiul ruseTs da ase Semdeg da ase Semdeg.

isev nacadi, gamWvirval e sicrue ruseTisa: `mSvidobis l aSqari. Tu gindaT gamoval To... Tqven ikiTxeTo gvamadl is kidevaca- (65. 407).

2008 wl is agvistoSi saerTaSoriso Tanamegobrobam saxel i daarqva ruseTis qmedebas _ saqarTvel os teritoriul i mTl ianobis xel yofa.

putinsa da medvedevs Tval ic ar dauXamxamebiaT, roca ganxorciel ebul oms mSvidobis garantoroba, afxazeTisa da oseTis saxel mwifoebriobisa da aq mXovreb xal xTa usafrTxoebis dacva uwodes.

dRemde ver gamTl ianebul a Cveni `struqtura-, dRemde mware godebad da ufl isadmi vedrebad JRers roman `bermudis samkuTxedSi- anonomi mTxrobel is mier gaxmianebul i: `mogvaSoreT rusi. isev isa gvborkavs.isev imisgan SevboWil varTo. da nurc dasavl eTs SemouSvebT ise: xorbl is moyvana ro gvaswavl on, RviniS dayeneba ro gvaswavl ono, gaagebineTo: Cven ro varT samSobl o purisacao. RviniSacao. da TviTon iesoma sTxova dedasa Tvisasa, qristes moZRvreba ro moetana CvenSio- (59. 211)

swored ZirZvel obis, saqarTvel os myari da Rirseul i warsul is, `kavkasiis Subl ze- mdebareobis gamo ayal yul a TeTri daTvi, daunayrebel i madiT Semousal tavs torebi am qveyniSTvis.

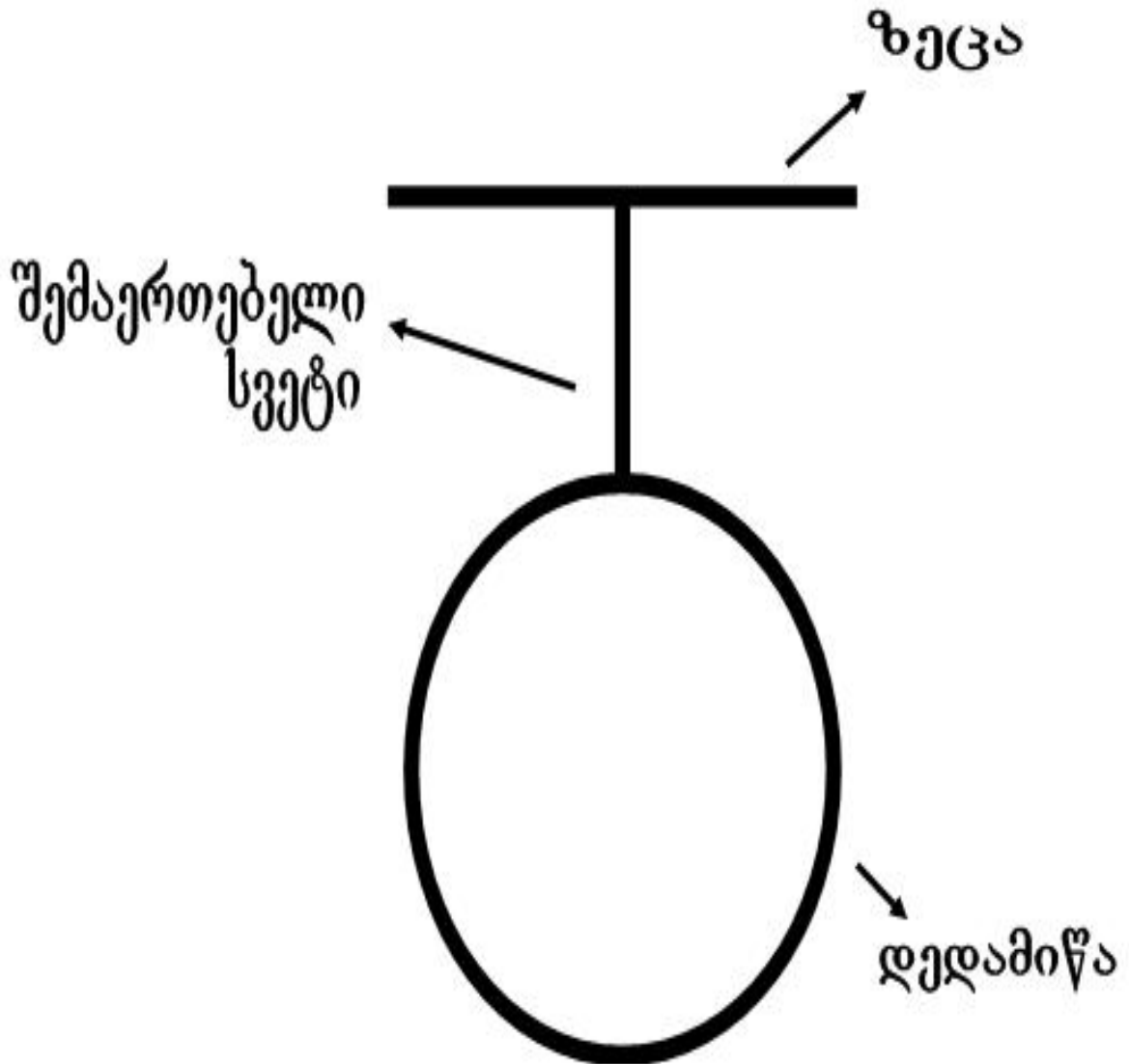
amgvarad, oTar CxeiZis romanebSi aisaxa:

a) imperiul i ruseTis aSkara Tu farul i brZola saqarTvel os saxel mwifoebriobis, misi teritoriul i mTl ianobisa da sul ieri simrTel is winaaRmdeg.

b) XX saukunis 90-iani wl ebis tragediaSi ruseTis roli: "moskvi tianTa- (renegat qarTvel Ta) damokidebul eba WeSmariti Rirebul ebebisadmi, TanamSroml oba erovnul i mTavrobis iaraRiT damxobaSi.

g) mweral ma trilogiaSi sakuTari saxel iT datova yvel a politikosi. es aris `sul iT mxedroba" simarTIs msaxurebis gzaze, mxatvrul -dokumenturi prozisdmi Semoqmedis Taviseburi damokidebul ebac.

orbunebovneba (sul ieri struqtura)



a) erovnul i sul is struqturis rRveva

oTar CxeiZis romanebi Sinaarsobrivi-saxismetyvel ebiTi gaazrebi, dakonkretebis mraVal gvar SesaZl ebl obas iZl eva. erT-erTi gza kvl evis sferos SerCevisa da nawarmoebebis Sinagani struqturis wvdomisa, aris kul turis da gamocdil ebi fsiqol ogiuri kodi; es xel s uwyobs mwerl is qmnil ebebTan recipientis Semoqmedebi T urTierTobas.

mxatvrul i sistemis dekodireba gul isxmobs yuradRebas Semoqmedis mier Seqmnil niSanTaA mimarT, `vinaidan am niSanTa erTianoba warmoadgens im gasaRebs, romel ic moergeba nawarmoebs da SesaZl ebel s gaxdis mkiTxvel is monawil eobas mxatvrul i sinamdvil is Camoyal ibebaSi- (54. 77).

Cven vsaubrobt oTar CxeiZis dokumenturi prozis niSanTa mxatvrul sistemaze, romel ic cxadad asaxavs saqarTvel os damonebas ruseTis mier da damonebul i qveynis bunebrivi gzis simrTel is rRvevas.

erovnul i sul i aris garkveul i struqtura, romel ic Camoyal ibebul ia saukuneTa ganmavl obaSi. am struqturis el ementebis simyare ganapirobebs eris mTl ianobas, simtkices, gamZl eobas. sanam es struqtura mdgradia gare Tu Sina `ryevebis- mimarT, manam eri Tavistavadobas inarcunebs, xolo struqturis romel ime el ementis rRvevis SemTxvevaSi eri degradirdeba.

struqturis simrTel es qmnis sij ansaReSenarcunebul i `mamul i, ena, sarwmunoeba-, il ias mier formul ad Camoqnil i.

darRveul i struqturis tkivil ia oTar CxeiZis `matiane qarTl isa- mweral i Cxreks qveynis ubedurebis mizezs, mas gul s useravs kiTxvebi: `ra gvWirs?-, `ratom gvWirs?-, `ram dagvaknina?-

mkiTxvel i mxatvrul i teqstis interpretaciisa da simbol oebis axsnis gziT mis nawarmoebebs siRmiseul ad gaiazrebs, daaskvnis, rom yovel i ubedurebis saTave sul ieri struqturis rRvevaa.

1921 wl is 7 maiss I enisadmi miweril weril Si konstantine gamsaxurdia ambobda: `erTaderTi garantia Cveni damoukidebl obisa es

iyo, aris da iqneba TviT qarTvel i xal xis SenebaSi, radgan yovel ive ganTavisufli ebis dedabozi Senebaa- (12. 199).

Sinagani Tu garegani mizezebiT gamowveul rRvevas Seneba esal buneba mxol od, Sinagani Seneba ganmRrTobis ideas ukavSirdeba.

struqturis simTel is aRdgena gul isxmobs ganRmrTobas, `ganRmrToba ars raodeni dasatevnel ars erTobao da msgavsebai RmrTisa Tana- (40. 257). es aris subordinacia _ sul sa da samyaros Soris swori urTierTdamokidebul eba. es ritmi rom dairRveva, adamiani il uziur samyaros afarebs Tavs, fsiqikuri meqanizmi real obas wydeba. simSvidis safuZveli Tavmdabl obaa, `Tavmdabal i miwaze dawva da qariSxal ma gadauqrol a, amayi mTel i taniT dadga da qariSxal ma qvebs daanarcxa. vnebaTa qariSxli is drosac igive xdeba- (2. 277).


adamianis sul ieri sijansaRe moiazrebs harmoniul SeTanxmebas Sinagan uxil avsa da garegan, xil ul samyaros Soris. Sinagani, uxil avi _ sul ieri Tvissebebia: `yovel i, rasac kaci grZnobs, gul sa Sina, xol o meore aris yovel i xil ul i moqmedeba kacisa- (52. 14).


garegani Tvissebebi sul ieri samyaros anarekl ia. jansaRi sul i, daurRveveli struqtura gul isxmobs `yovel ive daemorCilos sityasa RvTisasa-.

erovnuli istoriis furcl ebi cxadad gvidastureben, rom mxol od sul ierad ganmtkicebul i qveyana, xel dasxmuli meTauris winamZRoI obiT axerxebda ganmtkicebasa da aRzevebas.

yvel a qarTvel ma icis, rom, am mxriv, STamagonebel i magal iTia daviT aRmaSeneblis epoka. merab kostava naSromSi, `fiqrebi saqarTvel os misiaze-, warmoaCens sagul isxmomasal as daviT aRmaSeneblis xel dasxmis Sesaxeb da gamoTqvams varauds, rom SeiZl eba imdroindel ma msoplom swored mefe-mRvdel mTavar ioanes (daviT aRmaSeneblis) qveyana airCia graal is Tasis samkvidrod. naSromSi vkiTxul obT: `gel aTis freskul i mxatvrobis ZiriTad motivs swored graal is barZimi warmoadgens. taZris kedl ebze gamosaxulia sxvadasxva zomisa da formis barZimebi- (24. 51). graal is Tasi iniciaciis, saRmrTo sibrZnesTan ziarebis simbol oa. gel aTis taZris mozaikur kompoziciaSi `barZimi pirdapir ieso emanuel is Subl zea gamoxatuli, rac uprecedento movl enaa msoplom freskul i xel ovnebis historiaSi- (iqve).

davit aRmaSenebl is droindel i saqarTvel o amTI ianebs ufl is
xel dasxmasa da qarTvel Ta sul ier mzaobas zeciuri naTI is misaRebad.
sagul isxmoa gel aTis mozaikuri freska, sadac daviT aRmaSenebl is Tavze
xel ia gamosaxuli. es utyuari simbol oa xel dasxmisa. aseTi
gamobrwyineba iSviaTad xdeba, mas sul ieri da miwieri sawyisis
gamTI ianeba ganapirobebs. am mTI ianobis aucil ebl oba gamoxatul ia
qarTul xuroTmoZRvrebasi. `aqac TiTqos adamiანის მოზრაობაა
ganmeorebuli. ufro zustad, adamiანის renesansuli ideal is
mizanswrafva, rasac misi, adamiანისave, orbunebovnebis Segneba udevs
safuZvl ad, anu imis rwmena, rom adamiანი erTdroul ad miwisacaa da
cisac (8. 533).

mrTel i struqtura am mTI ianobas moicavs. amis xil ul , simbol ur
asoniSnad amoikvarTa saukuneebis win asomTavrul i  jvris taZarze (VI
s.) mcxeTasi (danarTi #1) da macxovris feriscval ebis taZris (XII s.)
mTavarangel ozis saxel obis ekvdris karebTan wal enj ixaSi (danarTi #2.
sainteresoa am asos simbol uri gaazreba. igi ekl esiasac gamoxatavs _
Suamaval s zecasa da miwas Soris.

sainteresoa Cveni winaprebis gansakuTrebul i yuradReba -s mimarT.
svaneTSi, mestiis muzeumis saganZuri inaxavs XIII-s 10-iani wl ebis
pergaments ianaSis oTxTavidan, romel zec es aso oqrocurvili feradi
asoebiT, 17 saxesxaobiT aris gamosaxuli (danarTi #3). erT-erT
xel nawerze ki ostatis damokidebul ebac SemorCenil a: ufal ma Semrisxos
Tu farCas ar dagadaro.

XXI saukunesi am naferebma simbol om iqneb `struqturis simrTel is-
misiac itvirTos.

struqturis rRveva zeciur da miwier sawyiss Soris Tanafardobis
cvl il ebaa: `roca xorci zeobs, sul i Wl eqdeba~. ukiduresi mdgomareobaa
naTI isgan mowyveta (SemaerTebel i svetis moSI a). urRvevi struqtura
gul isxmobs ganuyofel jaWvs: `simarTle da siyvaruli, mizani da
saSual eba~ (2. 157).

`daWl eqebuli sul i- avadmyofuri mdgomareobaa, radgan es aris
codvasTan Tanaziareba. Tavis mxriv, `codva, mistikuri Tval sazrisiT,
satanasTan sul is SeTvisebas warmoadgens~ (2. 259). Cveul ebrivi mokvdavi

Tavs ufl ebas... ver... mi scems... Semnas... saema... sul ierj struqturis

ganviTarebisa. gnostikur Ziebas es uxil avi sivrce ar emorCil eba, magram cxadia, rom `material ur da sul ier samyaroSi arsebows raRac ucvl el i principi, romel sac struqtura ewodeba. struqturis gareSe SeuZl ebel ia yofiereba, atomebidan gal aqtikamde...- (2. 205).

wuTisofel i Tavistavad gul isxmobs yovel i arsis cvl il ebasac, radgan mziqveSeTi Jamieria da nakl ul evani, Sesabamisad, garkveul i mizez-Sedegobrivi j aWviT struqturac irRveva, iSl eba: `struqturis daSl a, es afeTqebaa, romel sac ganadgureba mosdevs, Semdeg ki, rogorc Sedegi, degradacia momdevno, ganaxl ebul struqturbSi~ (struqturis ngrevis Tval saCino magal iTs warmoadgens atomuri afeTqeba, romel ic xatovnad rom iTqvas, radiaciad wodebul mavne energias afrqvevs)- (2. 205).



მცხეთის ჯვარი (VI საუკუნე)



ასომთავრული



ჯვრის გაძრის

მონასტერზე

დანართი №1

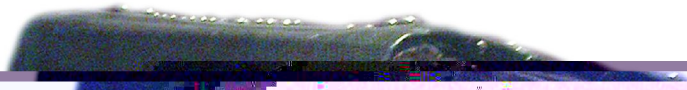


წალენჯიხის მაცხოვრის ფერისცვალების სახელობის გაძარი (XIII ს.)

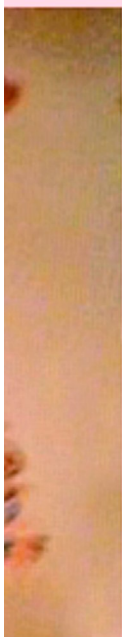


ასომთავრული შ იოანე ნათლისმცემლის სახელობის
ეკვდერის შესასვლელთან

ღანართი №2



იანიშის ოთხთავი
(XIII საუკუნის 10 - იანი წლები)



პერგამენტი იანიშის ოთხთავიდან
(XIII ს-ის 10-იანი წლები)

დანართი №3

struqturis simrTel e myareba urTierTdaqvemdebarebis kanons. eris cxovrebis SemTxvevaSi, es aris qveynis interesebis damcveli, kurTxedul i winamZRvari, romelic xal xis siyvarul iTa da mxardaWeriT sargebl obs. aseTi TanaziarebiT xal xi da misi meTauri qveyanas aZl ierebs; inarCunebs ara mxol od yofierebas, aramed dasaxul mizansac ganaxorciel ebs, struqturis rRveviT gamowveuli `sulieri radiaciis vel i-abrkol ebs yofierebas da dasaxul mizans.

qarTveli eris warsuli amgvari `afeTqeba- mravl ad iyo. erT-erTi aseTi TariRia XVIII saukunis miwuruli, roca saqarTvel os damoukidebl oba dadga eWvqveS da erekli e lliZul ebuli gaxda ukiduresi zomebi mieRo _ arsebobis SesanarCunebl ad, `sxvaT ganuboZa Tvis ymaT cxovreba-. SeizRuda qveynis suverenuli ufl ebebi. istoriis gamocdilebidan mowdili daskvna gamarTl da:

`saxel mwi fosa sj ul is erToba araras argebs,
odes Tvis eba erTa maT Soris sxvadasxvaobdes- (n. baraTaSvili).

es `erToba- Tanabaruflebiani ver iqneboda: ruseTi mimTvisebel i iyo, saqarTvelo _ morcili. es struqturis rRveviT ganpirobebuli monoba iyo, rac kidev ufro avrcobda sulieri radiaciis vel s. saqarTvelom droebiT Tavdaxsnit, fizikuri gadarCenit dakarga Rirseuli arsebobis ufl eba, radgan Tu Tavisuflebas Tmob da damoukidebl obadakarguli ganagrZob arsebobas, uJamod geReba bol o. Tavdaxsna `simrTel eSi- dabrunebit, harmoniis aRdgenit aris Sesazlebeli.

rusuli uRl is simZimem Tvit monRol urs gadaaWarba. `ruseTis ganaTlebuli ma imperatorebma Tavisi nebit SeerTebul saqarTvel os yovel gvare TvitmmarTvel oba da avtonomia waarTves- (46. 348).

saxel mwi foebadarRveul qveyanasi knindeba ena _ sulieri esa; `upirvel esi da utval sacinoesi macvenebel i adamianta garegnul ad mowesrigebul saerto cxovrebis aris ena- (iqve).

mixako wereTel i ganmartavs: `sazogadoeba gansazRvruli cnebaa, gansazRvruli bunebis movlenisa, eri ki gansazRvruli konkretuli magal iTia- (73. 352).

eri bunebis wiaris warmonaqmnia, kosmiur harmoniasiTavisTavadi saxea da mis winaarmddeg yovel gvare qmedeba aris bunebis kanonzomierebis

rRveva. I ogikuria, rom erTi romel ime eris winaaRmdeg mimarTul i qmedeba miemarTeba mTel kacobriobas.

`eri CvenTvis sul ia, sul ieri oj axi, sul ieri principi, igi istoriul i individual obaao-, _ Tqva renanma, _ maS Tu sul ia, sul ieri oj axi, sul ieri principi, istoriul i individual uroba-, rogorc ambobda es keTil Sobil i fil osofosi, mas ufl eba ara sWirdeba, _ ufl eba uzenaesi, romel ic suverenobiT unda gamoixatos, an ar unda miiswafvodes suverenobisadmi- (37. 176)

mixako wereTel i imowmebs rusTavel is aforizms: `qmna marTI isa simarTI isa xesa Sei qms xmel sa nedl ad- da akonkretebs, rom daCagrul i eris mier yovel i aRdgena ufl ebisa, marTal i samarTI is qmna aris ganmanedl ebel i gamxmari erovnul i organizmisa.

rusul i imperiis winaaRmdeg brZol a am `ganedl ebisaTvis-xangrZl ivi aRmoCnda. imperiis uRel qveS yofnam ki monuri fsiqol ogia daamkvidra.

oTar CxeiZis mxatvrul i samyaro asaxavs qarTvel i eris brZol as erovnul obis SesanarCunebl ad.

`Cveni istoriis asparezze ori poza arsebobda: qarTvel i xal xis erTgul isa da dampyrobl is, mtris Tanamdgomel isa. igi vinc arc erTi pozis daWera _ SenarCunebas ar cdil obda, iRupeboda, magram patiosnad da vaJkacurad. iRupebodnen isinic, vinc ama Tu im pozas arCevda, magram an l aCrul ad, an moRal atis saxel iT. es erTdroul ad Cveni istoriis tragediac aris da farsic- (9. 618).

am tragediaSi yvel a Tavisi sul ieri Zal isamebr moqmedebs, iRwvis. mTavaria Sedegi. sworedmis mixedviT miuCens maT saxel ebs STamomavl oba adgil s: `istoriasa da xal xs Tavisi kriteriumi aqvs da imis Sesabamisad afasebs yvel as, codvil sa da madl mosil s- (iqve).

epoqa uSual od ukavSirdeba social ur organizms. Tumca mis sul sa da xal xis sul ier wyobas Soris mizez-Sedegobrivi kavSiri rTul ia da mraval mniSvnel ovani. es Rrma, uxil avi da mraval ferovani Srea sazogadoebis cxovrebi sa.

saqarTvel os uaxl es historiaSi erT-erT mniSvnel ovan da tkivil ian TariRad iTvl eba 1918 da Semdgom, 1921 wl ebi. 1918 wl is 26 maiss

saqarTvel om Tavisufl eba moipova, 1921 wl is 25 Teberval i am Tavisufl ebis dasamarebis dRea.

sul ierad gaberwebul saqarTvel oSi kvl av movida qarTvel is saxiT rusul i Zal a `ukidegano sl avuri saSoisa- da `mongreul i monRol eTis naj vari~, roml is gadal axvam ar icis sazRvari~ (46. 523).

moZal ebul i boroteba mkvidrdeba maSin, roca mas noyieri niadagi uxvdeba, siyvarul Si nakl ul evani eri moZal ades advil ad eTel vineba (`bermudis samkuTxeds- mweral ma epigrafad warumZRvara: `muxama Tqvaos: cul i me ras mizamda, Sig Cemi rom ar erioso~).

istoriis gakveTil ad, Cveni sul ieri wyobis rRvevaze dasafiqrebl ad dagvrCa al baT is faqti, rom damoukidebl obis warTmevas, XI armiis Semosvl as, win uZRoda weril i qarTvel isa qarTvel is mimarT (stal inisa orj onikiZisadmi): `ueWvel ad davamarcxoT saqarTvel o!~, romel sac mohyva depeSa imave adresatisadmi: `axl ave Seutie, dasturia, aiRe qal aqi!~ (46. 522)

sisxli an-gmirul i, l aCrul -moRal aturi saxeebis aRmbeWdi matiane am ubedurebasac inaxavs. `Tavisi uxangrZl ivesi istoriis gzaze ramdeni moRal ate Svil i dahbadebia deda-saqarTvel os, magram vis uTqvams, vis gaubedavs ase SiSvl ad, urcxvad da utifrad: saqarTvel o ueWvel ad unda davamarcxoT?~ (46. 522)

am movl enis Semdeg saqarTvel os damoukidebl obis xel yofis axal i mtkivneul i TariRi Sevida istoriaSi. erovnul i mTavrobis damxoba, 1990 wl is 9 april s gamocxadebul i damoukidebl obis Semdeg. aqac rusul i Zal a da neba marTavda sul gayidul qarTvel ebs.

`dekember-ianvris samxedro gadatrial ebasTan dakavSirebiT saintereso informacias gvawvdis `novaia kavkazskaia gazeta~, roml is mTavari redaqtoria profesori givi gorgil aZe.

gazeTis cnobiT, kitovani TviTon acxadebda, rom gadatrial ebis scenari kreml Si iyo daweril i, xol o amierkavkasiis samxedro ol qTan axl o urTierToba hqonda siguas. igive gazeTi afiqsirebs, rom arsebobda fotosuraTebi, sadac j aba iosel iani da Tengiz kitovani rus general bepaevTan erTad opozicias iaraRs aZl evda, am saqmianobaSi gareul i iyo saqarTvel os Tavdacvis yofil i ministri vardiko nadi baiZe~ (22. 48-49).

ruseTSi `SemuSavda saqarTvel os xel isufli ebis damxobis gegma, romelic, rogorc mogvianebiT ganacxada ruseTis parlamentis wevrma i. afanasievma, 65 milioni maneTiT dafinansda- (22. 53)

oTar Cxeizis mxatvrul -dokumenturi proza naTI ad warmoaCens am Semzarav sinamdvil es da movlenebis kval dakval amxels mas. mTavrobis damxobiT dairRva erovnuli mTI ianoba saqarTvel oSi. ideis Sesabamisad adamianta dayofita da siyvarulis daknibebiT, moyvasis cnebisadmi gaukumarTebuli damokidebul ebis SuRli tragikul Sedegamde arZevda. korufciam, mtroba-sizul vilma daimkvidra asparezi. RmerTi, siyvaruli Sinaarsdaclil si tyvebad iqca.

XX saukunis 20-ian wl ebSi bol Sevikebis diqtaturam waarTva qarTvels `RmerTi _ dasayrdnobi misi, qriste _ sasoebami, mRvdeli _ moZRvari, mnaTvlელი, jvaris damweri da dammarxvლი მისი. ეკლესია _ სალოცი მისი, dResaswaul ebi _ sixarul i da gansveneba misi, pirovneba da saxl -kar-sakuTreba, siamaye misi.- (67. 297)

es aTeisturi saxel mwifos mizanimarTuli qmedeba iyo eris simrTelis dasarRvevad. RvTis mgmობელი xel isufleba adamiანს mxol od amqveyniur yofierebas da material urs aj aWvavda. es iyo `ritmidan amovardna-, dairRva adamiანის adamiანობის ucvlელი faseuloba _ rwmena. ganmkargavi Zala gaxda ampartavneba, boroteba. adamiანებმა WeSmariti Rirebul ebebi privilegiebul mdgomareobaze advilad gacval es. XX saukunis 90-ian wl ebSi cxal adSobil damoukidebl obis gawirviT wonasworoba dairRva, isev xisa da cul is igavi gameorda: ruseTma Tavisi mizani qarTvel ebis xel iT ganaxorciel a.

romanSi warmoceni lia, rom mwared axsovs saqarTvel os orj onikiZisa da orj onikiZeebis `Rvawli-: `dagwvves da gagvaupatiures, _ esec avitaneT, ramdenadacki SegveZlo _ gmirul ad- (67. 114).

renegati qarTveli ki amkvidrebdazrs, rom uruseTod Znelia saqarTvel oSi qarTvelis ganmtkicebao. swored orj onikiZiseuli sul i umzerda moskovs, rogorc dedaqal aqs, Tbiliss, rogorc `saxel osnos- da amtkicebda, mze yinul ovani Crdil oetidan amodiso. Tu XI armis Semosvl amde, ramdenime wl iT adre simrTelis rRvevis tragikul i dasturi ilias mkvlel oba iyo, axal orj onikiZeebs zviad gamsaxurdia unda gaewiraT, rom amjerad iqiT xlebodnen TeTr datvs. dsT-Si

Sesvl iT kidev erTxel nebayofl obiT daedgaT brWylvial a Tvl ebiT morTul i monobis uRel i.

sul ieri struqturis masobrivi rRveva warmoaCina mweral ma XX saukunis 90-ian wl ebis amsaxvel tril ogiaSi: `artistul i gadatrial eba-, `TeTri daTvi- da `bermudis samkuTxedi-. saTaurebi mizanmimarTul ad aris SerCeul i, rasac kanonieri mTavrobis damamxobel ni saxal xo aj anyebas uwodebdnen, aris `artistul i gadatrial eba-. nawarmoebma yvel afers marTal i saxel i daarqva.

upirvel esad mematianem itvirTa es misia, mxatvrul i sityvis gamomsaxvel obiT Zal as `namdvil obis- el feri SeaduRaba da es arsebiTia. mxatvrul i nawarmoebis damaj erebl obis, misi namdvil obis da, amasTanave, mkiTxvel is rwmenis, monaTxrobisadmi ndobis gareSe gasaubreba avtorsa da mkiTxvel s Soris ver Sedgeba (sagul isxmoa, rom aq sinTezirdeba mxatvrul i da real uri namdvil oba).

mweral i `artistul i gadatrial ebiT- gviCvenebs, rom 90-iani wl ebis tragedia arc ki uaxl ovdeboda gamoTqmas: `saxal xo aj anyeba-.

saintereso istoriul i paral el i aris moZiebul i am tragikul movl enebTan dakavSirebiT: `sabWouri istoriografia gvimtkicebda, rom ruseTis mTel imperiaSi da, kerZod, saqarTvel oSic, 1917 wel s moxda revol ucia.

am faqtTan dakavSirebiT tician tabize moswrebul ad werda: 1917 wl is revol ucia saqarTvel os fostiT ecnoba.

gansxvaveba isaa, rom 1991-1992 wl ebis dekember-ianvris saxal xo aj anyebis Sesaxeb `aj anyebul ~ qarTvel xal xs fostis nacvl ad tel eviziiT ecnoba, rom Tqven aj anyebul ebi xarT da revol ucia ukve momxdariao~ (18. 214).

moskovis dakveTiT samxedro gadatrial ebis ganmaxorciel ebel ni am gadatrial ebis msxverpl T _ qarTvel xal xs, erovnul i interesebis erTgul T abral ebdnen am sisxl isRvras.

aseT total ur RvarZI sa da borotebas mxol od istoriografia ver asaxavs. aq saWiroa mxatvrul i qsovil i, mxatvrul -dokumenturi proziT asxmul i gamocdil eba, anu fsiqol ogiuri kodi, rac mkiTxvel s exmareba movl enebis srul gacnobierebaSi.

Artistul i gadatrial eba- xatavs pirvel i prezidentis saxes, eris zneobrivi gamTI ianeba umZimes dReebSic rom eimedeboda. moiarareTamier gadabirebul gvardias 1991 wl is 23 noembers mimarTavda: qarTvel o gvardiel ebo, nu gadavCexavT saqarTvel os ufskrul Si, nu vizamT amas, istoria da STamomavl oba ar gvapatiebs am sabediswero Secdomas. dRes saqarTvel o real urad dgas damoukidebl obis mij naze da es aris Cveni gadarCenis erTaderTi gza _ damoukidebl oba xom eris zneobis gadarCenaa da amdenad TviT eris gadarCenac- (22. 55).

ase iTxovda da moiTxovda xal xis mier arCeul i prezidenti mamul is interesebis dacvas, magram umadl o Jamis- mfl obel i boroteba axSobda am Txovnis siRmes. oraswl iani monobiT xom TviT mamul is cneba daknibul iyo gadagvarebul qarTvel TaTvis, mamul s rogorRa daicavdnen. isev sasxvisod gaemzadebinaT qarTvel Ta samkvidro, sakuTari keTil dReobis sanacvl od. mamul is gasxvisebis gzaze erovnul i mTavrobis, prezidentis damxoba iyo mTavari.

es Jami aknibda arismier madl s xal xSi. xal xisa da brbos cnebas yvel as saTavisod iyenebda.

oTar Cxeizis trilogia am movl enas daxvevil i mxatvrul i qargiT asaxavs.

Artistul gadatrial ebaSi- CarTulia g. Wanturias samitingo monol ogi: xal xi brbod iqca. brbos Cven isev xal xad gadavaqcevT. xal xi isev Cven amogvidgeba mxarSia. xal xs Cven miviyanT sabol oo gamarj vebamde. gamsaxurdia-SevardnaZis aliansi daRupavs qarTvel xal xsa. es aliansi saqarTvel os daagebs isev ruseTis provinciada- (58. 62).

samxedro gadatrial ebis, demokrati- opozicionerebis qmedebis Sedegi ixil a gaubedurebul ma saqarTvel om da es movl enebi aisaxa oTar Cxeizis roman TeTr daTvSi-.

damxobil i mTavrobis adgil s ikavebs e. SevardnaZe. misi moRvaweobis mZime periodia qveynis ganvitarebis arakanonzomieri gza, arReul i da ganadgurebul i real oba. arNiSnul i epoqisadmi miZRvnil i mxatvrul - dokumenturi qronikebi Tavistavad amyarrebs mkiTxvel Tan mxatvrul komunikacias. gamocdil ebis fsiqol ogiuri kodis aqtiurobis SemTxvevaSi mwerl Tan TanamSroml obs moqal aqe da mkiTxvel i.

1991-1992 wl ebis movl enebma, erovnul i mTavrobis damxobam daadastura zviad gamsaxurdias winaswarxedva mosal odnel i Sedegebis Sesaxeb. igi mowinaaRmdegeebis, roml ebic mis gadadgomas moiTxovdnen, mimarTavda, rom prezidentis postidan misi wasvl a gamoiwvevda: `saqarTvel os, rogorc aseTis, saxel mwifo mTlianobis srul dezintegracias da darRvevas. iqneba xel isuflebis ramdenime kera, erTerTi da uZlieresi iqneba imis xel Si, vis xel Sic aris Seiararebuli formirebebi~ (22. 54).

es ubedureba Cveni guSindel i dRea. is aRsru da.

oTar Cxeizis SemoqmedebiTi da Wirisuflebs mieri mzera kuTxekunwul sar tovebs mouxil avad.

romanis erTerTi siuJeti, baadur rikotelisa da gandevis prezidentis Sexvedra, amTlianobs empiriul samyaro da tragikuli sinamdivilis ganmapirobebi ubedurebas _ sul ier mRvizarebaSi myofTaTvis mzime sasjel ad rom qceula, radgan am sibrmaves mteriyenebs mi zanmimarTul ad.

baaduri Tavis pozicias ase arqmevs: `samSobl os winaSe aRmovCndi-, mere ki anonimi mTxrobeli CaerTvis: `aRar ganagrZobs. esec ar unda meTqvao ro gascvites Rirsebi samSobl osi yovl ad uRirsma Svilebma. ar unda meTqvao.

`samSobl o-. isic ityvis, TiTqos ro, ager ro: Tval win kuboSi usveniao~ (60. 183).

mwerali-mematiane axasiaTebis (gandevis prezidentis pirit) axali xel isuflebis mier qveynis marTvis savarauddomas: `aikl eben aqaobasa. aikl eben. jer ho vitom Seirigeben momxreeba. mere gamohkreben nel nel obiTa, daarqmeven kriminal ebsa, TviTon kriminal ebi, TviTon mosyidulni, saxels gautexen, daasaxiCreben, TviT rwmenasac daasaxiCreben samSobl osi. ukve asaxiCreben~ (60. 184).

erovnul i sul is strukturis rRvevaze rom vsaubrobt, gvefleba survili, mtris iaraRad gamoyenebul adamienebs `Ze SecTomilni-vuwodoT, magram ubedurebasa da rRvevis procesis tragikul xasiaTze miuTitebs sisxli srvis organizatorTa TviTkmayofil eba darvriili sisxliT, Zmata kvliT miRweuli Sedegis gamo.

`simrTel emde- al baT mZime da rTul i, Sori gza aqvs Cvens ers gasavl el i, roca am tragikul movl enebidan, 6 wl is Semdeg mis aqtiur monawil es SeuZl ia ganacxados: `Cveni xel isufleba sisxl iT movida. am brZol aSi me aqtiurad vmonawil eobdi. es absol uturad meamayeba. mimaCnia, rom im xel isuflebis moSoreba saqarTvel os xsnis erTaderTi gza iyo. gamsaxurdias xel isuflebis moSorebiT Cven sazogadoebas qirurgiul i operacia gavukeTeT. is mourCenel i seni iyo- (22. 47).

"Ze Secdomil i" sinanul is madl iT naTdeba. Sinagani mzeriT xedavs da afasebs movl enebis. igi sinanul ma da siyvarul is cecxl ma gananaTl a. im movl enebis mTavar moqmed pirt Tu es cecxl i Seexo, am gul gril obaSi ver darCebodnen.

gazeT `axal i Taobis- 1998 wl is 14 april is nomerSi T. kitovani gaocebas gamoxatavda: `TiTqos Cvenma biWebma da mec raRac davaSaveT. CavidineT iseTi ram, rom prezidenti CamovagdeT! ratom aris monaTl ul i is, rac Cven CavidineT, kriminal ur revol uciad?- (22. 53)

ai, Sinagani ubedureba: gareSe Zal ebTan Tanxmoba, katal izatoris funqcia qveynis dasarbevad, `sazogadoebis qirurgiul i operaciisaTvis-, struqturadarRveul i, sul ieri radiaciis vel ze moqceul i Svil ebisagan (da ara Ze SecTomil Tagan).

es sinamdvil e mxatvrul i sistemis organizebis ostarobiT miutana mkiTxvel s oTar CxeiZem.

`artistul gadatrial ebaSi- mwerl is diskursi gansakuTrebul i l akonizmiT gamoirCeva: `Ral ati zogj er Tavdadeba ratom hgoniaT, ratom hgoniaT moRal ateT gmiRebi varTo; codna imisa zRvari sad udevs Ral atsa da erTgul ebas. Sua ar udevs didi mzRvari, _ erTi bewvaa da cdunebac advil i gaxl avs- (58. 335).

`bermudis samkuTxedi- mraVal mniSvnel ovnad Cafiqrebul i saTauria. saqarTvel os sabol oo gacamtverebisTvis ruseTma moamzada bermudis samkuTxedi: soxumi-cxinval i-baTumi, am samkuTxeds sabol ood unda Seewira qveyana. samkuTxedis yovl is gamanadgurebel i Zal is gasaRebi ruseTs hqonda yovel Tvis, aRmsrul ebel ni ki `simrTel edarRveul i- qarTvel ebi iyvnen.

mweral ma erT-erT interviuSi ganacxada, rom man romanis daweramde sagul dagul od Seiswavl a am samkuTxedis Teoria. bunebrivia, mas misi

moqmedebis sistema ainteresebda, raTa igi zustad daekavSirebina eris sul ieri enTropiisaTvis. oTar CxeiZis sityvebiT: `Cveni istoria, srul i istoria, dasawyisdabadebidan ager, aqamomde bermudul i bedisweraa _ vixrCobiT da vixrCobiT da... mainc sul s viTqvamT- (75. 3).

oTar CxeiZem ase daaxasiaTa bermudis samkuTxedSi moqceul i XX saukunis saqarTvel o: `komunisturma ruseTma sami avtonomia Cado saqarTvel oSi saqarTvel os dasangrevada: soxumi-baTumi-cxinval i. sami kuTxe. isev imas ebRauWeba. imitom moSal a avtonomiebi gamsaxurdiama. isev aRadgines da ebRauWeba isev iseve. rac unda gveSvel os, es mainc gastans, karga xans gastans da kai gvariani RonisZiebaniC dasWirdeba- (iqve).

ruseTis mier saqarTvel os winaaRmdeg xangrZi ivad amoqmedebul i komunisturi bombi, avtonomiebis saxiT, kidev erTxel gaxda cxadi saqarTvel osTvis 2008 wl is agvistoSi.

dgas dazafrul i mol odinis Jami: moxdeba am maradmoqmedi bombisgan saqarTvel os ganaRmva?!

ruseTis mier mzakvrul ad Cafiqrebul am avtonomiuri respubl ikebis Seqmnis da amoqmedebis meqanizmi aisaxa `bermudis samkuTxedSi-, magram WeSmariti xel ovani amas gviCvenebs siuJeturi struqturis miRma.

siuJeti ki XX saukunis 90-iani wl ebis ruxi sinamdvil ea: `arc moswrebia ufro Semzaravi siave Tbil issa, dekember-ianvris ambebi ro gaxl da-. (58. 37)

am nawarmoebSi mweral i saintereso kompoziciur mTI ianobas qmnis, riTac axmianebs TviT epoqis sul s, `ufro ki xatavs im garemos, im atmosferos, romelic Seqmna meore prezidentma, im rRvevis process, rac mohyva mis mmarTvel obas, mis mier Tbil isis aeroportSi gamocxadebul pirvel save frazas _ mivesal mebi intel igencias, iaraRi rom aiRo xel Si tiraniis dasamxobado- (72. 4).

am periodis tragikul i sinamdvil ea _ `gaacures soxumica, cxinval ica gandagana- (59. 410).

oTar CxeiZis marTal i sityva aRwers fizikurad Tu sul ierad darbeul saqarTvel os _ sakuTari Svilebi mSobl iur qveyanas l tol vil ebad rom movl enian, `iaraRiani intel igencia- Jandarmad rom qceul a da erTgul eba gandevenil a, dasawyisSi ki _ `moskovi iqa,

Tbil isis zRva da kinosaxli ki aqa bdRvinavda... bdRvinavdnen mowinaaRmdegeni damouki debl obisa, prezidentisao...~ (58. 60).

samxedro gadatrial ebis Semdeg dedaqal aqi, faqtobrivad, kriminal Ta saTareSod iqca. ubedureba – sul ieri mzeris simwiriT ganpirobepuli, mizanimarTuli antikompaniis Sedegad Seqmnil i fsiqol ogiuri foni, romelic `cal keul j gufebis `mrgval i magidis-`didi borotebis- aRmofxvrisken ubiZgebda. es iyo didi sisxi isRvrisa da ubedurebis gza, e.w. wesrigis damcvel ebis mier danaSaul ebrivi qmedebani ganxorciel da 19, 25, 27, 29 ianvars, 2 Teberval s- (1992 w.) (22. 78). mitingebis iaraRiT darbeva Cveul ebrivi ambavi gaxda.

bdRvinvas tyvia mohyva, tyviam ZmaTa sisxi daRvara, gandevnes pirveli prezidenti: `erovnul i ho wyal s waeRo. provinciuli faSizmi o. radikal uri nacional izmi o. crunacional izmi o, kidev raRao, anTu raRa arao, abuCad aegdoT Tavmoyvareobai erovnul i Tu isic Caeqola gaWirvebasa?!. aqeT gaWirvebasa, iqiT xel isufli ebas...~ (58. 62)

sxvata sityvis `o- teqstSi xazs usvams, rom aq CamoTvl ili saxel debebi gamogonilia, xolo am `o--s gareSe warmoTqmuli frazebi mwerlis daskvnaa, Wirisufli s tkivil iT gaxmianebul i.

gamocdilebis anu fsiqol ogiuri kodi mkiTxvel istvis xdeba gza literaturuli komunikaciisa, amitom mTli andeba mwerlisa da mkiTxvel is satkivari. aq ar ixsneba Soreuli sivrceebi, gancdil - gadatanili realizebul ia Semoqmedis mier da mkiTxvel s eZi eval izistvis.

xel isufli ebisaken ambiciuri swrafva adamiანis Sinagan Tavisufli ebas abrkol ebs. `adamiანს Tavisi Tavisufali nebis RvTisadmi daqvemdebarebiti Tqosda unda daesrul ebina, gaemyarebina es srul qmna da amit RmerTsa da qveyanas Soris urTierToba daemyarebina...~ (33. 87). es kanonzomiereba roca irRveva, rgoli RmerTsa da xalxs Soris wydeba. moZalade xel isufli eba Tavsac iRupavs da xalxsac swiravs: `ra brmai brmasa wina waruZRvis, orTaveni ufskruls STacvivan-. vinc iaraRiT moipova xel isufli eba, siyvarulis niwiT cxebul i ver iqneba. `siyvarul Si mTavari dabrkol eba ara sakuTriv xel isufli eba da simdidre, aramed maTze mikerZoebaa, maTze moimedeoba, maTi gadaqcevaa im urCxul ad, romelic adamiანTa gul ebs nTqavs- (33. 252).

gul ebi roca STanTqmul ia am urCxul isagan, mweral i godebs: `vis axsovs marTI a is Tbil isi, rac SeuZl ian ro iyos, rasac ar acl ian xarbi mtrebi da mosurneni, Tu aranakl eb xarbi da moSurne sakuTari Svil ebi, advil ad rom mieyidebian yvel aze saSinel , yvel aze gaumaZRar, yvel aze mZvinvare, yvel aze daundobel da gautanel ... saxel isa mamisaTa da ZisaTa da sul iTa wmidisaTa... RmerTo, nuRar gamameorebineb- (58. 346).

borotis saxel debiT moxsenieba mistikuri Tval sazrisiT tabudadebul ia (al baT amitom arsebobs megrul enaSi sityva `vaSiners-). sityvas Zal a aqvs, romel ic misi xsenebisas gamovl indeba.

borotis xsenebas erideba mweral i, mkiTxvel sac TiTqos mouwodebs, mxol od igul isxmos zneobrivad dakninebul qarTvel Ta ganmkargavi bnel i Zal is saxel i; mouxsenebl obiTac daupirispirdes uxil av mters, damTrgunvel Zal as.

oTar CxeiZe mxil ebiT mkurnal obs zneobriv uZl urebas. `bermudis samkuTxedis- Sesaval Si igi ambobs, vubrundebi gamotovebul Temebs: `Tu ratom gadagvarda qarTvel i kaci, Tu rogor gadagvarda. XX saukuneSi ro gadagvarda, manamdisac ise ar gadagvarebul ao- (59. 3).

wuTisofel Si movl enil adamians Tan mohyva: swrafva, rwmena, eWvi, Ziebis wurvil i: `adamiani xateba da msgavseba RmrTisa, RmrTis xateba adamiანი _ esaa samebis TvisebaTa anarekl i: goneba, neba, Tavisufl eba, sikeTisken swrafva, msgavseba _ rogorc sul ieri srul yofis, ise bunebis gardaqmnis, bednieri da samarTI iani cxovrebis aSenebisa da agebis Tval sazrisiT- (33. 43)

mwerl is mier saxeSesxmuli personaJebi gviCveneben adamiანis dacemul bunebas Tu mi msgavsebul obisaken swrafvas. arisgan mowyvetil ia adamiani, romel sac ver gaucnobierebia, rom civil izebul qveyanaSi, sadac moral i mtkice zneobriv safuZvel s warmoadgens, piradi bedniereba sazogadosgan ar gamoiyofa. am WeSmaritebas ar Rebul obs is, vinc ij erebs mxol od imas, rac miSTvis aris sasurvel i.

aseTi adamiანიები daxata oTar CxeiZem. asaxa, Tu rogor dakarges umTavresi jil do _ Sinagani Tavisufl eba da cxovrebis am wesiT Seeziarnen borotebas. es aris gaoreba _ sul ieri qondriskacoba _ rwmnac da urwmunoebac erTdroul ad.

adamianis sul ieri samyaros moxil visas mwerals arc is gamorCenia, rom pirvel qmnil i codvidan moyol ebul i, zneobrivad gaRaribebul i adamiani TavistavSi ukve veRar amCnevs qristianul i siyvarul is ukmarisobas, dakninebas, sul Si sarevel as moZal ebas, magram jer kidev imdenad ar gaqvavebul a, rom misi moTxovnil ebis grZnoba ar aSfoTebdes. `jer kidev roa imista xel Ta. anu xel Ta uxil avisa. rac ro gvabrunebs, gvatrial ebs- (58. 455).

`uxil avi- dausabamoa da dausrul ebel i. maradmedini dro miitvl is pol itikur vnebaTa Rel vas, aRzevebul ebs da damcrobil ebs, cruTa Tu marTal T. arqimandritma rafael ma dros `maradisobis mucl ad yofnis periodi- uwoda. maradisoba aris WeSmariti myofoba, dro ki etapi. adamianta amqveyniuri yofa naTl isken swrafvas unda emsaxurebodes, radgan didebis mantiiT xSirad uzneoba imoseba. ase moxda gasul i saukunis 90-ian wl ebSi. xel isufl ebas umetes SemTxvevaSi didebis mopovebis mizniT (ambiciebi unda dakmayofil ebul iyo) daupirispirdnen, `Jamis mfl obel ad- CaTval es Tavi, `Tbilisi daangries da sapatio moqal aqeebad irCevdnen damangrevl ebsa- (58. 63).

`umadl o Jami-, _ brZana mwerals ma. ufro mignebul ad verc uwodeb periods ZmaTa Soris dapirispirebisa, sixl isRvrisa.

`dekember-ianvris movl enebis cnobil i Semsrul ebl ebi kategoriul ad uaryofen, rom xel isufl ebis saTaveSi samxedro Zal iT movidnen. marTalia, am triumviratidan, arc erTi ar iyo samxedro piri, magram faqtia, rom 1992 wl is 2 ianvridan amoqmedda samxedro sabWo, roml is erT-erTi sul isCamdgmeli da xel mZRvanel i iyo gvardiis meTauri T. kitovani, xolo j. ioselians emorCil eboda sakmaod Zl ieri samxedro formireba `mxedrioni- (22. 64).

oTar Cxeizem Tavisi tril ogiit marTali sityva Tqva.

mwerals Tavidanve ganawyobs mkiTxvels TavissamyarosTan Sesaxvedrad, romelic piruTvnel i Semfasebel i iqneba eris sul ieri wyobisa da misi erTgul i Tu angarebiT dabrmavebul i Svil ebisa.

akaki baqraZe gvafrTxil ebs: `metad Znel ia da rTul i imsj el o eris sul ier Tvisebebze, estetikuri bunebisa da xasiaTis srul i amocnoba SeuZl ebel ic aris... gul axdil ad rom vTqvaT, bol omde pirovnebis bunebaTvisebis amocnobac ki Wirs da mTel i eris xasiaTs rogorRa unda

miagnos kacma, magram es imas ar niSnavs, rom am probl emaze ar davfiqrdeT da ar vcadoT Tundac zogierTi niSan-Tvisebis moZebna- (9. 602)

da bedavs oTar CxeiZe amoxsnas Znel ad amosaxsnel i _ eris xasiaTi, radgan mwerl is sul ma da SemoqmedebiTma gonma ixila epoka _ winaaRmdegobrivi sul iT daRdasmul i. sagul isxmoa, rom mis nawarmoebebsi gamZafrebas mudam sul ieri cxovrebis tkivil ebi afarebs Tavs.

dasaxel ebul tril ogiaSi xazgasmul ia erovnul i tragedia: `RmerTo, dagvifarel.. `rogorc ufal i, samSobl oc erTia qveyanazeda- RmerTo dagvifarel.. da matul obda da matul obda gundebs, samSobl o _ ara. fl eTden samSobl os da aburTavednen nafl eTebsa- (58. 55).

isev oTar CxeiZis eniT Tu davaxasiaTebT `nafl eTebiT moburTave- adamianebs, aRvni SnavT, rom `raindobam icoda Rirseul i Janrebi, pragmatizmma _ ara. pragmatizmma gamorCena icoda...- (58. 40) da iRvreboda sisxl i gamorCenisTvis, `wuT erT didebisTvis- _ savarZi ebisTvis, ambiciebis dakmayofil ebisTvis, magram saxel ad yovel ive amas erovnul i interesebisTvis brZol a erqva, eri ki nadgurdeboda: `eri sacodavi; xan ro xal xs daarqmeven, xan ro _ brbosa. gamoiyeneben _ xal xiao, gaujiqdebian _ brboao. ara da eria; Zi ieri, mtkice, gautexel i, Zeni dabneul ni ro hyidian da hyidian, dabneul nica da daubnevel nica: eri visTvisac ro araferia, sargebel i roa yvel aferi...- (58. 99).

`Zeni dabneul ni- `Ze Secdomil is- saxesTan asociardeba _ mamis wiaRidan wasul i sitkboebisTvis, vnebis monobisTvis rom fl angavs dros wuTisofel Si, ukanmouxedavad rom gadaeSva TavaSvebul i cxovrebis wumpeSi, gafli anga da dakarga yvel aferi. man yaCaRis msgavsad `Seikriba yovel i da warvida Sorsa sofel sa...- (4. 12)

Ze Secdomil is saqciel s ganapirobebs daavadebul i `ego-, roml isTvisac ucxoas siyarul i.

XX s-is 90 - iani wl ebis trageდიის რეჟისორი ტუ სემსრულ ებელი eris interesebis, saqarTvel os gadarCenas uwodebnen ZmaTa Soris sisxl isRvras, ideis erTgul ebisTvis adamiანთა ფიზიკურ ანგარიშვრებას.

aseT sinამდვილ ესი ასპარეზი აყვს ყალბ კაცთმყოფლებასა და იაფასიან გული სმირებას.

ambiciuri interesebis dakmayofil ebisaTvis iaraRis momarjveba, siZul vil iTa da boRmiT adamianta darbeva, represiebi adasturebs, rom `xdeba absol uturi ignorireba da mitoveba adamiansa, roml is ideal ic sul sxva simaRI e da Rirsebaa-, (4. 22). arqimandrit vasil is es sityvebi xazs usvams struqturadarRveul adamiansi siyvarul is niWis, adami nobis upirvel esi dasturis, daxSobas.

literatura, rogorc `sul ism codneoba- epoqis Taviseburebis Sesabamisad xatavs am process. zogadad `xel ovneba aris real obis baZva anu mimezisi- (i. ratiani).

uaxlesi istoriis furcl ebi inaxavs ufl is saxel iT RvTis sawinaaRmdego qmedebis SemaZrwunebel faqtebs.

`irwmunebodnen: RmerTi gvwamso, codos ar aRiarebdnen. RmerTi swamdaT. daikides j vrebi. dagvinaxeTo. daikides. daikides- (58. 51). ase axasiaTebis oTar CxeiZe Zal as, romel ic WeSmarit erovnul cnobierebas daupirispirda.

1989 wl idan, roca 9 aprili momzadda, 1991-1992 wl ebSi, roca erovnul mTavrobas tankebiT daupirispirdnen _ eri or dapirispirebul nawil ad gayves: `Zeni dabneul ni- marTavdnen situacias, zeobdnen asparezze da amcirebdnen, tyviebs esrodnen pirvel i prezidentis ndobis da erTgul ebisaTvis.

di ax, `umadl o Jami- idga...

`Suri bobogrobda, sZraxavda prezidenti Sursa... qveyana eSI eboda. bunebaSi araferi ar aris mTel i, Tavisufl e bac mTel i ar ariso. Tavisufl eba. efSxvneboda. iyofoda yvel aferi, iSI eboda, ixl iceboda, ifanteboda, Ravdeboda, qarwyl eboda, niavdeboda, yvel aferi, yvel aferi, yvel aferi- (58. 72).

migel de unamuno ambobda: `pol itika erT-erTi yvel aze saukeTeso Tval TaxedviT wertil ia, roca gindaT raime probl emas pirdapir saxesi SexedoT- (29. 75), magram qarTul sinamdvil eSi pol itika ambiciebis dakmayofil ebis, piradi SurisZiebis asparezad qceul iyo maSin.

movl enebis amwvavebdnen:

`ganiaraRdiT, brZanebda prezidenti, ufro da ufro iaraRdebodnen, rusis garnizonebi hyiddnen iaraRsa, j er Cal is fasada, mere mamasi xli ada...

xan karsac gauRebdnen: viTom Tavs dagvesxiT, viTom mogvtaceTo.
waiReT. waiReT. hxoceT erTmaneTio...- (58. 179)

am sinamdvil is mxatvrul i suraTi aseTia `artistul
gadatrial ebaSi-: `sisxl is suni idga haerSi. Ramdeboda ro
sisxl isfrada. Tendebody sisxl isfradve- (58. 179).

aseT viTarebaSi `sasaxl e aRar imuqreboda. Cven isev yvavil ebiT
mival To, Cveni iaraRi yvavil ebiao- _ es iyo prezidentis pozicia:
`SimSil oba me vaswavl eo, mitingebi me vaswavl eo, gzebis gadaxidva me
vaswavl eo, rkinigzis ayra me vaswavl eo, axl a yvavil ebis mitanas
vaswavl i, ganmeoreba codnis dedaao, Cveni gza esaa, yvavil ebia, axl a
Cveni xsna Tanxmoba ariso- (58. 102)

Tanxmobas zneobrivi simaRI e sWirdeba. is siyvarul is nayofia da
siyvarul gamwirebul i sazogadoeba ver mieaxl a sanukvar Tanxmobas,
romel sac eris mTI ianobis gadarCena SeeZI o.

il ia marTal i brZanebda: `madl i erTisgan gawirvaa, meorisgan
Sewirva. Tu an gamwirveli ar aris, an Semwirveli madl i ar
xorciel deba-.

qveynis ubedureba swored am gawirva-Sewirvis mizez-Sedegobrivi
j aWvis moSI aa. opozicias TviTmiznad gaexada mTavrobis damxoba. j er
kidev seqtemberSi opoziciis erT - erTi l ideri irakl i wereTel i
acxadebda: `an Cven davixocebiT, an is, radac unda daj des es... Cemi
azriT, es aris aucil ebel i, rom gamsaxurdia iqnes Camogdebul i. amaze
ori azri ar arseobs- (22. 57).

madl s siyvarul iT nakvebi Tanxmoba amoqmedebs, magram es sul ieri
veli saqarTvel oSi dabnel ebul iyo da oTar Cxeizem es uxil avi
usaxuroba aRwera tril ogiaSi. teqstobrivi signal ebiT Seqmnili
mxatvrul i model i acocxl ebs im mZime gansacdel s.

angarebiT STagonebul i adamiანი TviT erTmaneTisTvis ar arian
sando: `sando ar aris aravina. erTi Tu mocurda, gadauWrian Toksa
xergiani vi Ta, _ maSinve, maSinve, uyoymanoda _ aRar Cahxedaven, aba, Tu sad
gadaiCexao: daerevian erTimeoresa, dahfl eTen, dagl ej en, erTimeoresa-
(60. 134). aseTi damokidebul ebaa im adamiანებს Soris, roml ebmac
aRisrul es wadil i.

iararIT mosul i Tavisufl eba sakuTar TavS ver amkvidrebs, rogorc erTian Zal as. miT ufro ver gaamTI ianebs qveyanas, sazogadoebas. dambadebel i Zal a aris siyvarul i _ `siyvarul ia RmerTi~. RmerTisgan mowyveta sibnel es al aRebs.

oTar Cxeize xatavs am sinamdvil es, process, roca TiToeul i adamiani gverdiT mdgomSi eZebS gantevebis vacs. boroteba TviTganadgurebis potencias daatarebs. es procesi, adre Tu gvian, unda daiwyos. sagul isxmoa erTi pasaJi:

saxel mwifos meTauri fiqrobs: `gascēs pasuxi sapatio sardal ma (e.i. kitovanma _ n.f.), saferfl eebis moqandakem gascēs pasuxi~.

j aba iosel iansac gasvl ia yavl i: `j aba Semodis bodiSebiTa, ver amCnevs TiTqos saxel mwifos meTauri, viTomac iqac ro ver SeniSna~ (60. 137).

pol itikosobis Jins minebebul i adamiānebis swrafva samarTI ianobis miRma moqmedebs: `saxel mwifos meTauris winaSe axorxocebul an, atruvebul an, moZRvavebul an:

_ ara, me ufro vangrevdi Tbil issa;

_ ara, me ufro;

_ ara, me ufro, _ midi da SeaCere, Tu vaJkaci xar!~ (60. 137)

oTar Cxeizis vaigmiriani, real urpersonaJiani SemoqmedebiTi samyaro rTul i da mZime istoriul i viTarebis mxardamxar dgas. nawarmoebebi dial ogs marTaven sazogadoebasa da istoriasTan; es urTierToba mwerl is qmnil ebebTan momaval i TaobebisTvis kidev ufro saintereso iqneba. tril ogiaSi asaxul i epoqis mkvl evarma wl ebis Semdeg iqneb gaimeoros ruminel i istorikosis, iorgas sityvebi: `neta meti literaturul i niWi mqonoda, ukeTesi da ufro didi istorikosi viqnebodio~ (37. 42).

mwerl is mamxil ebel i kal ami viwro erovnul interesebs ki ar dastrial ebs, zogadsakacobrio Rirebul ebas _ pirovnebis Tavisufl ebas icavs. cxadad gviCvenebs: `ganj gonebul ~ sazogadoebaSi gamovl enil msxverpl isunarianobas, `umadl o JamSi~ SenarCunebul zneobriv simtkices Tavi rom gamoudvia adamiānobis gadasarCenad uadamiānobis moZal ebaSi, Tavi gadaudvia da ganwirul a kidec.

sul xan-sabas mixedviT: `ganj gonebul i _ boroti keTil i egonos- (43. 146). sul ieri sij ansaRis pirobebSi ganj gonebul oba fexs ver moikidebs, simrTel is struqturis rRvevis, sul ier mRviZarebaSi ver yofnis nayofia igi. `Tu qristeani mRviZarebaSi ar aris, gansacdel Si Cavardeba- (52. 77). gansacdel i ki zogj er Wrel i samosiT modis, zogj er _ sisxl isRvriT.

XX saukunis 90-ian wl ebSi gansacdel i erovnul i mTavrobis, erovnul i cnobierebis winaaRmdeg aRmarTul i maxvil iT (konkretul SemTxvevaSi, opoziciis xel Si agrial ebul i rusul i iaraRiT) gamovl inda.

`artistul i gadatrial eba- trilogiis pirveli wignia, romel Sic asaxulia, Tu rogor iwyeba rRveva da rbeva. `gajarTebul i sul is- qmedeba: `Tu gamsaxurdias airCeven, me gamoval Cemi xal xis winaaRmdeg! airCies ar gaugones. Ziirs! _ hyvirodnen axl a. da axSobda xmaT ufro mravl aTa: zviadi!.. zviadi!..- (58. 38).

Txroba publicisturi stil iT grZel deba: `yvel a parl amentSi ver moxvedrila, yvel as iq unda. quCa qceul a parl amentada. axamebul an, daxacicebul an. saxel mwifo aRara hqoniaT didi xania. aRara hqoniaT, moepovebiaT da yvel as unda TviTon iyos igi pirveli- (58. 39). mwerali saTanado sityebs arCevs aRreul i sazogadoebis Svil Ta `uRirsi swrafvis gamosaxatavad: `daxamebul an,- `daxacicebul an-, awmyo aRreul a _ yvel a pirvel obisTvis ibrZvis: `taxti yvel as monebebia, taxti erTia- (i qve).

warsul Si erekle mefe godebda: `mwyemso keTil o, Sens wmindasamwysos Semovavedreb Sensa samefos- _ TviTon gaswira da mwyemssavedrebda da ver gauWria vedrebasa amasa, aqamdis mainc verra gaeWra (58. 234).

trilogiaSi warmocenilia, rom momaval sac bindi gadahkvria, arsad igrZnoba sul is mxurval eba, sij ansaRe kvlav rom aRsdges, eri gamTliandes, bnel i Zal a mefobs, iq uZl urebaa, sadac `borotyofai ara Zal isad ars, aramed uZl urebisad- (40. 212). am uZl urebisagan daxSulia sul ieri Tval i. taZarSi Sevl il ni `pirj vars daiwerdnen ise civada, ugul oda, ise TiTqos mtveri Camoibertyeso; anTu atyuebdnen mwyemssa keTil sa, viTom atyuebdnen, is moTminebiT mouwodebda. sul i amit

xoxavda miwaze (58. 40). samSobl o, saTnoeba, sikeTe xatebTan rCeboda;
`gareTa hqreboda qariSxal Si sityvaTa, mrisxane sityvaTa... (iqve)

saTqmels al egoriuli Txroba kravs: `bRavis farebi. aRarc sad igi
mwyemsi keTili, aRarc sxva mwyemsi.

bRavis farebi.

mwyemsi keTili.

Cven RvTismSobel s Cagvabarao.

RvTismSobel maninos gadagvca, wmindaninosa, ar Segvivrdoma,
gadagvabarao: me ver movuveli mag ukeTur xal xsao~ (58. 39).

nawarmoebis am mcire monakveTsi areklilia qarTulisi sulierebis
sivrce: mwerl is Tanamedrove, `mwyemsi keTilis- umTavresi moZRvrebis
(`iyuarebdeT urTierTas, viTarca me Tqvuen SegiyvareT-) verSemseni
qarTvel ebis mxilebit. maTi mxolod goneba wdeba kapadokieli
qalwulis saxels, vazis jvrit natel Rebis ambavs, guli ki daxSulia,
suliver gauTbia im jvris madlit, amitom aRarcans `mwyemsi keTili~.

`pirjvars daiwerdnen ise civada, uguloda-, radgan jvaris madli
ver Seutkbiat, jvaris ertgul ebis arsi dabindula cnobierebaSi,
daviwyniat, rom TiToeuli adamiანი upirvel esad uxilav, sulier jvris
unda daatarebdes. uwindesisa da unetaresis, ilia l-is ganmartebiT:
`vertikaluri Zeli am sulieri jvrisa aris swrafva RvTisken,
horizontaluri ki _ swrafva adamiანebisaken. sulieri jvris gamosaxva
Tavisi cxovrebis wesit – adamiანის cxovrebis umTavresi mizania- (42.
209).

dro-Jamis ert sivrცილ areal Si moqcevis ganacda eufl eba mkitxvels
oTar cxeizis mxatvrul samyaroStan miaxlebisas.

trilogiaSi asaxuli epოის seni aris sulieri daqucmaceba,
Semoqmedisgan mowyveta. ubedurebis am sawyis rgolze amaxvilebs
mwerali yuradRebas. `saukunebs siSore ufro axilovebs, roca
damokidebul ebiT dro-Jami sulit inarmeba- (67. 408) da cxaddeba, rom
mociqul Ta droidan WeSmariti sarwmunoebis madlit cxebul ers aqvs
gza xsnisa.

Rirebul ebistvis brZola Sinagani Tavisufl ebis mqone adamiანებს
SeuzliaT mxolod, amitom aris es brZola dasawyebi sakuTar TavTan
brZolit, WeSmaritebis sulis ganmtkicebit, amis garese politikuri

Tavisufli eba sikeTes ar emsaxureba. `zneoba, Cvens sinamdvil eSi ar asrul ebs adamianta moRvaweobis momwesrigebel funqcias. swored amitom aris mosaxmobi qristianuli sul i- (51. 432).

oTar Cxeize qmnis mter-moyvris fuTfuTis naTel suraTs siyvarul gamwirebul saqarTvel oSi. `artistuli gadatrial eba- mwerli is Tanamedrove qarTvel Ta rwmenas ase axasiaTebS: `ara swamdaT _ iwames, anTu hbaZaven, anTu ahyvnen drois qrol vasa, es sul erTia: zneoba rwmenam unda aamaRI os mainca da Tundac miendon da Tundac ahyvnen, _ aiyvans, aRamaRI ebs. ganwmendavs- (58. 207). am striqonebSi imedi ufro JRers ufal Tan miaxl ebisa, vidre gacnobierebuli swrafva uzenaesisaken. adamiani Tavisi arsiT nawilia kosmiuri harmoniisa, amitom swrafva Zlieria, cnobieri procesi ki uflis wyurvilia, aRmatebuli swrafvaa WeSmariti siyvarul Tan miaxl ebisa. ekl esias dabrunebuli adamiani axl adfexadgmulia Semoqmedisaken mimaval gzaze. mwerali sazogadoebisa da ekl esiis urTierTobas ase axasiaTebS: `ekli esia aRdga, magram rwmenas daagviandeba, Cveni l ocva l ocvas ara hgavs, Cveni pirjvari ara hgavs pirjvarsa, gancda ar gaaCnia vedrebasa Cvensa, mxurval eba ar gaaCnia. Cven ho isini varT, urwmunoeba visac Caunerges, _ isini varT, ase advil ad rwmenas viT avyvebiT?.. cbierebaa Cveni morwmunoeba...~ (58. 233). siuJetis mdinarebaSi CarTuli diskursi tragediis safuZvel sarqmevs saxel s.

minavl ebuli rwmenis, `gasabWoebuli sul is- nayofia, rom `erovnuli gancdac mtkice ar gamodga. ara, ara, amanac ver gasZlo, siZul vil ma dahfara yvel aferi- (iqve).

erovnuli gancda eris, qveynis siyvarulia, siyvarulis gareSe ar arsebobs erTgul eba. rac Seexeba samSoblos namdvil siyvarulis, igi mxol od srul yofilis samarTlianobisa da uzenaesi WeSmaritebis gancdis Sedegia.

oTar CxeiZis personaJebi emsgavsebian da gansxvavdebian erTmaneTisgan, maTSi zogjer mkrTali da bundovania uflis gancda, zogjer farisevli uri (gizo korZeli _ `bermudis samkuTxedi-), zogjer ki tkivil iT nawrTobi sul i naTdeba uflis siyvarul iT (rodami, maiko _ `morCil i-).

personaJTa xasiaTebi iZerweba maTi moqmedebis, Svebebis, gancdebis daxatviT. es mraval ferovneba warmoaCens adamians RirsebiTa da nakl iT, dacemiTa da aRzevebiT.

gizo korZel i (`bermudis samkuTxedi-) gansacdel is Jamsa Tu gamorCenis gzas gamodevnebul i gonebiT xSirad mimarTavs ufal s, axsendeba: `RmerTi ar gaswiravs kacs SengniT ganawirsao~, es si brZne eameba, magram Sinaganad dabneul ia: `RmerTs miendoba, rwmeniT ara swams al baT ro ara, ara l ocul obs, ara marxul obs, ar eziareba, magram al baT ro mainca swams; maS, rad miendoba?..- (59. 614) am personaJis damokidebul eba uzenaesisadmi pragmatul damokidebul ebas ar scil deba. mweral ma cxadad gviCvena es ramdenime epizodSi, mkiTxvel i xedavs, ramdenad dakarga naTI is mimRebl obis unari gizo korZel ma, romel ic siymawvil idan mowyvites mSobl iur enas.

`ram gadaagvara qarTvel i kaci?~, egeba amixsnas vinmema, ram gaabrazaT Cemi romanebis mtrebi, _ rama?..- _ oTar CxeiZis am kiTxvebs pasuxobs mTel i misi Semoqmedeba da TiToeul i romani cal -cal kec.

`Tval i sul isai- roca axel il ia, adamians eZl eva Zal a sakuTar mankierebas mzera gausworos, sxva SemTxvevaSi brazi (uares SemTxvevaSi _ siZul vil i) iRviZebS _ am WeSmaritebaSi unda veZeboT oTar CxeiZis romanebisadmi mtrobis mizezi.

dokumenturi proza mwerl isgan swored yovel gvar mankierebaze saxel debiT saubars moiTxovda. oTar CxeiZem itvirTa es mZime jvari, Tavidanve icoda misi simZime da amitom `moqal aqeobriv uxerxul obas- ar uqmnida misi is aRsrul eba.

gapersonaJebul i politikosebi ar etyodnen ers marTal s: `cruobdnen, ityuebodnen, Tval s uxvevdnen xal xsa da gul modgined Cqmal avdnen ro ra ro gvWir da, moskovisgana gvWir da da TviTonac Sig eriaT xel i- (73. 2).

`TeTri daTvi- Tbil isis omis Sedegebis aRweriT iwyeba: `mamapapaTa mosagonari rom moiZul es, cecxl s misces sul aca, cecxl s misces da moiTbes xel i...- (9. 5). aq `moiTbes xel i- mizanmimarTul ad, orazrovnad aris aJRerebul i da mere erTgvari dakonkretebac mosdevs: `es miuTitebs `ese moiTbes xel i _ metaforaa, sxva ramesa niSnavs, esec gavrcel da

metismetada, metismetada, mouTokavada, aul agmavada, oRonda aq ar iTqmis, ar Seesabameba!..- (iqve)

istoria adasturebs, rom saxel mwifo Zal adobas Tan sdevs aRuracxel i msxverpl i, sul ieri Tu material uri. romanSi xazgasmul ia damamxobel Ta namdvil i survil i. `diqtatoris- ganmdevnel ni `mtkice xel s- moiTxovdnen: `da moiwevdnen I ozungebiTa: `araviTari Sewynareba!- `demokratizmi ar aSendeba sibrul ul iTa!- `mtkice xel s moviTxovT!- (60. 22).

`mtkice xel i- dauSvebel i Tu iyo gandevnil i mTavrobis mmarTvel obis periodSi, axl a kategoriul ad moiTxoven, pirvel obis survil iT anTebul an da eqsprezidentis saxel is xsenebazec Riziandebian. kitovani `zurgs Seaqcevda TviT siguasaca, zurgs Seaqcevda, zurgi egrixeboda, grZnobda, grZnobda, zurgiTa grZnobda, _ isic rom isworebda qamarsa, meo, ro sj eroda, sj eroda ise, ise dabrawoda I oyebi, j aba TavisTvis iWimeboda, yel yel aobda...- (58. 23) da sakmaod grZel i iyo es rigi da sastiki _ dapirispireba. mxareebad gaxl eCil sazogadoebas asparezze ganmtkicebul ni eubnebodnen: `isev imaTi bral ia yvel aferio, _ mrgval ebisao, zviadistebisao: j er iseni sxedan yvel gana da Surs iZiebeno...- (58. 21)

saxel mwifo gadatrial ebis Semdeg `zviadisti- bral debad JRerda. es termini `1992 wl is putCis periodSi rel iqtia, rodesac erTni kanonier xel isufl ebas icavdnen, xol o meoreni yovel gvare meTodiT cdil obdnen mis damxobas- (15. 21).

saqarTvel os mosaxl eobis umetesoba, romel mac airCia prezidentad zviad gamsaxurdia, erTnairi zneobrivi simtkicisa da naTel i cnobierebis ver iqneboda, magram `mcdaria, rodesac `zviadistobas-, erTi mxriv, nacional ur popul izmTan, meore mxriv _ politikuri cxovrebis TviTizol aciasTan akavSireben, da es miuxedavad imisa, rom maT erT nawil Si am sacdurebisadmi midreki l eba SeimCneoda-, _ aRni Snavda konstantine gamsaxurdia-umcrosi 2001 wel s. cneba `zviadisti- putCistebis I eqsikuri warmonaqmni iyo da datvirTvac iseTi misces, rogorc sWirdebodaT _ cinikuri.

bunebrivia, real uri xel isufl eba ar aRiarebda, rom `zviadistobas- kvebavda 1918 wl is 26 maisi, 1990 wl is 28 oqtombris, 1991 wl is 9 april is

monapovarta erTgul eba, `wmindad politikur-konceptual uri Tval sazrisiT, es zomierad memarj vene-konservatiul i orientaciaa, rac qristianobis da demokratiis faseul obaTa SeTavsebul obas iTval iswinebs, xol o kul turul pl anSi SeiZl eba iyos qarTvel obis, rogorc axal i drois erisa da kul turnaciis Semdgomi ganvitareba da ganmtkiceba~ (15. 26).

`TeTri daTvi~ xatavs Cinosnebs, romel Ta umTavresi sazrunavi aris savarZl is gamyareba, TiToeul i maTgani jer rom `mowurul iyo, moRvenTil iyo~, mere ki fexi moemagrebina da wel Sic imarTeboda~ (60. 47). `zviadistebis~ winaaRmdeg moieriSeni sazRaurad aRzevebas moiTxoven. parlamentSi gamoWimul an: kitovani, sigua, iosel iani. maT winaaRmdeg saxel mwifo meTaurus dipl omatiuri svl ebi unda ganxorciel ebina, rom mSvidad CamoeSorebina dabral ebul i funqciebisagan (samxedro ministri, dipl omati).

saqveyno qaosis fonze gamorCeul i saxe yo j aba iosel iani: `samyaros ramkianTa upirvel esad Seeracxa igi, Seeracxa da igul vebda kvl avac Tavisada, Tumca Tavi mienebebina karga xania, karga xania profesorobda. mxedrad dasWirdaT da amxedrda kideca. politikosad moindomes da gapolitikosda igica. dipl omatoba daaval es da gadiplomatda kideca~ (58. 48).

am dipl omats aqvs Tavisi misiis aseTi formul ireba: `unda il aparako rac ginda, xel i unda moawero rac undaT~ (iqve).

JenevaSi gagzavniT saxel mwifo meTaurus igi `dro da dro unda ganeridebina, vidre sul ac ganaridebda~ (iqve).

interesmokl ebul i ar iqneba dokumenturi masala, rogor ganxorciel da j aba iosel ianis `mxedrionis~ sastiki l aSqroba samegrel oSi; Tu rogor axasiaTeben j aba iosel ians im kuTxeSi (samegrel oSi), romel ic barbarosul i sisastikiT daarbia 1992 wl is 6 ivl iss. wal enj ixaSi es TariRi dRemde gl ovis dRea, am rbevis aTi wl isTavze ki iTqva: `j aba iaraRi iyo, antierovnul i Zal ebis xel Si saTamaSo figurad iqca da kraxiT daamTavra Tavisi `saxel isufl ebo~ moRvaweoba~ (51. 259).

am simarTI es ers oTar CxeiZe eubneba `TeTr daTvSi~.

movl enebis, tragediebis samarTl iani Sefaseba moral uri val debul ebaa TanamedroveTaTvis. am misias mwerali asrul ebs eris cxovrebaSi. sul ieri enTropiisagan kurnebas swored mwerali iwyebs am misi iT: si tyvis Zal am unda aamoqmedos simrTel isaken swrafvis wyurvili.

oTar Cxeize Tanmimdevrul ad gviCvenebs usamarTl obis TareSserovnul i mTavrobis winaaRmdeg rusul i iaraRis aquxebidan aTwl eul ze meti xnis ganmavl obaSi.

roman `TeTr daTvSi~ vkiTxul obT: `Zal a movida da samarTali sanaTuridan gaiparao. ras izam, Zal aol.. esec Zal a gaxl da. gatenil iyo aerodromi orj onikiZeebiTa. taSs ukravdnen, esal mebodnen. sami win idga. sami erT saxada, erT arsebaTa, danarCenTagan gamorCeul i. erTmaneTisgan ganurCevel ni~ (60. 71). es `sami~ cal -cal ke biografiis adamiania, magram roca grZel deba `l ewva~ qarTvel ebisa qarTvel Ta xel iT, maTi (sigua, kitovani, ioseliani) erTsaxovneba `misias~ ukavSirdeba: `sisxli iT Sesvril iyvnen, moscxebdnen sisxli sa~ (iqve). am urTul es da umZimes Jams maT: `l ewes dauzogavad prezidentis momxreebi...~

mwerali Tavs ar aridebs imis asaxvas, rom orj onikiZeebis garemocvaSi ruseTidan dabrunebul i SevardnaZe l aRad ver iqneboda; Crdil oetidan movl enil i maj l aj unasaviT ver iSorebs am garemos: `moeCveneba maj l aj unaca: mgvani raRacisa da arc rais mgvani, Sav sisxli isferi, l opro, l orwovani... uamravi xel iTao, anTu Wiayel obi Tao, anTu arao, ufro gvel ebio, Tavit rom mucel Si Cawobil iyvnen, umsgavs mucel Sia, kudit sxmartal ebdnen, tl aSunobdnen, iwmaWnebodnen, TeTri daTvi adga Tavzedas~ (58. 72).

mwerali amZafrebs uxil avi borotis gapirovnobis, metaforebis STabeWdil ebis gaZl ierebis mxatvrul model s. es aris ganacda, romel sac oTar Cxeize acocxli ebs ara mxol od l iteraturul i sinamdvil is doneze, aramed qmnis mxatvrul i sistemiT daSifrul tragikul real obas.

bnelis meufebaa: `simarTl e sanaTuridan gaiparao~, sameufo taxts ki Zal adoba fl obs, Tumca `TeTri daTvi~ gadmomdgara yinul Ta Tavzedas, j ambazi Turme mel i yofil a, mel i TeTri~ (58. 334).

SuriTa da angarebiT gamTl ianebul am erTobas xval indeli dRe uci l obel darRvevas uqadda.

sul Si dal eqil mwuxarebas `sxvisa keTil sa zeda- l evan sanikiZe
`endogenur Surs- uwodebs: `Sinaj iSuri anu endogenuri Suri (isedac,
egzogenuri, garej iSuri Suri TiTqmis arc ki arsebobs) da es Suri aris
impul si Sej ibrisa. qarTvel Ta cxovreba aris Sej ibri _ ufro jibric _
jibri yvel aferSi...~ (46. 166)

Cven mier gansaxil vel epoqas swored endogenuri Suris simZafre
axasiaTebS. Tu XX saukunis dasawyisSi pativmoyvareobis, Suris, jibris
nevrozit Sepyrobil mcire qveyanaSi dapirispireba xal xis saxel iT
gaCaRda, prol etariatis diqtaturisaTvis, amave saukunis 90-ian wl ebSi
imave JiniT Sepyrobil i adamiანი demokratiis saxel iT ibrzvian, maT
adamiანis ufl ebebis dacva TanamoazreTa ufl ebebis dacvad
gaucnobierebiaT mxol od.

bunebrivia, avi Tesl i keTil nayofs ver gamoisxamda da:

`iyo saqarTvel o:

qonebrivad kotri;

meurneobrivad moSl il i;

Sinapol itikurad fxvieri;

garepol itikurad gaucnobierebel i;

sabrZol vel ad momzadebul i;

sul ierad xel Caqneul i...~ (46. 518).

sul ierad dakowiwebul i saqarTvel os sxeul ic iCexeboda.
ganadgurda genofondi samoqal aqo omSi, afxazeTis `gaugebar~ omSi.
romanSi vkiTxul obT: `is ra omia, Tu winaswar ici, rom wagebul ia~ (60.
231).

sisxl iT gaj erebul a qarTul i miwa, axl addaRvril i sisxl iT:
`sisxl i. sisxl i. usazRvro. aurwyavi. amourwyavi. gaumaZRari miwaca.
wyal i ver aZRobS daSaSrul sa, gamxurvel ebul sa, ver amwyurval ebs,
ofl ic veRara, sisxl iT TuRa moiTqvams sul sa... da saqarTvel oc udabno
iqneboda, sisxl iT rom ar gaj erebul iyo...~ (58. 115)

udabno paradigmul i saxea l iteraturaSi. `udabno gamocdis
adgil ia, udabnoSi gaiyvana xal xi j er abraamma, mere _ mosem, amitom
`gamosvl aTa- bibliuri wigni erT-erTi pirvel i saxea `udabnos-
l iteraturul i paradigmebis... udabno aris samyaro damorCil ebadi
wesrigisadmi~ (45. 182), magram udabnodan wesrigis Seqmnas, anu `udabnos

qal aqyofas~ meTaurad swirdeba msxverpl isunariani, WeSmariti Rirebul ebebis erTgul i adamiani. aseTi winamZRol is nacvl ad, roca eris beds renegati ganagebs, isev qaosi mefdeba.

udabnos ar aqvs gza. gza saxarebis mixedviT, macxovaria (me var gza da WeSmariteba da cxovreba~). gza wuTisofel Si CvenTvis gankuTvnil i droc aris. swored amqveynad agrovebs adamiani sagzal s, maradisobaSi dasamkvidrebl ad. Tu vsaubrobT gzas da sagzal ze, aqve moiazreba megzuri yovl ismxil vel i (e.i. RmerTi), romelic Cveni amqveyniuri Rvawl is (sagzli is) Sesabamisad gansazRvavs Cvens adgils zesTasofel Si.

oTar Cxeizis mier arweril saqarTvel oSi gza dabindulia. `gza gzaa, gza uTuod sadme migiyvans, ugzooba Tqvi... gza gzaa, erTia, yvel as cal -cal ke miaCaqCaqebis, visac sad unda iq miaCaqCaqebis...

udabno udabnoa, abneuli gzebiTa, qariTa xorSakiTa, qivisi gorebiTa~ (58. 22).

`gza erTia~ _ `simarTli saken~, SemoqmedTan darRveuli kavSiris arDgenisaken, magram sulieri struqturis darRvevis pirobebSi gza dabindulia (arsebobs idiomi `gzas acdenili~, `gzagamrudebuli~, rac araswori cxovrebis wesiT mcxovrebs niSnavs).

udabno qaosia, gansaxil veli nawarmoebis sinamdvileSi saqarTvel oSi gzac gza ver gamokveTila. `mwyemsi keTil is-verSemcnobni, gzas ver poul oben, magram RvTismSobli smadli s Tavisi wil xvdomili udabnos maradiuli mkvidrobisgan uxsnia: srul gaudaburebas jer kidev gadaurCa `sisxliT gajerebuli- saqarTvel o. sisxli daiRvara. saqarTvel o jerac arsebobs, magram upatronod rCeba samkvidro, `endogenuri Suri~, pativmoyvareoba ver uWirisuflebs qveyanas.

qveynis realuri vitarebis dasaxatavad mwerali xSirad mimarTavs nacad mxatvrul xerxs, ironias. roman `TeTri daTvSi~ Tavsiwonebs: `sisxli sRvra ho Sewydao... ruseTma tyviavTan, lamis tyviavTan daarWo droSai da: Sewyda. sisxli sRvra ho Sewydao, _ nisns mougebda saxel mwifos meTauri dsT-Si gaertianebit ukmayofilo parlamentarebsa...~ (60. 116)

sisxli sRvra Sewyda. saqarTvel os saxel mwifo sazRvari rusebma enguramde moitanes: `auarebeli xalxi mimoi fantasxva kutxebsi

dafl eTil i saqarTvel osi, ayril i xal xi, dafl eTil i xal xi, daCexil i xal xi, damSeul i, gaubedurebul i xal xi, gaubedurebul kuTxeebSi saqarTvel osi~ (iqve).

warmatebul i politikis SemTxvevaSi sisxli sRvris Sewyveta aRmavl obis sawyisi unda iyos, magram 90-iani wl ebis saqarTvel oSi ase ar momxdara: `sisxli sRvra Sewyda. sisxli is gaSroba daiwyo~ (iqve).

sisxli gamSral saqarTvel oSi yofil i mebrZol ebi afxazeTis omis `strategias~ ase axasiaTeben: `SevutevdiT da SegvaCerebdnen, aviRebdiT da migvatovebdnen...

iq iaraRi ar hyofnidaT, saWmel -sasmel i, Casacmel i ar hyofnidaT. gamoucdel oba hyofnidaT, hyofnidaT cota: yel Si amosdiodaT~ (60. 122).

gadarCenis mol odini iyo, Tumca yovel i dRe axal i ubedurebiT iwyeboda: `pastuxovs cxaviviT gasdioda tyuil i. ganiaraRebis politika cal mxrivi aRmoCndeba yovel Tvis, mainc uSendnen qarTvel ebs rusul i iaraRiT da cxadi gaxda qarTvel meomarTaTvis: `Cven meomrebiviT ar davi xocebiT, ZaRI ebiviT Cagvkl aven~ (60. 124).

am omis Sedegi gasxvisebul i afxazeTia.

gul wrfel i mkiTxvel i rwmundeba, rom oTar Cxeizis nawarmoebebi `keTil i msj avria, gaj ansaRebis usaSvel o survil iT gamotanil i ganaCenia, gankurnebis wadil iT dasmul i diagnozia~ (20. 89).

mwerals stkiva eri `ukideganod knini yovel dRiurobiT, eri yovel wuTs mkargavi saxierebis~.

YnawarmoebSi warmocenil i mxatvrul -dokumenturi real oba saqarTvel os istoriis sisxli SeuSrobel i furcl ebia. oTar Cxeize am tragediis Sefasebas, gamokvl evas ar dal odebia, rac cxadze cxadi iyo, aRnusxa mematianem; daeSura kidec simarTl is Tqmas, es simarTl e dabl agvebul i saxiT sanam aRiwereboda moasparezeTa mier, radgan `istoria mal -mal icvl eba, gamarjvebul i mraval ia, istoria mainc erTia, cvl adia da marad ucvl el ia~ (63. 347). mweral ma Tu ar daaswro istorias, istoria real obis warmosaCenad dros unda dael odos.

afxazeTis omis gaurkvevel i xasiaTi, ruseTis imperiul i madis gamWvirval oba aRmaSfoTebel i iyo nebis mieri adami anisTvis, visac jer ki dev SerCenoda sisxli is yivil is miyuradebis, samarTl ianobis grZnoba.

1993 wels movl enebis kval dakval iTqva: `ra hqvia bol osdabol os imas, rac afxazeTSi xdeba?

omis arc erTi `trafaretul i~, dRemde arsebul i gansazRvreba Cvens qmedebas ar miesadageba, amitom axal i gansazRvreba movigone _ morcxvi.

di ax, saqarTvel os mTavroba ukuRmarTad gagebul i saerTaSoriso samarTI is xaTriT da rusebis SiSiT, afxazeTSi eweva morcxv oms.

mteri ki urcxvad, saTiTaod xSiravs Cvens biWebs.

ise, urcxvoba arc CvenTvisa ucxo, oRond sakuTari xal xis winaaRmdeg...~ (18. 210)

amgvarad, erovnul i sul is struqturis rRveva gamoixata SemdegSi:

a) mizez-Sedegobrivi kanonzomierebiT struqturis rRvevas Suris aRzeveba mohyva, Suri (gadagvarebul i qarTvel ebis saxiT) SeaiaraRa moskovma.

b) darRveul i struqtura arss ver wvdeba, Rirseul da kanonzomier gzas ver poul obs saTanado cvl il ebisaTvis, amitom qveyanaSi arakanonzomieri movl enebi ganviTarda, kanonieri xel isufleba iaraRiT daamxes.

g) simrTel is (j ansaRi struqturis) rRvevas, iaraRis enaze saubars ganusazRvrel i ubedureba moaqvs.

b) mxatvrul i real oba pol itikuri konteqstiT

oTar CxeiZisaTvis miuRebel i iyo `distanciis Teoria~. mwerl is mxatvrul samyaros aqvs politikuri konteqsti, mizez-Sedegobrivi mTI ianobiT asxmuli, xel ovanis Sinagani mzeriT da madliani kal miT daxvewili.

`boriayidan~ moyolebuli es konteqsti dabrkol ebis gareSe ikiTxeba. mwerali qmnis STagonebisa da emociurobis vel s, sadac TiToeuli personaJi Tu pasaji xazs usvams politikur konteqsts. mwerali eSureboda Tqmas, saxel is darqmevas movl enebisadmi, `matiane qarTl isas" rkal s rom ar unda dakl eboda.

XX s-is 90-iani wl ebis sisxliani istoria inaxavs xel isufl ebaTa monacvl eobis samarTli an da arasamarTli an gzas.

eris yofierebaSi, istoriul epoqaTa specifikuri gzis gamovl enaSi erTmaneTs emTli aneba xil uli da uxil avi faqtorebi. es siRmiseuli movl ena kvl evis viwro sferos ar emorCil eba; aq mniSvnel ovania fil osofosebis, sociol ogebis, istorikosebis mier gamoTqmul i mosazrebebi. mTavaria kvl evis STamagonebel i ganwyoba da mecnieris pirovnul -sul ieri mimarTeba WeSmaritebisadmi.

fil osofias ainteresebs movl enis zogadistoriul i struqtura da misi sazrisi, Tu rogor mimdinareobs procesebi `TviT safuZvel Si Cveni civil izaciisa, TviT im vel Si, romelic dastruqtur bul ia imis mixedviT, Tu raa adamiani da ra SeuZlia, ra amoZravebs mas, gansakuTrebiT adamanur masebs, rogor erTveba kosmiuri energiebi an stiqiebi sazogadoebriv yofaSi, istoriul meqanizmSi da istoriis SedegebSi~ (28. 190).

fil osofiuri azrovnebiT istoria aris universumi. I literatura ki, rogorc xel ovnebis dargi, bunebrivia, qmnis am universumis mxatvrul mikromodel s, mwerali, romelic ar iferebs `distanciis Teorias~, roml is STamagonebel i Zala aris simarTli isa da sij ansaRisken swrafva, qmnis im mxatvrul mikromodel s, universumis Sesacnobad amouwurav sal aros rom moicavs. swored am niSniT gamoirCeva oTar CxeiZis Semoqmedeba.

XX ს-ის 90-იანი წლების მოვლენების ამსახველი ტრილოგია გვიწვებს ეროვნული დამისი ჯალისმირი დამხობით მოსული მოჯალაღმტავრობის ზოგად სახეს.

ეროვნული მტავრობა კანონიერი არცვნების გზით მოვიდა. 1990 წლის 28 ოქტომბრის არცვნებმა დაამტავრა ვითელი რეჟიმის მმართველობა საკრებულოსი, 1991 წლის 22 დეკემბერს გასროლილი ტყვიით დაიყო იარაღით დამხობა ეროვნული მტავრობისა.

პირველ ფაქტს მოჰყვა საკრებულოსი ე.წ. სსრ-ს, როგორც მოკავშირე საბოტაჟის სტრუქტურის სახელმწიფოს ფიქციად მიიჩნევა, მისი ოფიციალური სტატუსი მისი დასაყრდენი ებრევი კვალიფიკაცია. `დე ფაქტოდ` არსებული საბოტაჟის უსუფლები და სახელმწიფო უზობილები მიიჩნეული იყნა დასაყრდენი ებრევი.

1990 წლის 9 მარტს საკრებულოსი სსრ-ს უზენაესი საბჭოში უპრეცედენტო დამხობილი იქნა მიირო (V. 8214 – XI ს), თავისივე კანონების დაცვით. თავისი თავი ფაქტობრივად უკანონოდ გამოაცხადა.

ეროვნული მტავრობის უინარმდებელი ბრძოლის მტავარი მიზეზი ეს იყო, საკრებულოსი არ უნდა გატარებული იყო, მოსკოვი ვერ დაუსვებდა გეოპოლიტიკურად უმნიშვნელოვანი რეგიონის მფლობელი იქნა.

1992 წლის 12 თებერვალს საკრებულისი ერისადმი მიმართვაში განდევნილი პრეზიდენტი ჯიად გამსახურდია ამბობდა: `საკრებულოსი პუტისი და სამხედრო გადართილი იქნა, ეს იყო რევანსი პარტოკრატებისა და მაფიოზური სტრუქტურებისა, რევანსი – მოსკოვის იმპერიალისტური ჯალისებისა, საკრებულოსი კვლავ უსუფლები იქნა დასაყრდენი.`

90-იანი წლების ტრაგიკული ვითარება მიზეზ-საშედეგობრივ კავშირში განიხილავს სულიერი და ყოფითი სტრუქტურის არაკანონზომიერ მდგომარეობას. სულიერი სტრუქტურის სიმრთელი ვერ დაუსვებს ჯმათა სორის სისხლისრვრას იდეური შეუთანხმებლობის გამო.

ახალი მტავრობა ამ ფონზე დამკვიდრდა. `როგორც საკავშირო სუკის ტავმჯდომარის ყოფილი მოადგილე, ფ. ბობკოვი, სენი სნავს: მოსკოვი არ ევინარმდეგებოდა გამსახურდიას დამოუკიდებლობას. ცენტრში მხარი დაუჭირა გადართილი იქნა, საკრებულოსი 1918 – 1921 წლების ისტორია გაეორდა` (22. 158).

სულიერ-სემანტიკური ფაქტები არის არაერთი ვიგნისი `ცოდვის კალიო სამეგრელოსი`, რომელიც ასახავს ჯაბა იოსელიანის `მხედრობის` მირ

saqarTvel os mxol od erTi kuTxis – samegrel os darbevas, wal enj ixel i moZRvris, mama romanozis (Ci qobava) wamebas.

avtors Sekrebi i aqvs TviTmxil vel Ta naambobi: rbevis, Seuracxyofis, mkvl el obebis usaSinl esi faqtebi. TiToeul i maTgani cxadyofs zizRs pirvel i prezidentis momxreebisadmi, aseTi zizRi adamis modgmis mimarT arakanonzomieri mdgomareobaa, miT ufro Seni qveynis Svil is, Seni Tvistomis mimarT.

erT-erT oj axSi Zarcvas Seswrebul i maspinZel i mamakaci mxol od bavSvis sakvebis waRebas SeewinaRmdega.

– Cemi bavSvis sakvebia, – ixtibari ar gavitexe.

– gavige, magram isic icode, rom arc didi da arc patara saWml is Rirsi ara xarT. amas Cemi l ekvi mSvenivrad miirTmevs Tbil isSi da axl a amiT movrCeT l aparaks!– igonebs s. kvaracxel ia (51. 113).

am mogonebaSi gamonaTebasaviT Semodis Tbil isel i studentebis saxe, `mxedrionis- qmedebiT TviTonve gaognebul ni rom daupirispirdnen `TanamebrZol ebs-; es erTi SemTxvevac qmnis naTel suraTs, siZul vil is rogori j oj oxeturi manqana iyo amoqmedebul i samxedro gadatrial ebis mesveurTagan, rom qveynis gul wrfel i Wirisufal nic aRmoCndnen moZmeTa ml ewavi formirebebis Semadgenl obaSi. aRmoCndnen imaT gverdiT, visi damokidebul ebac ideur mowinaaRmdegeTa mimarT zRvardaudebel i siZul vil iT gamoixateboda.

am `umadl o Jamis- tragikul dasturad Semoi naxa drom mraval i ubedureba. TiToeul mxares sisxl danTxedul i adamiani xval indel saqarTvel os daeRupa.

qveyanaSi rom aseTi qaosi, boroteba, SurisZieba gamefdeba, Sesabamisi iqneba saxel mwifo struqturis qmediTianoba, qveynis mdgomareoba.

oTar Cxeizis tril ogia am sinamdvil es asaxavs: adami anTa samyarosi qmedebis unari borotma rom gadasZal a; dapirispirebis simZafris fonze iqmneba mwerl is mier zogadisa da gamonaklisi mxatvrul i saxeebi, ixateba qveyanaSi gamefebul i ganukiTxaoba.

profesional izmi bundovan cnebad qceul a. asparezi SemTxveviT adami anebs daumkvi drebiaT. maT, TviTkmayofil ebaSi CaZirul T, daukargavT Sinagani kontrol is unari – `ver xedavs sakuTar sul Si mxecs, ar nanobs, ar itanj eba- (83. 17).

eris yofierebis istoriul viTarebaSi TviT eris SigniT dapirispirebul i sazogadoebis ori mxaris gamovl ena ukve darRveul i struqturaa, radgan `kacobrioba iyofa erebad, rogorc ama da am funqcional obis mqone erTeul ebad, da es erTeul ebi aseT da aseTnairad struqturirebul ama da am wesiT Semdgar j gufebad real izdeba- (36. 111).

erovnul kol eqtivad real izebul i j gufi erTmaneTs iaraRiT rom daupirispirdeba, iq am eris mtrul i Zal a ganagebs movl enebis.

rusion iaraRi da qarTul i `endogenuri Suri- gamTlianda da gadatrial ebis ganxorciel ebis Semdeg j er saxel mwifo sabWos, Semdeg saxel mwifo meTauris saxel debiT ebrZoda cnobierebis sijansaRes. xel isuflebaSi movida da amkrZal avis rol Si mogvevl ina is Zal a, romel mac civil izebul i samyaros yvel a kanoni daarRvia da kanonieri mTavroba gandejna.

`TeTri daTvi- mxatvrul -dokumenturi TanmimdevrobiT, personaJTa Tu avtoris diskursiT gadmoscems axal i mTavrobis arSemdgari mTliandebis rRvevis suraTs, parlamentis sxdomebs.

`gandgomodnen partiebica, amastan rom iyvnen gamsaxurdias damxobisasa- (60. 263).

`mxedrionis- iaraRi mTavrobis damxobisas aamoqmedes, saxel mwifo meTaurus taxti gaumyares, movida Jami, dadga sakiTxi: `iaraRi ro unda ahyaron mxedrionsa, wamoZaxil ebi veras daaklebs, daarqvi Tu ginda maSvel Ta korpusi, iaraRi unda ahyaron. `arc erTi avtomati Zal ovani struqturabis garese!- (60. 262)

oTar Cxeize satirit amxels `demokratiul mTavrobas- da gvicvnebs, ramdenad mZimea xvedri qveynisa, romlis sulier simrTel esac bneli mohrevia, winamZRolad iaraRiani Zal a movlinebia, Sedegad: marTvisa da yofis struqtura darRveula.

samxedro gadatrial ebas movlenebis mimdinareobisas ar daarqves namdvili saxeli. asparezze damkvidrebul ni am nabijis iSviaTad dgamen. xel isuflebaSi mosvlis Semdeg aRiara qveynis mmarTvel ma ew samxedro sabWos sisxliani xelwera. memuarebSi ambobs: `vistvis Camegdo qveyana xel Si - kitovanisa da ioselianiTvis? es xom sisxliani qaosSi danTqavda yvel afers- (56. 339),- ambobs is memuarebSi.

axal i istorizmis- principis Sesabamisad, teqstebis ganmartebisaTvis saukeTeso saSual ebaa nawarmoebis Tavissave istoriul konteqstSi ganTavseba- (27. 293).

oTar CxeiZis tril ogias (XX s-is 90-iani wl ebis movl enebTan dakavSirebul) teqstebis istoriul i konteqstebi j erac Zal ian axal ia (istoriisaTvis gavl il i 18 wel i umniSvnel o droa), magram xangrZl ivi Jamis Semdeg TviT tril ogia aRadgens istoriul konteqsts, imdenad axl os dgas mxatvrul i qmnil eba dokumentur qronikebTan. `TeTri daTvi- gviCvenebis: funqcia-moval eobebis j aWvi darRveul ia, `daWerobanaa gamal ebul i. gvardias xel i mouTaves. mxedrioni misCixes, sapol icio reidebi moedo Tbil issa, raionebsac moedo.

el odeT samoqal aqo omsao, - parl aments aSinebda j aba iosel iani, egeba ro: arc aSinebda, egeba ro raRac ucdida, an Tu ra iyo, - yovel SemTxvevaSi mzad gaxl da yovel i: daiZaxebda da aiSl ebodnen- (60. 361)

mTavroba, romel ic idga yofil momxreTa saSiSi dapirispirebis winaSe, qveynis TviTmyofadobisTvis sasicocxl od umniSvnel ovanes probl emebis ver moagvarebda.

struqturadarRveul i mmarTvel obiT damkvidrebul ma ubedurebam moamwifa sul ismieri amoZaxil i, bunebrivi gziT ganvitarebis ufl ebis moTxovna: `bavSvebs bavSvoba unda daubrundeT. di debbs didoba unda danebdeT- (60. 402). `TeTri daTvis- es fraza sentenciad aRiqmeba, kanonzomier pirobebSi yofnis moTxovni T.

iararIT mTavrobis damxobas rqmeoda `saxal xo aj anyeba- unda rqmeoda. qveynis mmarTvel oba Secval es, cxovreba TiTqos ukeTesisken unda Secvl il iyo, magram xdeba piriqIT: bavSvebs (siwrfel e da uzrunvel oba) bavSvoba dekargaT, di debbs – nebel obis Tavisufl eba.

o. CxeiZis mxatvrul qmnil ebebze dafiqrebisas teqstis interpretaciisTvis saWiro miniSneba kodirebul ia simbol oSi, zogj er frazaSi da original urad gamoyenebul sasven niSanSic ki.

epoqal uri mniSvnel obi cvl il ebebs xil ul aspektSi marTavs `Cven j gufi~, misi Semadgenl obis anal izisTvis mniSvnel ovania meTauri; maTi mizani, gza miznis misaRwevad. am Tval sazrisiT niSandobl ivia samxedro gadatrial ebis da misi Semdgomi periodis Zal ismieri qmedebebi.

sainteresoa z. gamsaxurdias ukanasknel i interviu Jurnal ist voSanovTan. korespondentis kiTxvaze: xedavs Tu ara sakuTar Secdomas, danaSaul s momxdarTan dakavSirebiT, respodenti pasuxobs: `damij ereT, amaze yovel dRe vfiqrob, yovel dRe gamudmebiT.

_ j er kidev Tbil isSi gamomrCa raRac, ver gavige da ver Sevafase, magram rasac arasdros davuSvebdi, es aris ucxo qveynis j arebis Careva Sinauri probl emebis gadaWraSi, imaSi, rom rus jariskacs gadaewyvita saqarTvel os kamaTi, rogori unda yofil iyo maTi qveyana- (22. 242).

XX s-is 90-iani wl ebi Tavisi tragizmiTa da sirTul iT TviTon iZl eva adamianis drosTan damokidebul ebis maxasiaTebel niSnebs. sazogadoebis winamZRol is, politikuri moRvawis pozicia Tavad metyvel ebs simarTI isadmi damokidebul ebis xarisxze.

maSin swor nabijad iTvl eboda, rom avTo margianma general bal tinTan mol aparakeba SeZl o da `dRe-naxevarSi, saRamo xans, foTs ocamde gemi moadga, jariskacebiTa da artil eriiT. Tavisi postebi daayenes sakvanZo adgil ebze - erTi gasrol ac ar yofil a. senaki Cven davikaveT, zugdidi `zviadistebS- darCaT, magram raki foTi da senaki gaTavisufl da, zugdidi sken gzac gaisna- (56. 435).

oTar CxeiZis romanebsi es movl enebi aisaxa, rogorc WeSmariti Semoqmedis samarTI iani damokidebul eba sakuTar drosTan, sociumTan, erovnul ubedurebasTan. es aris `axali istorizmisatvis- damaxasiaTebel i Tavisebureba. `aq TiTqmis gauqmebul ia sazRvari `l iteraturasas- da `istorias-, teqstsas da `konteqsts- Soris (27. 293). aq gamomxatvel is funqcia saxeebsa da narrativebs ekisrebaT.

ase gamoikveTeba bnel i da naTel i mxareebi. `Cven - j gufis Semadgenl obaSi-. fil osofiurad aseT j gufebSi ainteresebT `maTi saqmi anobis kooperireba da maTi individual uri ragvarobis urTierTsemfasebl oba- (36. 53).

`Cven j gufis saxiT, roca erovnul i mTavrobis damxobis Semdgom xel isufl ebas moviazrebT vxdebiT arsisa da principebis arsebiT gansxvavebas. mi znis mi RwevisTvis arCeul Zal adobis gzas.

gansxvavebul safuZvel ze vsaubrobT erovnul i saxel mwifos momxreTa gamaerTianebel i `urTierTsemavsebl obis- SemTxvevaSi. Tavistavad igul ismxeba; aq saubari ar aris absol utur zneobriv

mdgradobaze, magram mizani, ramac gaerTiana eris 87%, iyo imedi qarTul i saxel mwifos aRzevebisa, Semdeg: rwmena - simarTl isTvis brZol isa.

dacema, simrTel is rRvevis Sedegi saxeze iyo: darbeul - ganadgurebul i qveyana. aseTi ubedurebidan Tavdasxnas mkafio gezi, Sroma, keTil goniereba sWirdeboda, magram XX saukunis 90-ian wl ebSi yvel aferi airia. qveynis patronoba SemTxveiTma adamianeba iTaves. `moiarare intel igenciis- sawadel is aRsrul ebis Semdeg `TeTr daTvSi- Tengiz kitovanze vkiTxul obT: `...merxebi rom ferfl ad eqcia skol a garuj ul kedl ebada, maswavl ebl ebi, usaxl karod darCenil i maswavl ebl ebi, aWaraSi ro SeeWedaT samaCabl odan l tol vil ebTan erTada; daewwa, daengria, gaetial ebina, amohfareboda peCoris specdaniSnul ebis diviziis meTaurebsa da gaetial ebinaT- (60. 244).

damwvari merxebi, garuj ul i skol ebi, l tol vil ebi miuTitebs qveynis total ur ubedurebaze: xel yofil ia ganaTl ebis kera da teritoriul i mTl ianoba.

skol aSi iwyeba kul turasTan wil nayarobisTvis mzadeba, damwvari skol a am wil nayarobis xval indel dRes kiTxvis niSans usvams.

teritoriul i mTl ianobis darRveva erovnul i ubedurebis umTavresi niSania, radgan `erSi Semaval yvel a individs saTiTaod da, amgvarad ers mTl ianad, aqvs mouSorebadi fundamenturi moTxovnil eba, rom `mzis qveS adgili hqondes- an da `maradis, rogorc piradad TviTon, ise STamomaval Ta saxiT-. (36. 68).

mzisqveSeTSi saqarTvel od moniSnul miwas isev inawil ebdnen XX saukunis miwurul s rusebi da motyuebul i afxazebi. `isev miwebs anawil eben, qarTul miwebsa, argonavtebidan mokidebul i axal aTaswl eul sac aseve iwyeben-.

romanSi anonimi mTxrobელი აქასიატებს აფხაზეტის ომს: `yvel aferi rom areul iyo, asvremil iyo, al ufxul iyo: Wkua da Jini areul iyo. gadareul iyo. moSl il iyo, mofutknul iyo, aRarc amwyobi aRara sCanda. . . omi omiT iswavl eboda- (60. 122). am tkivilian frazebSi JRers eris tragedia, gaugebar oms rom omobs, `gamoucdel oba rom hyofnidaT- mxol od da `jer es omi arc Seuswavl iaT, arc marTal s amoben da arc Seiswavl ian, raxan ar undaT, rom marTal i Tqvan- (18. 123). marTl is Tqma

aRiarebis tol fasi iqneboda mTavrobis mxridan, winaswar wagebul omSi, rom aomebda ganiaraRebul j ars.

am gaurkvevel i xasiaTis omSi WeSmariti meomrebi, namdvil i generl ebi gaognebul ni askvniidnen, `es omi ar aris...- mweral ma es fraza aTqmevina general kamkamiZes, geno adami as.

`soxumi rom uZI ebda j oj oxetur ierisebsa, eseni zurgs icavdnen soxumisasa, gzas icavdnen, xmel eTs icavdnen, ro ukve daekargaT zRvaca, haerica. daufl ebodnen afsuebi viTomaos. es sacodavi afsuebi. ganwirul ni, rusebi ro daufl ebodnen- (60. 123).

afxazeTis oms yovel Tvis miubrundebian STamomavl ebi, saqarTvel os istoriis am tragikul furcel s gamoikvl even da samomavl o gakveTil adac gaixdian, rom qveyinis keTil dReoba mrTel i struqturis SenarCunebaSi, samarTl iani xel isufl ebis winamZRoi obaSi.

im damarcxebis mizezebsa da Sedegebze saubrisas eduard SevardnaZe acxadebs, rom Setakebis Tavidan asacil ebl ad mosal aparakebl ad `soxumSi iyo Casul i saxel mwifo sabWos avtoritetul i del egacia- (56. 400).

am del egaciis Rvawl ma qveyanas sasikeTo Sedegi ver moutana. real urad mimdinare movl enebis anal izi mTxrobel is narativiT Semodis nawarmoebSi. mweral i anal efsissac mimarTavs zogjer da iqmneba mxatvrul - dokumenturi mTl ianoba, roml is gamocal keveba SeuZI ebel ia.

oTar Cxeiziseul i stil i _ cnebaTa, frazaTa, gamoyofa, moul odnel i wertil ebiT, am SemTxvevaSi, qveyinis tragediaze xazgasmac aris da mkiTxvel Tan Tanaziarebac asaxul i tkivil is gamo, qveyana rom darbeul ia, frontis xazze myofni ganwirul ni arian, fsevdoSeTanxmebebis miRma saqveyno interesebi gayidul ia da `samSvidobo Zal ebi- _ rusebi faqtiurad ipyoben saqarTvel os erT-erT kuTxes afxazeTs; xazgasmul ia motyuebul i afxazi xal xis ubedureba: `rusebi rom daufl ebodnen-.

`TeTri daTvi- gviCvenebs, rom `umadl o Jamis- erT-erTi niSani aris saxel mwifoebriobis darRveul i cnobiereba, mxatvrul si tyvaSi istoriul -fil osofiuri siRmit aisaxa, rogor CamoSorda zneobriv simyaresa da pasuxismgebl obas zogadadami anuri Rirebul ebebi da

daeqvemdebara individual ur egoizms. mwerali am kanonzomierebis rRvevis sazriss aSiSvl ebs, Sedegze mianiSnebs mkiTxvel s ostaturad akinZuli siuJetebiTa da qvesiuJetebiT, romelic uSualo anareklia fabulisa, amave dros mxatvruli STagonebis Zala aqvs miniWebuli.

istoriul qargaze aris gadmocemuli devnili prezidentis dabruneba, xalxis imediani molodini da isev simyaregamocili erovnuli cnobiereba, erTgul ebis sazomi da saerTgulo meTauri rom aRrevia: `vinc ro es daamxo, igive Zala amoqmedebula axla amis sasargebl odao: mxolod da mxolod dasaRupavada am ubeduri saqarTvel osio.

soxumis dakargva aRar enaRvl eboda zogsa, oRondes demokratia Tan gadaiyol oso. isic unda iTqvas: rusofiluri intel igencia Tbilisisa idga uryevada, mtkiceda Seuval ada, istoria damsaxurebas ar dauviwyeb.- (60. 181)

istorias mxatvruli sicocxl isunarianobiT Seetyupa oTar CxeiZis romanebi, sadac realuri adamiანი: `naRdad miwaze mosiarule cocxali Tu cocxal mkvdari eri da beri, Sinauri Tu gareuli-, `wignuri cxovrebiT- (72. 8-14) aRibeWdnen.

fxizeli mematianis sawuxaridan aRmocenebuli ucveli tkivilia oTar CxeiZis `bermudis samkuTxedi-. TviT tkivili saimedoa, igia Zala sicocxl isa, niSani daumorCil ebl obisa.

`bermudis samkuTxedi- `TeTri daTvis- gagrZel ebad aRiqmeba. aqac gverdigverd arian gansxvavebul gzebs minebebuli qarTvel ebi: samSobl os keTil dReobisaTvis msxverplis gamRebni (patriotebi) da renegatebi. `erTi nawili muxas Seseul mumls ganuwyvetliv igeriebda, meoreki - im muxis wasaqcevi umoklesi gza da saSual eba iyo mtris xel Si- (23. 131).

am nawarmoebSi erTi etapi brZolisa - taxtis daufl ebisaTvis, TiTqos Camcxralia (TiTqos!), arsebiTi gamorCenis sferoebis gadanawil ebaa. ukanono mTavrobis dakanonebis Semdeg korufcia TviT xel isufal Tagan gauTval iswinebeli ZaliT ifurCqneba, gudamSiermao.- (59. 12).

privatizaciaze xeli ufro l ekiSvil ebis siZebs miuwwdebodaT, magram `cil iswamebaa, Worია, provokaciaao, _ ficul obda batoni

l ekiSvil i, raRas aRara ficul obda... ukvirmakvirobda ministrica privatizaciisa- (59. 15).

mwerali Cveuli stiliT aSiSvl ebs `Zl ierTa ama qveyanisaTa- sixarbes, momxveWel obas, vercxl ismoyvareobas. jer cnobil andazas imowmebs: `kaci gana eCo aris, sul Tavisken miITl ides, kaci unda xerxi iyos gahqondes da gamohqondes-. mokle daskvna: `zeda fena iqca eCoda-, mTel i im ubedurebis damtevia, rasac korufcia hqvია.

arakanonzomieri viTarebis Semqmnel i, struqturadarRveuli xel isuflebis Sesaxeb roman `2001 wel Si- vkiTxul obT: `xel isufleba ho aRar arsebobda saqarTvel oSi?! xel isufleba darqmeoda xarkis amkrefebsa da hkrefdnen isinica. xarksa hkrefdnen- (65. 381).

aseTi narativi obieqtur Tval sazrisebzea damyarebul i.

Tu davfiqrdebiT saxel mwifo gadatrial ebis ganmartebaze, rom `saxel mwifo gadatrial eba farTo mniSvnel obiT moicavs gadatrial ebaTayvel a saxes, rogorეbicaa – putCi, aj anyeba, politikuri da sasaxlis gadatrial ebebi, revol uciebi, xel isuflebaTa Zal adobrivi damxobis sxva formebi. am saerto azrit, saxel mwifo gadatrial eba aris Zal adobrivi, konstitutciuri darRvevis gziT arsebul i saxel mwifoobrivi wyobis damxoba, Secvla an saxel mwifo xel isuflebis Zal adobrivad xel Si Cagdeba (55. 460).

Zal adoba ver Seqmnis j ansaR saxel mwifo struqturas da misi kanonzomieri Sedegi aris gadagvarebul i sistemis, mankerebis arzeveba. 90-ian wl ebSi aseTi movl ena ganixil a ak. baqrazem.

1990 wels erT-erT interviuSi is ambobda: `ekonomikur mafias saqarTvel oSi sruliad Segnebul advuwodebkl eptokratias...

ეს არის დამნაშავეთა ორგანიზაცია, რომელმაც შეიქმნა ხელი შეუსაღოს ღვეყნის ეკონომიკურ ტუ პოლიტიკურ ცხოვრებას, მაგრამ არცერთ ღვეყანაში მმართველი ბიტი ზალას არ უარყოფდა- (9. 250).

saqarTvel os tragedias xSirad qmni da kl eptokratiul i mmarTvel oba, radgan, egreT wodebul i, xel isuflebis warmomadgenlebi Sesabamis postebze swored kl eptokratebis mier arian dasmul ni.

Seqmnil i viTareba arc akrTobs, arc asfoTebს, arc akvirvebs gizo korZel s, რომელიც რა გინდუხერხული Sedareba iyos, `sxva aravinaa, Tu ara muxas momdgari, TeTri daTvisagan momarjvebul i, aprial ebel piriani,

cul is mosaxerxebi ad dasaWeri tari- (23. 131) mas, moskovSi nacxovrebs, rusul i skol is gamozrdil s, samSobl os turistiviT aRqmels, Tval Si xvdeba `gaeCoebul i zeda fenis erTgvaroba moskovsa da Tbil isSi: `rac iqao, is iqao. iTl idnen, iTl idnen, eCosaviTa. sabWoebis drosac iTl idnen, ver gamoeCinaT. eSinodaT kriWas Seikravdnen. mohqcevodnen ro igiveni saTavesa, gamoCenas ro aRar dauSl idnen, aRar Seikravdnen kriWasa... sabazro ekonomika. arc araferi ar Secvl il iyo. saxel i Secvl oda. mgl ebi mgl ebad warmoCenil iyvnen; cxvrebi - cxvrebada. j varze gaekraT mwyemsi keTil i- (59. 34).

`mwyemsi keTil is- simbol uri saxe nacnobia mkiTxvel isaTvis, davazustebT mxol od rom `mwyemsi keTil is- - macxovris j varze gakvra, episkopos gabriel is sityvebiT, gol goTaze ar damTavrebula, igi xorciel deba xel axl a yovel i Cvenganis gul Si codvis gamarjvebiT.

`struqturadarRveul - sazogadoebaSi macxovris - sikeTisa da siyarul is j varcma zogadi movl ena gaxda.

romanSi `artistul i gadatrial eba- mwerali ambobs: erT asparezs - erT samSobl os aburTavebda 160 partiao. `bermudis samkuTxedi- ki gviCvenebs am partiebiT Seqmnil probl emas: `erTi mova, ful io, meore mova: ful io, mesame mova: ful io, sad aris amdeni ful i?!-

` _ sadRac aris, trial ebs. brunavs. amdidrebs. aRatakebs. agiJebis. asul el ebs. hkl avs. Tavs akvl evinebs- (59. 22). aseTi dial ogia gizo korZel sa da mis keTil ismyofel - Tbil isel maspinZel s Soris.

saR cnobierebas garidebul i swrafva, mxol od ful is mosapovebl ad sigiJiT mTavrdeba. `mainc xel isufl ebisaTvis gadareul iyvnen. gacofebul iyvnen- (59. 27). I ogikuri Sedegia, roca `mwyemsi keTil i j varze gaukravT, ver irwmuneben, rom `xrwnadi uxrwnadze udaresia, rRevadi - urRevze, xol o cvl adi ucvl el ze umdabl esi- (35. 111), amitomac `iRupeboda qveyanai uRmerToda. iRupeboda... I omis xaxa yvel as daeRo: nTqavda da nTqavda, vinc miudgeboda, vinc arao da mostqvamda, mostqvamda- (59. 30).

aq Txroba STanTqmulia mwerl is imwamieri diskursiT. sainteresoa narativis funqcia. aq is siuJetis erTeulia, romelic nawarmoebis yvel a detal s ukavSirdeba da TviT am detal ebis gamTlianeba samxedro gadatrial ebis Semdgom sinamdvil es xatavs.

oTar CxeiZis SemoqmedebiT samyarosi Zal ian axl os dgas fabul a da siuJeti. is amZafrebs mwerl is metyvel ebas. mniSvnel ovania personaJTa perspeqtivebs Soris gansxvaveba (bremonis kl asifikaciis Sesabamisad).

qveynis daRupvas kidev erTi niSani unda hqondes: mis irgvl iv mZarcvel ni da borotebas minebebul i, imedgadawurul i adamiანიბი არიანი (mostqvamda, mostqvamda-). sul iერი moZRvris mier gaxmianebul i `Cveni Tavi Cvenadve unda gvekuTvnodes~, safuZvl ismierad ver gaucnobierebiaT. il iasagan es daeswavl aT: gveyudneso. is ar axsovdaT unda viswavl oT, unda gavnaTI deTo: il iao... ityodnen Jruantel iTa...~ (59. 31). umTavresi ki aviwydebodaT, il ia marTal i eris Tavisufl ebisTvis, `pirdaubanel i iamSciki sagan~ saqarTvel os gasaTavisufl ebl ad ibrZoda. `bermudis samkuTxedSi~ il ia marTal s viTom JrJol iT imowmeben nadavl isaTvis kbil ebal esil i mgl ebi, xal xi rom mxol od sakbil od swirdebaT da nervic ar autokdebaT, ise mSvidad da daufaravad acxadebdnen: "xal xi imisaa uWirdeba da moiTminosos~ (59. 89).

ruseTis mier xel dasxmuli medrovenic l axvarsa scemden samSobl os. ar axalia, Zvel ia `zneobarusisa. saqarTvel o moswons, - uqarTvel ebod da me visac vuyvarvar Seviwynarebo. ityueba, kavkasia moswons. kavkasiel Ta gareSe. TavisTvis moswons~ (59. 130), magram `moiarare intel igencias~ `keTil i ruseTis~ il uzia jerac ar daerRvia. aq mTavari is aris, rom mis keTil dReobas, wuTisofel Si myari simaRI iT damkvidrebas, swirdeba ruseTis arwyenineba da samSobl osac abral ebs, uruseTod dai Rupebodaos.

oTar CxeiZe Tavis i mxatvrul -dokumenturi proziT - matianiT am movl enas amxel da, ruseTis saxes xatavda maSinac, roca amaze saubari warmoudgenel i iyo da XX saukunis 90-ian wl ebSic, roca ruseTis augad xseneba `zviadizmad~ inaTI eboda.

ufro gvian, 2006 wels, gamocemul memuarebSi eduard SevardnaZe vrcl ad isaubrebs ruseTis dampyrobl ur, `miwaTsemkrebel ~, sicrueze agebul politikaze.

afxazeTis tragediaze saubrisas ityvis: `1992 wl is 3 seqtembers moskovSi xel i movawereT daskvniT dokuments. mel anic ki ar iyo SemSral i am dokumentze, rom igi gadaTel es daqiravebul Ta Ceqmebma, romel Tac SturmiT aiRes ganiaraRebul i gagra~ (56. 132).

es ar iyo erTaderTi bundovneba am omSi, vidre pol itikosTagan amis gaxmianebis Jami dadgeboda, mweral ma daaswro: saTqmeli Tqva.

`rwmenadakargul i adamiani yvel aze didi mteria sakuTari Tavisa, imave wams iwyebs im totis Wras, romel zedac j er kidev misi papis papa mj dara da misi Svil TaSvil ic daj deboda, ase rom ar momxdariyo- (80. 28)

mematiane mwerl is samyarosi drosa da sivrces icvlian mxol od personaJebi: rwmenadarRveulni, sulierad kninni samSobl os mtris samsaxurSi rom xedaven xsnas; Rirsebisa da gadarCenis imedi rom daCl ungebiaT: `rusobis mere dedac gaixades orSaurada... sacodavi ruseTumeebi. dabneul i qarTvel i komunistebi... axal i ruseTumeebi!.. tvini eRrZoT? sisxl i gauSraT? Tval i aexviaT, mama – papis saflavs rom xnaven? an mxol od is aris: `Лишь право сильного раб свято почитает- (65. 373).

aq daxatul ia sulieri erozia, rac saboloo daRupvis wina mdgomareobaa, amitom ver dums eris mesitye.

rusul i yofis sruli despotizmi damajerebl ad aRwera akaki baqraZem. misi Txzul ebebis III tomSi vkiTxul obT: `mas mere, rac 1801-1810 wl ebSi ruseTma saqarTvel o daipyro, qarTvel i xal xis beds, gvindoda Tu ara es, rusi eris mdgomareoba ganapirobebda, Cven ukve aRar SegveZl o sakuTari Sexedul ebebisamebr wargvemarTa Cveni bed-iRbal i-. am daskvnis mxatvrul ad gamoxatul dasturs akaki baqraZe m. j avaxiSvil is `arsena marabdel Si- xedavs, sadac mweral ma al eqsandre orbelians aTqmevina: `rusi cxeniT misdevs evropas, Cven ki TokiT migvaTrevs da gveubneba, ar CamovrCeTo. Cven c dasisxl ianebul i mivrbivarT da gvgonia, rusi sikeTes gviSvebao- (9. 253).

`bermudis samkuTxedSi- motivi meordeba: `ruseTi da ruseTumeebi-. qveynis zogadi mdgomareobiT gamowveul i sawuxari ucveli ia, miuxedavad cval ebadobisa, qarTvel Ta sazogadoebaSi dros koreqtivi ver Seutania, igi isev igive rCeboda SuriT, Ral atis, sizul vil iT gaTangul i, `siyvarul sac imeorebda, magram sZl evda ro sizul vil i ufro siaves imeorebda- (58. 2).

XX saukunis 90-iani wl ebi is periodia `qarTvel isaTvis, mxol od guSin romaa, radgan probl emebian – survil ebianad gaCerebul droSi dgas~ (58. 132).

mwerl is yuardRebis miRma ver darCebeda es `gaCerebul i dro-. `artistul i gadatrial eba- dasawyisSve axasiaTebS: `ra dro iyo-, `ra dro dadga-, `ra dro mova-.

iyo dro - `quCa quCa iyo, Teatri – Teatri- (kanonzomiereba ar irRveoda).

mova dro - `Teatri isev dabrundeba TeatrSi-.

(qaosi damTavrdeba, movl enebi kanonzomierebas daemorCil eba).

aRniSnul nawarmoebze msj el obisas CvenTvis saintereso cneba `artistizmi-. `roca artistizmze vl aparakobT Cveul ebriv or el ements vgul isxmobT, oSTAToba – daxvewil obas da pozas. Tu pirvel i mosawonia da misaRebi, meore saTakil od unda iqces miCneul i. poza aucil ebl ad Seicavs tyuil s, sicrues, mistifikacias-. (12.617)

roca `quCa quCa iyo, Teatri – Teatri- artistebi `ostatoba – daxvewil obas-, xel ovnebas emsaxurebodnen, roca `Teatri gavarda quCaSi-, artistebi ukve tyul is siyal bis gamxmianebl ebi gaxdnen. isini mweral ma `budionovkebiT- Semosa da xazi gausva ruseTTan maT ficvercxl naWamobas: `haerSi Tqarunobda da tyapunobda wiTel i yurebi wiTel i budionovskisa- (58. 131).

1921 wel s `wiTel i budionovkebiT- XI armia Semovida damoukidebl saqarTvel oSi, amj erad `budionovkel ebs- `Savnabada Tavs gadahyurebT. iq kitovania. qal aqs gahyurebs arwivis Tval iTa. qal aqi duRs. aduRdes kidevaca. aman icis duRil is wertil i- (58. 133).

aseTi dro movida `qveyana rom Teatria da Teatri ro aRar aris Teatri- (58. 32).

imedia, `mova dro-, roca qveyana kanonzomierebis ritmSi icxovrebs.

es aRreva droisTvis daubral ebiaT: `drois bral iao. droisa – ara: es Teatri ro brunavs, scenaa ro brunavs. dros tyuil ad daabral ebs Teatri. dro dgas. Teatri brunavs- (58. 37).

Teatri brunavs: iq xan `ostatoba – daxvewil oba- zeimobs, xanac `poza da sicrue-.

`bermudis samkuTxedSi~ droTa dineba ase xasiaTdeba: `awmyoo. arc ro warsul ia arc ro momaval i, awmyoc ar aris. Tu aris, Sena xar da awmyoc is aris, rac ro Sena xar~ (59. 29)

is sinamdvi le, romel sac tril ogiaSi amxel s oTar CxeiZe, sul ieri kvdomis periodia, e.i. wydeba bunebrivi, kanonzomieri ritmi, rac axial xarixobrivi mdgomareobas unda uzrunvel yofdes. xarixobrivi cvl il ebis gawyveta gansaxil vel SemTxvevaSi negatiuria. aseTi mraval ferozneba maradmedin droSi sikeTis momtani ar aris.

dro da Teatri cxovrebis dramaSi or pol uss Soris ufskrul s gviCvenebs. es ori pol usi ori kategoriis sazogadoebaa: vinc dinebas uazrod mihyveba da vinc keTil i sawyisis erTgul ebiT, `mwyemsi keTil is- mindobiT ibrzvis WeSmariti Rirebul ebebisTvis - ideisTvis, roml is mizani adamiანis keTil dReobaa; anadgurebs borotebas, sul ier gaTavisufli ebas iwvevs da adamiანს samarTli ანობის რწმენას ანიWebs.

am or pol uss Soris dapირისpirebas rom gviCvenebs mweral i, axasiaTebს sazogadoebის zნეობრივი ავადმყოფობის ისტორიას. აკ მTავარია, რომel pol uss აკვს upiratesობა. პირველ ის (vinc dinebas uazrod mihyveba) მოZal eბა ეროვნული გადარგვარების რეალური საფრTხეა - es საფრTხეა სახელ დადებულ ი, დახატულ ი oTar CxeიZის SemoqმედებაSi. არVნი SნეT, რომ აკ მვერლ ის ფიკრი განუყვეტილ ივ დასტრიალებს ადამიანის Sinagan Tavisufli eბას.

mxol od Tavisufal ადამიანს SeuZლია სიმარTლი საTვის ბრZოლა, ნაTლი სერTგული ება.

absoluturi sikeTisa da simarTli ს ზეობის იმედი არ არსებობს wუTისოფელ Si, მაგრამ უბედურია ერი, რომel sac სიმრTელი ვერ გაუმყარებია, SuRli moreვია. wმინდა ნიკოლოზ სერბი ამბობდა: `მცირედმორწმუნე ვერასოდეს გაარვიZებს რწმენას სხვაSi: ღედმარალი უვიცი ვერასოდეს დაისაჯურებს ნდობას. ადამიანებს სიმდიდრე არიZიანებT, როდესაც იგი ვაწრის ხელ Siა; სZულ T Zal აუფლი ება, Tu იგი უპატიოსნო ადამიანებს ეკუTვნის; ავადმყოფი არ ენდობა ავადმყოფ ეკი მს.

ადამიანებს j ანსარი გონება და სწორი მსჯელობა აქასიატებT. დაRლი ილი მგზავრი ბრავებს მედუკნეზე, რომel sac არ SeuZლია, საუზმე და საოლი SesTავაზოს და ეკი Tხება მას: მაS, რატომ ხარ მედუკნე?- (77. 17)

struqturadarveul (uxil av da xil ul aspeqtSi) mTavrobas xal xi wl ebis ganmavl obaSi ekiTxeboda:

- _ ratom davkargeT afxazeTi?
- _ ratom ver davZl ieT siRatake?
- _ ratom daiRvara ZmaTa sisxl i?

am kiTxvebze gul marTal pasuxs ver gascems is, vinc am ubedurebis fasad movida. am movl enebze pasuxi da aseTi mTavrobis namdvil i saxemveral ma gviCvena Tavisi romanebiT.

adamis modgma struqturis simrTel es gamoemSvidoba pirvel qmnil i codviT; gansakuTrebuli mdgomareobaa, roca mizezi, mizani da qmedeba ganpirobepul ia mxol od rRveviT _ borotebiT. aseT SemTxvevaTa rigs ganekutvneboda 90-iani wl ebis tragedia: erovnul i mTavrobis damxoba, brZola ideis winaarmddeg, nebi mieri saSual ebiT mowinaarmdegis ganadgurebisa da taxtis Senarcunebis survili.

bunebrivia, am movl enebis ganvitareba ganpiroba erovnul i mTavrobis Secdomebmac, qarTuli xasiaTis negatiurma maxasiaTebl ebmac; sazogadoebriv-politikur cxovrebaSi mZafrma cvl il ebebma xeli Seuwyo qarTuli eTnofsiqol ogiis uaryofiti Tvisebebis uecar arzevebas.

d. Svel izis nasromSi `politikuri dapirispirebebi da erovnul i xelisuflebis damxoba saqarTvel oSi (1987-1992w.w)-, mecnieruli kvlevis safuzvel ze Camoyal ibepul ia erovnul i moZraobis, erovnul i mTavrobis moRvaweobis Taviseburebebi da 1991-1992 wl ebis saxel mwifo gadatrial ebis mizezebi. aq xazgasmul ia:

1. yofil i metropol iis politikur-finansuri da samxedro Careva saqarTvel os saSinao saqmeebSi:

2. mexute kolonis sizliere da mis mier ganxorciel ebul i SeiaraRebul i amoxeba xelisuflebis winaarmddeg- (55. 532).

aqve mititebul ia, rom gamomwvev mizezTa Soris ikveteba: `damoukidebel i saqarTvel os uzenaesi sabWos Tavmj domaris da Semdgom prezidentis obieqturi da subieqturi xasiaTis Secdomebi da mis mier ganxorciel ebul i saxel mwifos marTvis avtoritaruli stili, romelic mnisvnel ovanwil ad obieqturi real obiT ufro iyo ganpirobepul i;

erovnul i xel isufli ebis warmomadgenel Ta, aRmasrul ebel i da sakanonmdebl o struqturebis pasuxismgebel pirTa danaSaul ebrivi Secdomebi, arakompetenturoba da upasuxismgebl oba- (iqve).

es Secdomebi Casafrebul i mtris wisqvil ze asxamda wyal s.

istoriisa da simarTI is urTierTmimarTeba oTar CxeiZem `boriaySi- Camoayal iba, rostom itriel isa da misi Tanakl asel is dial ogiT. Kl asel i, rom `axal moweseTa- Soris aRmoCnda da kvl av aocebda rostom itriel is erTgul eba WeSmariti Rirebul ebebisadmi.

istoria debul ebebs ayal ibebs (namdvil s, an gamarjvebul is saamebel s), mematiiane-mweral i ki xatavs viTarebis srul yofil suraTs. swored es funqcia akisria oTar CxeiZis tril ogias, mweral ma cxel kval ze aCvena ambiciebiTa da boRmiT gamTI ianebul i Zal a, ideuri monawil eni gadatrial ebisa. am simarTI is codna xval indel i dRis simyaris safuZvel ia: `Tu ar gecodineboda am politikuri movl enis ideuri monawil eni, gegoneboda, rom raRac grandiozul borotebas STaenTqa damoukidebel i saqarTvel os aRmadgenel i. warRvnaS gadaeyol ebina ukve ara noe Jordania, aramed zviad gamsaxurdia, vinc qmnida, ara social istur respubl ikas – am noesaviT, aramed bunebriv sazogadoebriv-pol itikur model s morgebul saxel mwifos, TaviT bol omde amozrdil s il ia WavWavaZis ideuri mrwamsidan _ yvel aze mtkice safuZvl ebidan saqarTvel os damoukidebl obis mosapovebl ad da SesanarCunebl ad- (70. 778).

mopovebiT moipoves.

am j ansaRi nebis winaaRmdeg amoqmedebul i Zal a Sekra ruseTis ideur-finansur-samxedro mxardaWeram, xol o zemoT aRniSnul i Secdomebi gamoiyenes, raTa mTel msofli oSi gaetexaT saxel i zviad gamsxurdiasa da misi TanamoazreebisaTvis.

sakuTari qveynis xel isufli eba nebismier Zal as Seekvreba da arbevs axl adSobil damoukidebl obas, is `sul ieri radiaciis vel iT- modis da sasikeTo gzas mmarTvel obisa, ver ipovis.

amgvarad, mxatvrul i real obis politikuri konteqstiT warmocenisas mweral i:

a) movl enebis kval dakval qmnis mxatvrul i nawarmoebebs.

b) mizanimarTul ad saxel ebs ar ucvl is politikur pirebs (es mwerl is meTodia).

g) Txrobis sxvadasxva xerxiT amxel s politikuri samyaros warmomadgenl ebs, maT Tanamoazreebsa da qmedebis Sedegs.

j var saxovneba

"Sr toni uCina"

(fabul a da siuJeti)

"fesh Rrma hvo"

Sina arsi (saxi smetyvel ebi T Cafiqrebul i saTqmel i)

Tavi III

J varsaxovneba oTar Cxeizis tril ogiaSi

a) j vris horizontsa da vertikal ze gaazrebul i personaJebi

literaturul i nawarmoebebis kvlevisas, siujetis siRmiseul i gaazreba SesaZiebelia j varsaxovnebiTi azrovnebis vertikal uri da horizontal uri vektorebis mxatvrul mTlianobaSi ganxilviT.

oTar Cxeizis romanebis personaJebi am mxriv gansakuTrebiT sicocxlisunarianni arian. isini realuri cxovrebidan damkvidrdnen wignSi da wignieri cxovrebiT sulierebis mravali aspeqti warmoaCines.

pirveli adamiანი naTierebisagan ganZarcvis Semdeg TviT adamiანი, yofierebis maxasiaTebel i gaxda orsaxovneba, orbunebovneba; zeciuri da miwieri sawyisis gamTlianeba.

literatura, rogorc xelovnebis dargi, adamiანsmcodneobad moiazreba. swored is asaxavs adamiანს, pirvel qmnil i da dacemul i bunebiT, uxil avbrZol as or sawyiss Soris. literaturul i cnobierebis dasawyisidan, is organzomilebiania Tavisi arsiT. revaz sirazem mas j varsaxovneba uwoda, radgan asaxavs wutisofel s, samyaros, adamiანს, Tavisi sulier-xorciel i bunebiT.

sainteresoa III saukunis wmindamamis, klimenti al eqsandriel is Sroma `codnis Sesaxebr-, sadac vkiTxul obT: `adamiანი iqmna `xatisaebr da msgavsebisaebr~; xati RvTisa aris saRvTo da sameufo sityva, xolo xati xatisa – adamiანური goneba~ (21. 37). es Tavistavad aris miTiteba kavSirze kacobrivi gonebasa da RvTis sityvas Soris. cxadia, sityvis idumaleba ixsnema macxovnebel i madlis – macxovris mier mofenili naTierebiT.

literaturis gamomsaxvel obiti saSual eba aris sityva, amitomac literaturul qmnil ebaStan miaxleba, mwerlis mier Seqmnil i samyaros dekodireba xdeba ara mxol od qmnadobis procesis daxasiaTebiT – gamosaxvis saSual ebaTa kodis gaxsniT, aramed sityvis, rogorc `xatis- (saxismetyvel ebiti erTeulis) ZiebiT, rac mTlianobaSi yalibdeba nawarmoebis kul turul i kodis gaSifvris saxiT. aq arsebitia mkiTxvel is sulieri mimarTeba sityvasTan, mis arstan, literaturastan.

ᶘSemecnebul Ta sul ieri mdgomareoba anu is, Tu ra sul ier simaRl ezea esa Tu is Semmecnebel i piri, raoden ganxmuli aqvs mas SemecnebiTi Tval i (21. 47).

ᶘganxmuli SemecnebiTi Tval i- da marj ved mignebul i literaturul i kvlevis meTodi sacnaurs xdis nawarmoebis uxil av Sreebs, amTl ianebs siuJetsa da saxismetyvel ebiT Canafiqrs j varsaxovnebiTi azrovnebis areal Si.

nawarmoebis j varsaxovnebiT kvlevasi umniSvnel ovanesi sayrdenia ganmartebis universal uri meTodi - hermenevtika. ᶘmis ZiriTad amocanas warmoadgens teqstis swori interpretacia, anu teqstis ganmarteba misi absoluturi mxatvrul i faseul obebis konteqstSi (27. 102). interpretacia mudmivad moqmedebs sazRvarze dafarul sa da gacxadebul s Soris .kvlevis am meTods, ZirZveli istoria aqvs: ᶘhermenevtikul i (anu ganmartebiTi) wesi azrovnebisa Sua saukuneebisaTvis niSnavs, rom mTavaria ara axali problemebis Zieba, aramed maradiul problemaTa mudmivi ganmarteba (Zvel qarTul ad ᶘTargmaneba-) (44. 8).

g. doCanaSvili moTxobaSi ᶘkaci, romel sac literatura Zlier uyvarda-, ambobs: ᶘiyo mkiTxveli, es saswaul ia-.

WeSmaritma mkiTxvel ma wakiTxuls miRma miniSnebul i saTqmelic unda gaicnobieros, e.i. siuJetis paral el urad ᶘTuali sul isaic- unda kitiTxul obdes nawarmoebis. aseTi wdoma SesaZlebel ia tradiciul i saxismetyvel ebiTi azrovnebis - simbol oebisa da al egoriebis axsniT. ᶘSli aiermazerma religiur principebze dayrdnobiT aaRorZina hermenevtikul i anal izi- (37. 114).

interpretaciul i wdoma swored bibliis SemweobiT xdeba advili. j varsaxovani azrovnebis vertikal uri veqtori mas ukavSirdeba uSual od. verjil nemoianu aRniSnavda: ᶘSveicarieli alois gugleri, dResdReisobiT erTianad miviwyebuli, amtkicebda, bibliuri mwerlobaa prototipi yvel anairi kazmul i gamoxatul ebisao- (37. 114).

sul ierebaze dayrdnobil i gnoseologiuri anal izi gvexmareba nawarmoebis Zirfesvian kvlevasi. aseTi anal izi xdis mweral sa da mkiTxvel s aqtiur TanamSroml ad. ᶘrecipientis mimarTeba nawarmoebTan mxatvrul i qmnil ebis Rirsebis gansazRvris umniSvnel ovanesi rgolia, radgan recipienti teqstis mxol od aRmqmel i ki ar aris, SemoqmedebiTii

proceſis aqtiuri monawil ea. aqtiuria igi Tundac imitom, rom konſtruqciul i principi, kodi, nawarmoebis gasaRebi, aRmoCenas moiTxovs miſgan da kiTxviſ proceſi aRmomCens adgil s miuCens. aRmoCena ukve eſTeſtikuri kategoriaa da udides tkbobas aniWebs adamians- (27. 169).

I literaturul i nawarmoebisadmi aſeTi midgoma yofierebaſTan drois uwyveti jaWviT mimarTebaa. ſaintereso ſa verji l nemoianus ganmarTeba: `l literatura agrovebs imas, rac migdebul ia da mitovebul i _ enas, adamiatur tipebs, ideebs _ da jiuti, urTierTgamomyofi moZraobiT kvl av gvacnobs maT- (37. 64). ſwored l literatura inaxavs im marcvl ebs Weſmaritebiſa, romel ic SeiZl eba iſtoriaſi CaiKargos.

am azriT, erovnul i cnobierebiſTviſ yovel epoaſi ſaintereso iqneba oTar CxeiZiſ romanebi. kul turul i Tu gamoſaxviſ ſaſual ebaTa kodi, nawarmoebis gasaRebi moiTxovs mwerliſ idumali metyvel ebiſ ſinagani ſmeniT aRqmas. nebiſmier teqſtſi yovel Tviſ aſebobs uamravi ganuſazRvrel i adgil i, romel Ta `ſevſeba-, konkretizacia da rekonſtruqcia teqſtiſa da mkiTxvel iſ ſexvedriſ, anu kiTxviſ proceſi xdeba- (27 170).

I literaturis Teoriaſi ganaxvaveben ganuſazRvrel i adgil ebiſ or tips nawarmoebſi: pirvel i, romliſ `ſevſeba- mkiTxvel s ſeuZl ia da meore, ſagangebo mxatvrul i efeqtis moſaxdenad datovebul i (aſeT ſemTxvevaſi ganuſazRvrel obaſ mxatvrul i funqcia akisria). Tu viſaubrebT oTar CxeiZiſ romanebiſ aſeT monakveTebeze, upirvel eſad moiazreba nawarmoebis ſaxiſmetyvel ebiTi Canaſiqriſ ametyvel eba, ſxva mxriv, mxatvrul -dokumentur prozaſi bevri ram amouxſnel adac ſaxel dadebul ia.

ſaxiſmetyvel ebiTi azrovnebiſTviſ damaxaſiaTebel i mxatvrul i xerxebi mTliandeba mxatvrul i qmnil ebiſ j varſaxovan ſibrtyeze gaſaazrebl ad. `teqſtiſ horizontal ur ganzomil ebaſi vgul iſxmobT miſ amqveyniur ſina arſſ, xol o vertikal urſi _ miſ ſul ierebaſ, rogorc eſ j varſia (44. 9)-. ſiuJeti perſonaJTa amqveyniur cxovrebaſ gadmoſcemſ, xatavs epoiſ xaſiaTiſ Taviſeburebebs. ſiuJetiſ miRma gaazrebul i ſaTqmeli ſul ier wvdomaſ moiTxovs da iſ zogad Rirebul ebebamde maRl deba. `teqſtiſ horizontal uri mdinareba droſi xdeba, ſul ier i vertikal iſ ſegrZneba ki myiſieri SeiZl eba iyos- (iqve).

IV saukunis wmindamamis, basil didis sityebiT, `poezia aris saxismetyvel ebiTi RvTismetyvel eba-. am mxriv, sagulisxmoa daviT guramiSvil is mier SoTa rustavel is Semoqmedebis Sesaxeb naTqvami:

`odesac brZenman ritorman, SoTaman rgo igavT xeo da,
fesv Rrma hyo, Srtoni uCina, zed xil i moiweoda,
orgziTve nayofs miscemda, visganac moirxeoda.
I eqsi, rustvl isebr naTqvami, me sxvisa ver vnaxeo da-.

`fesv Rrma hyo- j varsaxovnebiTi azrovnebis vertikal ze moazreba, `Srtoni uCina- _ horizontze. d. guramiSvil is aRniSnul i striqonebi gvamcnoben `misi epoqis swavl ul kacTa Soris gabatonebul Sexedul ebas, `vefxistyaosnis- siuJetisa da fabulis igavur, al egoriul xasiaTsa da mniSvnel obaze, agreTve imaze, rom es nawarmoebi iZl eva nayofs orgzis, e.i. ganimarteboda orgvarad: saRmrTodac da saerodac- (13. 7).

literaturuli nawarmoebi ar arsebobs j varsaxovnebis gareSe, sul ieri ierarqiul obis Sesabamisad, radgan sul i aris yvel gan.

saero nawarmoebSi j varsaxovneba vl indeba orbunebovnebis gadamkveTi veqtorebiT. es gadakveTa mizez-Sedegobrivi j aWviT qmnis siuJets, fsiqo-somaturi faqtorebis suraTs sazogadoebriv cxovrebaSi.

literaturul samyaroSi filiaciis (urTierTgamodinareobis) uwyvetobaSi ganixil eba j varsaxovneba. am mxriv gamoiyofa oTxi periodi. Tu manamde eideturi (mitosuri) da eikonuri (xatisebri) gansaxovneba mZl avrobs, XII-XIII saukuneebidan wamyvania mxatvruli saxismetyvel eba, aq saxeTa safuZveli sakuTriv esTetikuria.

`vefxistyaosnidan- mkvidrdeba wmindamxatvruli saxismetyvel eba. paral el urad sxva araerTi nakadic, magram `winda mxatvruli- saxismetyvel eba grZel deba dRemde (44. 19).

CvenTvis saintereso a oTar CxeiZis romanebSi j varsaxovnebis Tval sazrisiT gaazrebul i personaJebi. mwerl is mxatvruli saxeebi emorCil eba `axali realizmis- esTetikas. aqac filiacia umyarebs safuZvel s marTal i mwerl is marTal sityvas.

kritikuli realizmis pirdapiri memkvidrea oTar CxeiZis esTetikuri mrwamsi. misi romanebis personaJebi real obidan gardaqmnili, sicocxl isunariani mxatvruli saxeebia. amis utyuari dasturia `matiane qarTI isas- cikl is romanebi: xol o maTi probl ematika swored erovnul i

cnobierebis kuTxiTaa mniSvnel ovani da saintereso. misi mTavari gmiri mTel i qarTvel i eria. konkretul i personaJebic siuJetebis am movl enis warmocenas emsaxureba~ (72 . 9).

samatianod srul i simarTl e SeirCa, gamogonil i am simarTl es warmoaCens. oTar Cxeizis matiane xel s uwyobs namdvil i istoriis aRqmas, movl enebis real urad gaazrebas: ubedurebis tragediis mizezis kvl evas da sij ansaRisken mimaval i gzebis Ziebas.

`bermudis samkuTxedi~ mkiTxvel s uSurvel ad asazrdoebs STabeWdil ebiT, sazrunaviT, Ziebis wyurvil iT. `marina cvetaevas aqvs naTqvami, imas ki nu mixsniT, risi Tqma mindoda me, is gamagebineT, Tu Tqven ra amoikiTxeT nawarmoebi dano~ (17. 387).

amosakiTxi, saZiebel i uamravi saxidan nawarmoebSi gansakuTrebiT sainteresoa gizo korZel i, aiSe, qal batoni duda (cal ke visaubrebT goCa ese buas saxeze).

pirvel i gverdidanve vecnobiT gizo korZel s. advil i misaxvedria, rom es kaci mSobl iur fesvebs mowyvetil a:

`Tbil isSi pirvel ad moxvedril iyo, _ gizoze vambob.

frangi rom gegonos, gasakviri ar iqneba~ _ ambobs mweral i.

igrZnoba, rom es kaci wuTisofl iT umayofil o ar unda iyos: `bedma gauRima gizosa. bedi uRimoda. esec uRimoda bedsa~ (59. 5).

is `arc qal is natrul i brZandeboda,

ho arc qal aqebis unaxavi,

arc frangi, arc zangi,

qarTvel i gaxl da, Tbil isSi pirvel ad moxvedril iyo...~ (59. 6).

mas ar ainteresebs naTesavebi, maTi mdgomareoba, avi Tu kargi, arada `xal xi Caferfl il iyo zezeurada~ (.59. 8).

gizo pragmatul i cnobierebis fesvebidan moemarTeba. `mama imedovnebda gizosi, qarTul s xo isedac iswavl iso~ (59. 6). dayruebul i erovnul i nervi `isedac~ ar iwyebs msxmoiarobas. gizos goneba mxol od momxveWel obas, ambiciebis dakmayofil ebas emsaxureba. mas ar uyvarda `romantika, simbol ika, abstraqcia, fantastika, araferi amis msgavsi ar epitnaveboda... sinamdvil e undoda cxadi, naTel i, mkafio, Tval daTval i, swori, pirdapiri, Tavistvis pirdapiri, xol o sxva Tu gaxl arTeba, ra

vuyot cxovreba ho ucnauria, yvel as ar umarTI ebs, rogorc ro nebavs-
(.59. 212).

`bermudis samkuTxedi- `TeTri daTvis- gagrZel ebaa, anal izia qarTul i cnobierebis daknibisa. am cnobierebis winaarMdeg sxvadasxva xerxiT brZol isa. `gizo korZel i rusul i skol is sarkml idan rusul i Tval iT danaxul i samSobl os turistiviT aRmqmeli dabruna saqarTvel oSi; is ukve yofil i qarTvel ia, romel sac araferi SeuZl ia patronebisagan daval ebul i funqciis Sesrul ebis meti. igi `adgil is mwevaria, adgil is kurdRI is dasaWerad, iaraRia imis xel Si, vinc didi xania icis: `qarTvel i mxol od qarTvel iT izl iveba-, im qarTvel iT, romel ic drodadro mxol od saxel s icvl is: varsqeni, l ipariti, yvaryvare, oTari, Sal va, mzeWabuki, Sadimani, sergo, iosebi da...- (23.131).

imedismomcemi personaJis _ baadur rikoTel is (`TeTri daTvi-) Semdeg, renegatis axal i, sinTezirebul i saxe mogvca mweral ma `bermudis samkuTxedSi- gizo korZel is daxatviT, romel ic putCis Sedegad darbeul saqarTvel oSi sabazro ekonomikis, am uzarmazari, usul gul o monstris erT WanWiks warmoadgens samoqmedo sqemiT: `gayidos da iqmnas Zvirad gayidul i- (59. 6). sul ieri sicariel is dasafaravad xSirad epotinebian winaparTa saxel ebs. aRniSnul i personaJisTvis asurel i mamebi da andria pirvel wodebul i mxol od turistul i biznes Tval sazrisiT aris saintereso. mas mxol od ful is sabadod sWirdeba yvel a da yvel aferi, `patronis-, keTil ganwyoba `keTil mowyobisTvis- (keTil ad mowyobisTvis) sWirdeba da ragind uxerxul i Sedarebac ar unda iyos, sxva araferia, Tu ara muxas mimdgari, TeTri daTvisgan momarj vebul i, aprial ebul piriani cul is mosaxerxebul ad dasaWeri tari (23. 133).

oTar Cxeizis panoramul TxrobaSi `usaxo, upiro mTxrobel i- Semodis mimesisiT da gviCvenebs gizo korZel s taZarSi _ sveticxovel Si. `sanTI ebs aanTeben, pirj vars iweren, suzi Tavisas SesTxovs RmerTsa. ras SesTxovs TviTon icis. gizo ar SesTxovs araferisa. arc aras gamoel is xatebisgana. es mistvis sxvaTa waxedul obaa. axl a viTom ro TanaugrZnobs suzisa. raikoms ufro TanaugrZnobda, ekl esiaSi ro agzavni dnen: axal gazrdebi gamorekeo. erekeboda. asmenda urCTa. suzis

ver gaagdebs da iwers pirj varsa. da amagrebs sanTel sa. da ara morCil deba. sanTel i. da amagrebs. da ara magrdeba...- (59. 332).

es aris gizo korZel is sul ieri biografia: patara saqarTvel os rusul skol aSi aRizarda `didgul ada-, ebrZoda ekl esias (`erekeboda urCTa-), _ emsaxureboda wiTel reJims (`raikoms ufro TanaugrZnobda-), amJamad enebis mcodne da saerTod risi ar mcodne (`ra ar icoda, RmerTo Cemo, ra ar icoda, sokos jiSebidan genur inJineriamde-) (59. 30), gaal masebul i codniT wuTisofl is arenaze, `patronis- xel SewyobiT ganmtkicebisTvis iRwis. gizo korZel s nervic ar utokavs mSobl iur Rirebul ebebTan wil nayari. ekl esiaSi sanTI is anTeba `wamxedurobaa-. aseTi sul gayinul i adamiani sanTel sac ver anTebis, `ugul o gul iT-sanTel i xats ar ewireba (`ara morCil deba-). sul ieri enTropiis mdgomareobaa, rac konkretul SemTxvevaSi fesvebisagan mowyvetiT, momxveWel obiT, gul gril obiT vl indeba. `adamienebi ekl esiaSi Sewevnas eZieben, magram cotani poul oben mas. ase rad xdeba? religia _ es sinergizmia, esaa Sexvedra, SeerTeBa, Serwyma ori nebisa _ RvTaebrivis da adamanurisa. mis gareSe adamianis gul i SeuRwevadi gaxdeba madl isTvis- (2. 156).

aseTi mdgomareoba sul ierebis maRal safexurze ganxil eba, korZel i ki siaxl oves ar aris am simaRI esTan, mas `mkvdari sarwmunoebac- ar gaaCnia. igi uRmerTod seravda sawuTros gzebs, amis mxil eba aris sesil ia-cecil ia-cil iasTan (aiSesTan) urTierToba.

gafuyebul -ganebivrebul i ymawil kaci gizo gaurboda moZal ebul aiSes, is ar eSveboda.

aiSe maxinj i vnebaa, romelic imorCil ebs gizos. `saxe i aWiWynil i. dal aqavebul i. naxevari yba Cavardnil i. amoburcul i meore nawil i... aRahxmo tuCni igi: cal mxares ro Cadabl deboda, wamoburcoda ro meore mxaresa da aseve gayofil i xmiTa, xixina da xrWial a xmiT- saubroba (59. 418). aseTia korZel s miZal ebul i aiSe. igi morCil ad itanda gizos jiutobas; xedavda, veRar gaerida mamakaci da iyo mol odinSi, rom aRsrul deboda kanonzomiereba: `kacic kacia da qal ic qal ia da Tu ver gaeqcevi, unda damorCil de- (59. 420).

ver gaeqca gizo, e.i. minebebis Jami dadgeboda, asec moxda; vnebas minebebul i Ramis Semdeg, dil iT aiSe iq ar iyo, magram `saxe mainc

bal iSze ido. ise cxadada, kanTiel ada ise, gamomwvevada, damcinavada ise, egec Senao- (iqve). unebisyofa, urwmuno ymawvil s gamarj vebul i boroti dascinis, romel ic masTan aiSes saxiT movida. damarcxebul i gaqcevis, garidebis gzas eZebis, `mamam uSvel a. axl a ro grantebis uZaxian, komkavSirul i sagzuri erqva maSina. is mamamisi mTI ad zedafena ar gaxl da maSindel i. oRondao _ iqve trial ebda da advil adac moupova sagzuri uSiSroebis saswavl ebel Si- (59. 423).

aiSesa da masTan urTierTobis nayofs gaeqca saqarTvel odan gizo, roca qal i CemodniT xel Si moadga da auwya, rom mal e maTi Svili moevl inebeda qveyanas.

dabrunda maSin, roca `damTavrda is agzneba, Tavisufl ebam ro mogvitana. sixarbe aRzevda, sixarbe marTavs politikas... Suri pirmSoa sixarbisa. vin meti? sadRac CaquCs urtyams eSmaki da vin meti gaitacos imaze Sebmulan- (59. 125).

aseT saqarTvel oSi dabrunebul i gizo `patronis- Zal iT, misgan aTvissebul i samoqmedo gegmiT, l aRad grZnobs Tavs. is yvel gan sasurvel i stumaria, sasurvel i sasiZo da saqmro. TviTon qal ebTan mxol od ndoma da gonebismieri gaTvl ebi akavSirebs. `gul io _ ro iTqmis, amitom Tu iTqmis. gul ic unda iyos raRa Tqma unda: ar arsebul a siyvarul i uimisoda. gul i ro tvinSi avardnil a, ro dabneul a tvini, daRavebul a, siyvarul ic esa yofil a. es arc dabneul a, arc daRavebul a: mSvenieri qal i, saxarbiel o mdgomareoba, _ mosZebnos vinmema ukeTesi!..- (59. 266).

gizos Tavgadasavl is Txroba dinamikurobisa da Seuwyvetel i monacvl eobis principzea agebul i, rasac gansakuTrebul i siRmiT aRiqvams l iteraturul i smenis mqone mkiTxvel i.

`mSvenieri qal i, saxarbiel o mdgomareoba- daxvda gizo korZel s sesilia-cecilias saxiT. miarwia: daqorwinda masze, `Tbilisis varsklavi mogiwyvetiao-, _ eubnebian, arc ki icis, rom es is aiSea, wl ebis win rom orsul i miatova, rom maTi Svili germaniaSi izrdeba (pirvel qorwinebaSi SeZenili Svili hgonia sesilias), rom es pirmSvenieri, aristokratul i manerebis qal i xel ovnurad awyobil - Sekowiwebul ia. is Sinagan SiSs daatarebda, rom `yovel ive dafarul i gaxxaddeba- da am SiSma daacqara xel ovnurobis dasasrul i: sesilia-cecilia Zvel saxes _ aiSes daubrunda. namal evad gasvl a arcia

`mij nuris- cxovrebidan, magram gasamgzavrebl ad gamzadebul Cadrian qal s mouswro gizom. Cadri saxes faravda, qal i xmas ar iRebda, `xma amoiRe!..- ar eSveba. arc moeSveba vaJi- (59. 466). `keTil i- _ iTqmis CurCul iTa da es xma aRmoCnda Tavzardamcemi: `frTxil obs ro mTqmel i... mainc amosdevs raRac xixini, SiSini, wikvini, wuil i, mtvrevaca TiTqosa. Soreul i. daviwyebul i. Cadric ahxados, _ is iqneba uTuoda. uTuoda. da ukan dai xevs. gizoi. el dacemul i- (iqve).

amis Semdeg mweral i urTavs personaJis monol ogs. sesil ia-aiSe amxel s gizos, msj el obs wuTisofl is amoucnob kanonebze da im SiSze, romel sac daatarebda sakuTar Tavs garidebul i qal i.

`bedisweram ganago ase. ar gegonos ro Seni dasj a mindoda... saxe Tu Sevicval e, _ me xel s miSl ida Cemi saxe da imitomac Sevicval e. SeiZl eboda da Sevicval e. vSiSobdi kidevaca: egeba dairRves xel ovnuri nakeTobani _ meTqi- (59. 467).

aiSe-sesil ia TiTqos amSvidebs kidec gizo korZel s: `rac ar unda moxdes, Sen mainc aRar dagibrundebl. gatexil i puri aRar gamTel debao- (59. 468).

puri madl is simbol oa, wmindamamebis naazrevis mixedviT, puris gamTel eba SesaZl ebel ia zeciuri mamisadmi swrafviT, magram bnel gzas minebebul ebs es swrafva aRar aqvT. `vagl ax, gardasul a dro zRaprebisa. warmvdgarvaT pirispira amaoebisa. SiSvl ad warvmdgarvarT. isic SiSvel i... da aRarca gvxi bl avs aRaraferi, aRarc ro gvatyuebs, aRarc vis vendobiT. RmerTsac aRara!.. Cveni tragediac es aris. ara!.. Cemi tragedi aa. Seni _ ara! _ askvnis qal i- (59. 468). madl i maT axl a ki ar dakarges, umadl oebi Sexvdnen erTmaneTs Tavidan, meore Sexvedrac (ganSorebis Semdeg) aseTive iyo, mxol od daxvewil obis niRbiT.

gizo isev ugrZnobel i rCeba da uRmerToba ZarRvsac ar utokebs, TiTqos Camkvdara masSi kosmiuri me, swrafva naTl isken. aiSesTvis ki sul erTi ar aris adamanur gonebaze damkvidreba, uRmerTod yofna, qvecnobieri SiSi Causaxl da da ver gauZl o. `SiSi ar vicodi. SiSma damria xel i. SiSma gamTanga da SiSisganaa rac damemarTa- (59. 468). man ukve dainaxa, rom `wuTisofel s didxans ver veTamaSebiT, Cven TviTon ro wuTisofl is saTamaSoni varT- (59. 469), magram gizos am WeSmaritebis aRsaqmel ad, `yurni ar asxia-, is kvl av cdil obs yvel a dabrkol eba

gaarRvios da adamianuri gonebiT uzrunvel yos keTil dReoba. arc aiSe (maxinj i vneba) emSvidobeba samudamod: `arc gemSvidobebi. kidev vin icis ras gvimzadebs muxTali ese wuTisofeli. bedi unda Semoebrunebina gizosa. anTu: ufro swori iqneba, _ beds scdida. gizoi.- (59. 471)

gizo korZel is yvel a `cda- miwas, miwier siamebsa da gaTvl ebs aris mijawuli, is umomavlo adamiania, radgan mxolod awmyosi cxovrobs, warsuli ar gaaCnia (am warsulsi arc ucxovria). man warsul Tan damakavSirebeli sakuTari saxeli da gvaric uaryo. `gamoCnda Tu ara Tbilisis ekranzedagizo korZeli, aq maSinve Tqves: givi korZel aZeo- _ eubneba mas siZe (59. 376). baTumidan wasuli givi korZel aZe uSiSroebis samsaxurma gizo korZel ad daabruna samSobl oSi da isic arafers akeTebda `umoskovoda-. momaval smizanmimarTul ad anadgurebs, aiSesgan gaCenili Svili ar ainteresebs, hedonizms nayofi, sofikos Svili ki winaswar SeTanxmebiT _ ar unda moevlinos qveyanas: `gamoutydeboda sofikoi. fexmZimeda varo.

`Cveni SeTanxmeba me kargad maxsovs,~ arc dafiqrdeba gizoi. `arc araferi Tqmul amis Sesaxeba. arc migul isxmia me piradada. Sen Tu igul isxme, Seni saqmea, me nu gamrev mag davidarabaSi. bevriceado, ar gaverevi. me Cemi saqme maqvs. borkil ad meqceva zedmeti yvel aferi. arc dafiqrdeba. arc Sewuxdeba. arc gauxardeba, raRa Tqma unda. guls ar miakarebs odnavadaca- (59. 169-170).

sofikos saqarTvel odan gadakargvaSi, amerikaSi gamgzavrebaSi `daexmara~, an sxvara unda eqna: `Tavis droze qaj eTsac aiRebda kaci qal is gul istvisa. is sxva dro iyo. wasul iyo. gadakargul iyo. arc arasodes ar mobrundeboda- (59. 231). aRasrula dedam uRirsi mamis ganaCeni: Cvili ar gaCnda.

sainteresod aris mwerlis mier Tikos saxe Cafiqrebuli: TiTqos Sinaganma naTelma xmam unda gamoarRvios da aRazevos zneobrivi Rirebul ebebi gizos sul Si, magram isev ebindeba naTl isken mimavali gza, ucnaur sastumroSi dideda guranduxtis naSier TikosTan erTad moxvedrili gizo korZeli genetikuri kodis karnaxiT Secbeba, SekrTebada codvas gamoeqceva. sisxl is aRrevis SiSiT Tavzardacemul ma sindisma didxans ver gaunaTa, mis sul Si kvl av sibnel em daisadgura.

gizo korZel i sul gayinul i moRal atea, siZul vil s daatarebs; mistVis cxovrebis normad iTvl eba: `RmerTi ro SeaZul es da sZul da- (59. 44), `sisavse rom iyo araraobisa- (59. 667), mkvl el i rom aris Tavisave, daubadebel i Svil isa, ful is sakeTebI ad mainc da mainc asurel mamaTa gza rom airCia, turistul i firma S.p.s. `asurel i mamebi~, siwmindeebi rom airCia uwmindurebisaTvis. (`acvne da gaaZRe- _ principiT gasamdidrebl ad) (59. 430).

ufal i gansacdel ebiT wvrtNis adamians, magram gizom RvTis gangebulo iT miniWebul i ori SemTxveva ver gamoiyena: erTi, roca TikosTan erTad gamoaqcia im sastumrodan, sadac ukan dasabrunebel i gza gadauRoba kacis saxemiRebul ma satanam, romel sac sasacil od ar eyo gizos Tavis marTI eba: `naTesavebi vyofil varTo~, da meore _ saSinel i avaria. sikvdil is siaxl ovemac ver daanaxa amaoeba wuTisofl isa. mizezi cxadia: feradi vnebebiT wuTisofel s mij aWva `sakuTar TavSi Caketil i da egoisturia; avxorcobas Wiayel ebiviT mxol od miwaSi, sibnel eSi SeuZl ia arseboba da amitom is sul isa da gonebis sinaTI es aqrobs."

fizikaSi arsebobs kanonzomiereba: nivTierebis daSl a siTburi energiis gamoyofas iwyebs. `vnebis siTbo _ es daSl is siTboa, amitom vnebis bol o _ sikvdil is bindis msgavsi dacariel ebaa sul isa- (2. 27).

aiSesgan gaqceva am dacariel ebisgan gaqceva Tu egona gizo korZel s; is iqiTken gaiqca, sadac sabol ood moikveTa fesvebi (`saiTac gaviqeci, iqiT waviqecio~), cariel i dabruna samSobl oSi, dabruna `patronis- SekveTis Sesasrul ebl ad.

`l ogikuria gizo korZel is sicocxl is dasasrul i. baTums mimaval i `abesal om da eTeris- sanaxavad ki ara, operis premieraze murmanTan da murmanebTan mimaval i, jarTiTa da morebiT datvirTul i manqanebiT gadaWedil Caqvis aRmarTze, yvel a rom erTmaneTis j obnasa da gadaswrebas l amobs, iRupeba. kvdeba xorciel ad, Torem misi jarTadqceul i sul i didi xania, mkvdaria- (23. 139).

sesil ia-aiSe maxinj i vnebaa, zogjer sakuTari saxiT, zogjer _ xel ovnuri daxvewil obiT movl inebul i, samoqmedo Jamis moml odine.

dro-sivrcul ganakveTSi `bermudis samkuTxedis- erT-erT personaJs, dudas gansakuTrebul i adgil i ar uWiravs nawarmoebsi, magram teqtis xil ul i da dafarul i Sreebi STagvagonebs konteqstis interpretacias _

ḡfesv Rrma hyo- procesis kvl evas, radgan ḡinterpretacia mudmivad moqmedebs sazRvarze dafarul sa da gacxadebul s Soris- (27. 105).

am konkretul personaJTan dakavSirebiT ḡgacxadebul ia- misi oj axis awmyo: oj axis wevrebi amerikaSi cxovroben, qal baton dudas daqiravebul i qurTi _ xatije uvl is (am quçaze ucxoeTSi gadaxvewil Ta ramdenime cariel i saxl ia). ḡdaSl oda oj axi. gafantoda oj axi. oj axur garemos veRar Seakowiwebda- (59. 192) da aseTi daSl il -dafantul i araerTi oj axia saqarTvel oSi, esec ḡumadl o Jamis- niSania. cdil obs qal batoni duda oj axis, oj axis diasaxl isis il uzia mainc Seqmnas dacariel ebul saxl Si, ar gaetel vinos sevdas, martoobis dards, asakis simZimes kidev ufro rom umZafrebs. masTan mdgmurad mosul gizos vedreba-moTxovnis toniT eubneba: ḡerTad visadil oT, amasa gTxovT. Tqven stumari xarT Cemi. sada sadil obT, sada sauzmobT, me ar vici. uxerxul ia, mSieri ar darÇebiT raRa Tqma unda, magram stumari xarT Cemi. me Cemi pasuxismgebl oba mawevs. ver davTmob me Cems pasuxismgebl obasa. es erTi da gardauval i. meore Cemi sisustea. es damiTmeT. Zal ian miyvars kerZebis momzadeba. Tu rogor vamzadeb, Tqven TviTon darwmundebiT. Zal ian miyvars da aRar mixerxdeba. Tu aravis vel odebi, xal isic ara maqvs- (59. 188-189).

gizo survil s usrul ebs, iSl eba WeSmariti qarTul i sufra, Rirseul i qarTvel i banovanis maspinZl obiT. stumris ganwyobas gamometryvel ebiT ufro rom irwmunebs vidre eniT: ḡenas Zval i ara aqvso. saxe Zvl ebzea asxmul io- (59. 190).

stumar-maspinZl oba Sedga. darbaisel ma qal batonma roial ze dakvriTac daamSvena sadil i da ase meordeboda, magram ḡmal e mobezda gizosa-. maspinZel i cxovrebi xal isis dabrunebas cdil obs, Sinagani aristokratizmiT mokrZal ebas iwvevs, Tval yurs adevnebs maradmedin dros; cxovrebi tragizms XX saukunis 90-ian wl ebSi, wuTisofel Si dapirespirebul obis kanonis dasturad rom qceul a da sul ieri asakovnebiT madl cxebul i mSvidad, gul Si Cagubebul i sevdIT el odeba aRsasrul s, roml iTac mweral i qarTul i tradiciebisa da zneobrivi moval eobebisadmi ucveul o, magram Zal ian gaçveul ebrivebul tkivil s usvams xazs: es Rirseul i qarTvel i mandil osani uWirisuflo

micval ebul ad rĉeba. qal baton dadas Svil ebi ver Camovidnen; ful i gamogzavnes, micval ebul is da saxl is patronoba gizos Txoves.

ukanasknel wuTs, momakvdavis sarecel Tan erTaderTi Tvistomi da axl obel i TviTon fesvebs mowyvetil i gizo korZel i aRmoĉnda, romel sac qal batoni duda TxovnasaviT auJRerebs ukanasknel i Zal iT gaxmianebul frazas: `didi guran... gu... guran... duxti gagigonia?- (winaprebi gagigonia da gaxsovso? _ amas Tu mianiSnebda). midis duda amqveynidan da fesvebis erTgul ebis gamgrZel ebl is bundovani imediRa mihyveba.

momavl is imedi, didi winapris sul ieri memkvidre daxata mweral ma romanSi `TeTr daTvi~, saintereso personaJis, baaduris saxiT. igi xdeba qomagi bedis anabara darĉenil i mSobiare qal is, medeasi (avismosurneTa winaSe WeSmariti qomagis mol odinSia medeas samSobl o _ navTobis gzagasayarad, evropa-amerika-aziis sabazrod gadadebul i).

es personaJi ucnauri xerxiT Semohyavs mweral s, acxadebs: `medea gamoĉndeba _ meTqi.

gamoĉndeba.

aseT SemTxvevaSi moul odnel obis xerxs mimarTaven. SeiZl eboda mec gamomeyenebina. magram, ho magram: cxovrebaSi araferia moul odnel i da arc xel ovnebas ara sWirdeba martivi xerxebi~ (60. 389).

mweral i agrZel ebs gnoseol ogiur diskurss. xazgasma xdeba simarTI is maradiul obasa da erTgul ebaze. bnel is, borotis uarsobaze: `msgavsi msgavsisa. ara umsgavsi. maxinj ic simarTI ea. umsgavsi mxol od araferia. araraisgan warmosdgebra araraica- (iqve). am mokl e frazebiT avtorma mkiTxvel i fil osofiur wiaRsvl ebSi moatara, daukonkreta sikeTe da boroteba, rogorc fil osofiuri kategoriebi:

a) `mgavsi msgavss Sobs- (`simpaTiis kanoni-).

`msgavsi msgavsisa- (o. CxeiZe).

b) `boroteba ara ars ars- (petre iberi `areopagetika-).

`umsgavsi mxol od araferia- (o. CxeiZe).

g) `boroteba sikeTeSi nakl ul evanebaa- (petre iberi `areopagetika-)

`boroteba sxva ara aris ra, Tu ara sikeTis uqonl oba, sikeTis damcroba da daknineba srul gaqrobamde- (34. 42).

`maxinj ic simarTI ea- (o. CxeiZe).

mZime erTgul eba `msgavsisa-, uWirs Semoqmeds:

`sul i Cemive mSvel is. medea gamoCndebameTqi~ (iqve).

gansakuTrebul i xerxiT misi Semoyvana mi zannimarTul ia, mwerai i mas Tavis sul ier pirmSodac gvacnobs, radgan sul i Svel is, rom gaZl os, ar daiRal os, medea Semoiyvanos da meore tkivil ian epizodsac Segaswros: qal s rom mSobiarobis tkivil ma uwia, upatronod darCenil s raindul i patronoba gauwia baadurma, brbo ki mSobiares daesxa Tavs.

mSobiarisa da Cvil is dacva baaduristVis yvel a gadataniI gansacdel ze mZafri da mZime aRmoCnda, `arao, arao, imdeni araferio, rogorc ro is gaxel ebai brboisa, Sobas ro daesxnen Tavsa... grgvinavda brboi, grgvinavda. qveynis daqceviT imuqreboda, ara Tu sadme gareubanSio, Tundac ro Zvel s naZal adevSio, ara, ara, raRa Tqma unda, _ gul Si qal aqisai, upirvel esni moqal aqenio, sapatationio, saCinonio, `intel eqtual uri potencial io~. `intel eqtual uri potencial io~ _ ai, Cveni simdidre!~ _ acxadebda saxel mwifos meTauri~ (iqve).

ar aris aucil ebel i l iteraturul i saxeebis mondomebul i amoxsna, rom XX saukunis 90-iani wl ebis sisxli ani gadatrial ebis suraTi dagidges Tval win. `qal aqis gul Si~ Sobaze ganxorciel ebul i Tavdasxma `sapatationi, saCinoni, intel eqtual uri potencial is~ mier da mere saxel mwifo meTauris kmayofil eba; cxadia, aris, oTar Cxeizis frazas Tu davesesxebiT, `artistul i gadatrial eba~. erovnul i mTavrobis, pirvel i prezidentis winaaRmdeg (Sesabamisad, `Cvili damouki debl obis~ winaaRmdeg) brZol a.

nacvl ad uTanxmoebis, ukmayofil ebis civil uri formiT gamoxatvisa da brZol isa, zeimobda `gamocxadebai vel urobisa~. yvel as unda, rom ergos wil i mSobiarisa da Cvil is ganadgurebaSi, mospobaSi: `gafli Tes qal i da amoacal es nayofi da yvel as unda CakbiCos qorfai da ar gaswdeba yvel asa da unda daaswron erTimeoresa da daerevian erTimeoresa~ (59. 391).

mZafria suraTi, magram real uri. amis dasturia tril ogiis pirvel wign, `artistul gadatrial ebaSi~, aRweril i zizRiani swrafva pirvel i prezidentis ganadgurebisa, roca is Tavis TanamoazreebTan erTad, Tbil isidan gadioda. mwerai i ar saubrobs zviad gamsaxurdias xel isufl ebis Secdomebze, warumatebel cvl il ebebze, is aRwers arakanonzomier, iuridiul ad gaumarTI ebel , saqciel s: daupirispirde

sakuTar prezidentsa da sakuTar xal xs. im wl ebSi, roca es tril ogia iwereboda, nakl ebad saimedo iyo, rom gaxmiandeboda simarTI e, magram oTar Cxeizem ar uRal ata mematianis aRTqmas: STAmomavl obisTvis marTal i sityva eTqva, tkiviliani istoriis namdvil i viTareba aRewera, is xom `drois mxardamxar mimyol i mematianea, roml isTvisac Semoqmedis gamWriax mzerasa da simarTI is umaRI esi mxatvrul obis gadmocemis niWs arasodes uRal atnia- (72. 9).

mweral ma medeas Sesaxvedrad Seamzada mkiTxveli, magram baadurisTvis moul odnel i da gasaxsenebel i stumari aRmoCnda, mere gaaxsenda, cxadad mol andebas hgavda TiTqos mosul i. movedio, _ Seaxsena man.

`ramdeni gZebnes!- _ amoTqva maspinZel ma.

arc swyenia, arc gahkvi rvebia medeas.

ramdeni mere! mTI ad saqarTvel o gadaabrunes. anTu ra mTI adao!.. raRa dagvrCenia?!- (60. 394).

gul is siRrmemde aRwevs medeas mier moyol il i gansacdel is, mZime cxovrebis ganca. `umadl o Jamma- qal s gansakuTrebuli simamace mostxova. yvel afers gauZl o, gansacdel ma gamoawrTo, daewminda sul ieri mzera da baaduri ipova, raTa madl oba eTqva misTvis. `Tqven icodiT, rom Svel a mWirdeboda. Tqven icodiT, rom daviRupebodi upatronoda da momepatroneT. momepatroneT da mixseniT. patroni rom myol oda, arc moixedavdiT Cemskena. me Tqven SegeCviet da Tqven ar mkarIT xel i, Tumca es Tqven I amis sicocl is fasad dagij daT- (60. 396).

moyvasisTvis, gansacdel Si myofisTvis uangaro Tavdadeba aris RvTaebrivi msxverpl isunarianoba. baaduri am madl iT cxebul i adamiانيا.

baadurs daZl eul i aqvs pirvel qmnili codvidan momdinare gaudabureba sul isa, mas aqvs siyvarul is, Tavganwirvis niWi. aseTi niWis gareSe `dedamiwa sul ufro da ufro iqceva sul is udabnod- (1. 12).

sagul isxmoa, rom medeas sikeTisadmi rwmenas uRviZebs baaduris keTil Sobil eba. borotebis oromtrial Si moqceul i deda _ medea, raindul i Zal mosil ebis mfarvel obis qveS aRmoCnda, ufl is SewevniT.

baaduri Sobisa da mSobiaris dacviT ers, mis `Cvil damoukidebl obas- icavs. is im sul ieri wyobis adamiانيا, am misias rom ver gaeqceva: `raxan mosul xar, ho unda iyo?.. unda iyo erisaTvisa. azri

esaa Tu ram azri aqvs wuTisofel sa. eria igi saxei bunebisa, nayofi misi, uSual o nayofi. sxva yvel aferi naxevaria kacTa. naxevaria da sacduria yvel aferi: civil izacia, pol itika, _ sacduria, macduria, mteria erisa yvel a da yvel aferi, mteria bunebisa, saxierebisa, buneba mxol od saxierebaa, mraVal saxeobaa. Taviseburebaa TviT TaviseburebaSi ca. gviringvini esaa bunebisai - (60. 399).

baadur rikoTel is Sinagani metyvel ebiT srul yo mweral ma personaJis fsiqol ogiuri portreti; is jansaRi kosmopol itizmis erTgul i adamiania. gacnobierebul i aqvs, rom misi eris Tavisufleba nawilia bunebis kanonzomierebisa, dasturia, rom `buneba saxierebaa- (RvTiurobis xil ul i gamovl inebaa), eris winaarmdeg brZol a TavisTavad niSnavs bunebis winaarmdeg brZol as. Tavad Tavisufleba arsis mamozravebel i energiaa.

medeas gamocenis Semdeg izireba aseT fiqrebSi baadur rikoTel i, is arc cdil obs daazal os mas Tavis auditoriaSi msmenel ad darCena; `aki natrobda: gamocndeso, miematos Cems msmenel ebsao. natrobda. SeaCeros. arao. ar ivargebs. axl a wavides. sadRa wava?.. aqve yofil a. sad ar ezebdnen. aqve yofil a- (60. 388).

kanonzomieria: jansaRi energia Tavs Seafarebs eris wiaRSi da roca amis Jami dadgeba, aRzevdeba (Soba), is daicavs erTarsisgan qmnil saxierebas _ bunebas da mis mraVal saxeobas _ Taviseburebas TviT TaviseburebaSi. yovel i eri TavisTavadobiT, arsismeri TviTmyofadobiT swored bunebis mraVal saxeobis dasturia da sakuTari samSobl os, erovnul i interesebis dacvit samyaros mTlianobis principals icavs baaduri. `raxan mosul xar, ho unda iyo?.. _ sakuTari Tavisadmi am moTxovniT igi exmianeba didi winapris zogadsakacobrio ideas:

`arc kaci varga, rom cocxal i mkvdarsa emsgavsos,

iyos sofel Si da sofl istvis arRa izrunos!- (n. baraTaSvil i)

am siRrmiseul wiaRsvl ebSi dominirebs personaJTa Sinagani metyvel eba (fiqrit gansja), an dial ogi, mweral i nakl ebad Cans.

gansxvavebul ia da gvemiT gamorCeul i baadur rikoTel is gzac.

marTlac feruTval av samyaros qmnis mweral i real istur romanSi `TeTri daTvi-. avtoris daxasiaTebiT, es aris nayofi `marTali,

piruTvnel i, dauTmobel i real izmisa- (60. 2). amitomac arian romanis
personaJebi Zal ian axl obel ni mkiTxvel isaTvis.

real uri samyaro mxatvrul quraSi gansaxierebul i adamanis sul ier
samyaroze zemoqmedebis Zal as izens da am procesSi mTI iandeba mwerl i
da mkiTxvel i, sityvis Zal iT mwerl is Canafiqri, misgan Seqmnil i samyaro.

`TeTri daTvi- asaxavs gasul i saukunis 90-iani wl ebis qarTul
sinamdvil es, erovnul tragedias, gamZvinvarebas rusul i imperial izmisa,
eris `moyvare mtrebis- mier am imperiisadmi TanagrZnobas.

es iyo umZimesi Jami erovnul cnobierebaSi, Jami, roca TareSobda
ganj gonebul oba.

visac sul xan-saba orbel ianis `sityvis konaSi- xSirad Cauxedavs, ar
unda eucxovos es sityva. `ganj gonebul Ta boroti keTil i egonos- _
ganmartavs l eqsikoni.

`ganj gonebul oba- ara mar to cal keul pirovnebaTa xvedrs ganagebs,
aramed saerToerovnul -sazogadoebriv sac- (9. 719-721).

90-iani wl ebis saqarTvel oSi movl enebis ganj gonebul ni ganagebdnen.

`teqstis horizontal uri mdinareba droSi xdeba- (44. 9) da es dro
metad mZime, tkivil iani da tragikul i iyo qarTul sinamdvil eSi, roca
qveynis pol itikur cxovrebaSi arsebiTi asparezi mieca `intel eqtual ur
brbos- da bnel i warsul is adamanebis, roca erovnul i TviTmyofadobis
erTgul ebas `provinciul i faSizmi- daerqva.

ganj gonebul ebze saubrisas gansakuTrebiT saintereso a mwerl is
msjel oba brbosa da xal xze. `brbo ho mona gaxl da instiqtebisa, _
instinqti da intel eqti upirispirdeboda erTimeoresa, anTu ufro meti:
gamoricxavda erTimeoresa... Turme arao, ar gamoricxavda- (60. 231).

TiTqos erTgvari daskvnac unda gakeTdes: `arsebobs Tu ara
bol osdabol osa intel eqti, gonebai erTi sityviTa, arsebobs Tu ara
TavisTavada, cxadada, TavisTavada Tu isic instinqtia... viTom cota ro
amaRI ebul i, oRond ro mainc mdabal Tagani, mainc simdabl e ro Tavisken
eweve- (60. 431).

am da sxva mraVal i kiTxvis pasuxs nawarmoebis sul ieri wvdoma
iZl eva, radgan `goneba mxol od nawil ia sul isa da ara mTel i sul i,
nawil sar SeuZl ia moicvas mTel i...

TviTSecnoba, TviTcnobiereba sul is funqciaa da ara gonebisa- (33. 103). swored es unari aris aucil ebel i literaturul i nawarmoebis interpretaciul i aRqmisTvis, Sedegi ki teqtis danaxvaa vertikal ursa da horizontal ur veqtorebze (j varsaxovneba).

`j varsaxovnebas Seicavs cal keul i mxatvrul i saxe, nawarmoebi, Semoqmedeba, epoqa- (44. 9).

bunebrivia, j varsaxovneba metnakl ebad yvel a teqstSi aris. I literaturul i nawarmoebis sicocxl isunarianobas sul i ganapirobebs.

`TeTri daTvis- TiToeul i siuJeti uxv masal as gvaZl evs `j varsaxovani- anal izisTvis. nawarmoebi iwyeba baadur rikoTel is SemoyvaniT (vidre medeas gavecnobiT). igi warmogvidgeba mTel i bunebis nawil ad: `mTel i buneba gaxl avs- (60. 4).

baaduris Tanamedrove Jami borotis zeobisaa.

mwerals sisxl dadenil quCebSi gavyavarT, Teatrebidanac uSendneno, gveubneba da azustebs; mere umayureblo darbazi ukvir daT da ar icodneno, rom `sxvadasxva ver iqneboda mayurebel i da xal xi- (60. 7).

aRwers cixeebs, SimSil obas: `SimSil i ufro sastiki omiao- 60. 11).

arsebobis kanonzomiereba gamxdara: `sikeTes eZieben kacni maradisa... da maradisa... da maradisa... sikeTes vera, siavesa hpoveben maradisa...- (60. 31).

am Jamis msxverpl ia baadur rikoTel i. sikvdil -sicocxl is zRvarze myofi, ufro sikvdil isken mziral i, dasaxiCrebul i adamiani, msxverpl i ZmaTa Soris dapirispirebisa, Tumca `gamocxaddeba msxverpl i ar ariso; mTavari es aris _ gamocxaddeba. xmauri Caivl is. mere miReben saxedreSica. xunta. icis, Tavisi icis- (60. 35). esec Cveul ebrivi movl ena iyo: ideur mowinaaRmdegeebis rusul i iaraRiT daarbevdnen, daxocavdnen (1991 wl is 3 ianvari, didubis metrosTan da a.S.), Semdeg urcxvad gamoacxadebdnen: `msxverpl i ar yofil ao-.

`omidan gaukawravi dabrunebul ebul iyo. iRupeboda uazroda-, _ gaarkvies.

ase gvacnobs mwerali baadur rikoTel is gvemis gzas, Wril obebisagan adamianis saxe rom daukargavs da col -Svilic ver cnobs, Tumca qeTevani (meuRI e) qvel moqmedebisa da TanagrZnobi sTvis

uvl is gansacdel Si myof moyvass. nino mas ver amsgavsebs mamas, igi parizSi egul eba da moel is.

baadur rikoTel i mkerdiT dauxvda omsac, xuntis xel ketebSac. igi qarTul i saqarTvel os gul SematkivrobisTvis sasikvdil o sarecel ze wevs, axl obl ebi ki el odebian, swamT, rom aucil ebl ad dabrundeba. es siuJeti asociaciurad gvabrunebs vaJas l uxumTan, isic omis Semdeg mol odinis, imediani mol odinis obieqtia.

marTalia, istoriul i viTareba, epoqis xasiaTi, mtris xati am or SemTxvevaSi arsebiTad gansxvavdeba, magram nawarmoebis `vertikal uri veqtoris- kvl eva ufl ebas gvaZl evs zogierTi paral el is gavl ebisas; l uxumi:

- 1) omis Semdeg gauCinarda (misi asaval -dasaval i aravin icis);
- 2) misi mol odini imeds ukavSirdeba (`eRirsebao l uxumsa l aSaris gorze Sadgoma-);
- 3) idumal gauCinarebaSi myofs esmis zRapari (`Ram-Ram zRaparsac uambobs...-);
- 4) l uxumi ikurneba bunebis madl iT (gvel ma dakarga gvel uri buneba da mkurnal ad moevl ina);
- 5) ganmartoeba bunebis wiARSi;

rikoTel is SemTxvevaSi:

- 1) gauCinareba;
- 2) oj axis mol odini;
- 3) zmanebebi (agoniaSi myofs sizmar-cxadi aeria);
- 4) gankurneba bunebis madl iT (medicina uZl uria, xal xis wiARSi Senaxul i sibrZniT TurmaniZe kurnavs);
- 5) ganmartoeba pirvel qmnil bunebaSi;
- 6) imedi _ qeTevanis nayofiereba.

baadur rikoTel i metad rTul sa da mZime gzas gadis... TurmaniZis mkurnal obiT saqaosken mobrunebul s sul sa da gul s uRrRnis fiqri arSemdgar saxel mwi foze, enaze, erze, xal xze, brboze...

` _ xal xi rwmenea da rwmenaar unda daiRal os. Tu daiRal a, _ Tavdeba xal xi... rwmenea zneobaa da xal xi zneobis sidiadea... xal xi aTi mcnebaa. mere iwyeber i... xal xs zneoba ixsnis. eri saxel wifos ixsnis. saxel mwifoers ixsnis- (60. 357).

wina TavSi Cven visaubreT darRveul struqturaze, rac tragediis safuZvel ia yvel a droSi. xal xi da rwmena ganuyofel ia. saxel mwifos myari duRabi swored zneoba da rwmena.

oTar CxeiZes sxvadasxva nawarmoebSi gadaaqvs satkivari sul ieri simrTel is rRvevisa. es kanonzomieria, radgan maradiul i Rirebul ebis Sesaxeb saubris amowurva ar SeiZl eba.

kacobriobis istoriaSi uzenaesi madl isagan mowyvetiT gamowveul i ubedurebebis kl asifikacia SeiZl eba epoqebis mixedviT (wiTel i reJimis gabatoneba Tundac), magram meore aTaswl eul is miwurul Si verjil nemoianu imowmebs uol ker persis: `pirovneba ase xSirad arasodes darCenil a gaSiSvl ebul i, daucvel i da dabneul i, _ `kosmosSi dakargul i- (37. 68).

`kosmosi- umaRl esi wesrigia, ufl is qmnadobis nayofi, misgan mowyveta ra Tqma unda, sul ieri upovarobis nayofia. oTar CxeiZe swored am zogadadami anuri probl emis Wril idan gviCvenebs XX saukunis 90-iani wl ebis saqarTvel os ubedurebas.

baaduris fiqrTa koriantel Si TiTqos drois wyurvil ad, axal mcnebad yal ibdeba `tyavisa Senisa sacodaobiTa ar waibil wo sul i Senio- (60. 358). es rikoTel is mier gavl il i gzis saxel debad SeiZl eba vigul isxmoT.

uSiSroeba `uyuradRebod- ar tovebs rikoTel s. aseciyo: azrovnebis sij ansaRe idevneboda, maT an apatimrebdnen, an pol itikuri TavSesafris Zieba uwevdaT.

erT-erT Cinosans baaduri eubneba: `Tqveni interesebis sfero farToa, yvel afers moicavs, yovel gvar ubedurebasa, rac ro CvenSi gavrcel ebul a, _ brboSi Tu xel isufl ebaSi, brbois zedafenad ro warmogvi dgeba- (60. 366).

saqarTvel os erTgul i mxedari, romel sac afxazetis omidan genaral -maioris Cinic Camohyol ia (Tumca Cins xel isufl eba gul uxvad arigebda), ukve Serisxul ia, radgan ician devnil prezidentTan, zviad gamsaxurdiasTan misi Sexvedris Sesaxeb da am SexvedraSi specdaval ebebi da teraqtebis saSiSroebebi el andebaT.

am saSiSroebis gamo uSangs (romel ic avTandil isebur megobrobas uwevs baadur rikoTel s) igi qal aqidan gahyavs da mTaSi gamoqvabul Si

daabinavebs. xuntisgan devnil i prezidentic Tavis TanamoazreebTan erTad, mTas iyo mindobil i, misi erTgul i rikoTel ic mTas unda Seexiznos.

mTa simbol oa simtkicisa, fesvebis erTgul ebisa. is cnobil i paradigmul i saxea.

mwerl is Canafiqrs `mkiTxvel i aniWebs j varsaxovnebas, Tumca j varsaxovneba maTSi obieqturad aris. es niSnavs, rom isini ucvenodac wil nayaria sul ierebasTan- (44. 9).

sul ierebasTan wil nayarobis Tval sazrisiT, axal samyaros xsnis oTar CxeiZe nawarmoebis am monakveTSi. baadur rikoTel i mTidan dascqeroda qveynierebas, tkbeboda bunebis mSvenierebiT: `momxibl avi ro farul ia, idumal iao, mSveniereba idumal ebas Sehxamebiao...- iq is sil amazea `sxvadasxvagvari idumal ebiTa, mSvenebiTa da idumal ebiTa, _ Tval i momca da macqerinao. ucqire. ucqire. wakiTxvac unda, sil amaze ro srul ad Seicno, arsia igi siRmiseul i, safuZvel i mSvenierebisa...- (60. 434).

mTidan xdeba Secnoba siRmiseul i arsis _ mSvenierebisa. im mSvenierebis, romel sac arqimandriti rafael i ase xsnis: `Zvel ma berZnebnatqves, rom sil amaze gadaarcens samyaros. umaRI esi sil amaze RmerTia, misi anarekl ia, xati RvTisa _ adamiani. sil amazesTan erTad gaqra siyvarul ic da dadga metafizikuri Rame- (1. 13).

am mSvenieri peizajis daxatvisas, oTar CxeiZis `mZime- stil i poetur simsubuqes izens, mirakrakebs wyobil sityvaoba: `cmukavda, sxl toda ferebi sxivebzeda, cekvavda sxivebi nairferada, uamrav ferada, uamrav saxeda...- (60. 435) da es yovel ive aris `wigni idumal i, wakiTxva ro unda- (iqve). bremoniseul i tipol ogiis mixedviT, aq mweral i pasiuri Txrobis tips iyenebs (metyvel ebs is, vinc ganicdis personaJis moqmedebas).

avtorma Tavisi personaJi gaarida qal aqs, ganj gonebul sazogadoebas da bunebis wiaRSi gaanapira. aq fiqrobs baadur rikoTel i, aq meti simZafriT stkiwa saxel mwifoebriobadakargul i eri, xal xi, brbo...

baridan mowyvetil am samyofSi ormagi xma wvdeba cnobierebas: naRvl ianica da mxiarul ica, `mTebSi gaWedil a xmebi barisa- (60. 437).

bl ez paskal i ambobda: `bunebam yvel a saganze amotvifra rogorc Tavisi, ise Tavisi Semoqmedis xati da TiTqmis yvel a sagan i bunebis am

ormagi usasrul obis niSniTaa aRbeWdil i- (38. 232). es usasrul oba da sisavse aZl ierebs baadur rikoTel s, TiTqos smenac ewmindeba, uaxl ovdeba absol utur smenas: `raRac xma ismis, wminda, wminda, Zl ivs gasarCevi, _ xmai Tu xmebi gamocal kevebul i erTmaneTisagan, sufTa, Cakmendil i, usaTuTesi... aRgavsebs gancdiTa, sikeTis gancdiTa, siaves ro gadagaviwyebS- (60. 438) da im Zal iT agavsebs, `sibral ul iT ro moekideba im Tavis intel eqtual ur brbosaca, sibral ul iTa, simSvidiT, gansjis ufro Cadinj ebiTa- (iqve). da Zl ierdeba survil i, SeeSvel os im adaminebs is idumal i wigni rom arc gadauSl iaT; ufl is wiaRis Suqi Caumcxral i, gaunel ebel i; dausabamo varvareba rom arc mikarebiaT da gul s arsismeri funqcia daukargavs am gul gril obiT. aq baadur rikoTel i interpretatorad moiazreba. saubrobs yovel gvari ironiis gareSe, radgan igi asaxavs tragikul faqts: politikis saxel iT ZmaTa omi gaCaRda, organizatorebi is adaminebi arian, romel Ta gul s siyvarul is nacvl ad ambiciebi amoqmedebs. maTi saxel ebi romanis furcl ebze daufaravad xmiandeba.

`rkinis gul i rad unda gindodes, miwaze rom iRoRial o?!- (60. 436) _ svams kiTxvas mweral i swored am mSvenierebis wiaRSi da xmiandeba saxarebiseul i sibrZne: `sasufevel i RvTisa gul sa Sina TqvenTasa ars-, e.i. gul i zesul is samkvidroa da misi gaciveba (`rkinisa-, Tu `yinul isaa-) arsisgan mowyvetaa.

il ia marTI is azriT, gul i Tu madl s ar axorciel ebs (arsismeri funqcias), igi `mxol od parkia, l eSia sisxl is aReb-mimcemi agebul ebisaTvis-.

madl s gul i axorciel ebs `Tesl i RmrTis sityvisa adamiანis gul Si iTeseba da iq inaxeba, Tu gul i igi sufTaa; an waritaceba eSmakis mier, Tu mas ar Zal uZs da ar icis misi Rirseul i Senaxva- (33. 81).

biBl ia gul s Semecnebis umaRl es organod miicnevs, is aris Cveni sul iერი cxovrebisa da RvTis Semecnebis centri da roca gul i `rkinis- an `yinul isaa-, am funqcias ver axorciel ebs, igi mxol od arsebobas uzrunvel yofs, `miwaze ro iRoRial o-. es aris teqstis Sina arssi gacxadebul i sul iereba (rac j vris vertikal s Seesabameba).

oTar Cxeizis aRniSnul i tril ogia amTl ianebs XX saukunis 90-iani wl ebis tragediis sul ier safuZvel s: `simrTel is rRvevam- sZl ia naTl is

erTgul ebas, gul s arsismeri madli daubnel da, siyvarul s Zal a gamoecal a _ `yvel aze didi sasjel i siyvarul is daSretaa, gul is dambila- (1. 206). rasac arqimandriti rafael i `metafizikur Rames-uwodebs, mwerama `umadli o Jami- Searqva.

swored am tkivil s utrial ebs mTasi myofi baaduris goneba. mTazi ierebs, amave dros, imdenad, `sibrul ul iT ro moekideba im Tavis intel eqtual ur brbosaca-. imsxvrea Sinagani zadi, amitom siZul vil i ver hpovebs adgil s, mas sibrul ul i enacvl eba.

sagul isxmoa, rom mTasi ganmartoebul baadur rikotel s sanTl ebi dal ocvanic armoacnda.

`l ocvani gamoirceoda mxedrul iT naweri, uisviate si mxedrul iTa, egeba ro batis frTita da mel niTa yayaCosi. mel nadac ro gamougoniat, satrobel adaca: sikeTisadaca, siavisadaca. sikeTe dahkargvia, siave SerCenia- (60. 439).

yayaCos av-kargze msjel oba ukavSirdeba sikeTe-borotebis sakiTxs, simbol urad axasiaTebis: miuTitebs, rom sikeTesa da borotebas erTi arsi aqvs, radgan: `boroteba sikeTeSi nakl ul evanebaa-, `boroteba ara arsars-, `boroteba ara saxierebisgan ars-, gnebat: `arsni yovel ni raodeni arian, keTil arian da keTil isgan arian-, _ rogorc petre iberi gvmoZRvavs (40. 525).

e.i. boroteba RmerTis Seqmnil i ar aris, misi safuzveli sikeTea, magram nakl ul evanebisgan `sikeTe dahkargvia, siave SerCenia-.

siaveSerCenil i xal xi iqceva brbod da gamoqvabul Sic seravs baadur rikotel is gul s kiTxva: `xal xi ro brbod iqceva, rogor gardaiqmnas isev xal xada xal xi. xal xi. eri ar iqneba uxal xoda. saxel mwifo uxal xoda ar iqneba. xal xi. xal xi. ena. adaTwesebi- (60. 481).

xal xis zneobriv simtkiceze damkvidrebul i saxel mwifos mikromodel s STaaagonebs mkiTxvel s mTidan Camobrunebul i uSangis ioramTan stumrobis epizodi.

uSangi megzuria am ojaxis stumrisTvis. megobars ucvena mgl is bokveri da cikani, romel Tac erTad zrdida iorami.

`fiWa gakawrul a. weTavs. bokveri cikans misCerebia: al okeo, jer Senao, sTavazobs cikani. mere erTad daewodebian. xal xi!.. amoscdeba

baadursa. ai, xal xi!.. (60. 428). ase daxata mweral ma sasurvel i, ideal uri samyaro, sadac `Txa da mgel i erTad Zovdes-.

es erTgvari Sepirispirebis xerxia sasurvel sa da arsebul s Soris, rac amZafrebs real uris srul gancdas.

am fiqrebs moqmedebis wyurvil ic mohyveba, yovel ive, rac samkvidrom bunebis eniT uTxra, unda amoxsnas. `mere, mere, TandaTanobiTa- da iqve aimarTeba dabrkol eba _ mteri, romel ic moxil ul mSvenierebas saTavisod Tvl is da ar eTmoba, samtrod iyal yeba: `warmoimarTeba daTvi TeTri, daiRrial ebs Semzaravada, daiRrial ebs da ebdRvneba ima suraTovnebas mSveniersa, ebdRvneba mimourevs, hgl ej s torebiTa, eSvebiTa, gl ej s da dorbl avs, gl ej s da afurTxeb... (60. 442).

`TeTri daTvi- ar aris Znel ad amosaxnel i simbol uri saxe _ es ruseTis imperiaa, romel ic `TeTr mel asTan- satel efono dial ogSi gadawyvetil ad ambobs: `ra qveyana!.. romel i WkuaTmyofel i gamoeTxoveba aseT qveyanasa, romel i?!!!- (60. 452).

`TeTri daTvisa- da `TeTri mel as- igavTmetyvel eba cal ke msj el obis sagania.

`aseTi qveyana- _ mis mkvidrTagan sul ier mRviZarebas, mamul is dasacavad Tavdauzogav Rvawl s moiTxovs.

oTar CxeiZe mkiTxvel s kiTxvis niSans ar utovebs da saxel dadebul ad metyvel ebs gzaze, romel ic brbos kvl av xal xad aqcevs, TeTri daTvis agresiisgan daicavs da Rirseul TviTmyofadobas aRudgens.

es gza aris TeTri giorgis erTgul eba. `es TeTri giorgi, mTvaris giorgi, wminda nu egonebaT...-

mkacrad agrZel ebs msj el obas mweral i: `umecreba ho Sesabral isia, viTom codna miT uaresi!.. intel eqtual uri brbo... es mainc rogorme unda gaigo: TeTri giorgi axal mTvareze. SoTze. SoTi. SoTa. axal mTvares ewodebao- (`TeTri daTvi-, 443).

es umTavresia _ SoTas `vefxistyaosnis- erTgul eba. am poemaSi gamTI ianda qarTvel i, rogorc makrokosmosis wevri da saqarTvel os Svil i, am poemiT ikvebeba Cveni erovnul i TviTSegneba, magram meoreco, _ gvafrTxil ebs oTar CxeiZe: `mze isev gahkvria uRrubl o zecasa, mzei cincxal i, TiTqos es aris esaa Sobil ao, mimtknarebul a zecai mSobel i,

mimtknarebul a, moqancul a, miwynarebul a gadatanil i mSobiarobis tkivil Ta mere- (60. 231).

da es meore umTavresia, safuZvel ia pirvel isa _ es erTgul eba imisa, visac rusTavel i ase mimarTavs: `vin xatad gTqves mZianisa Ramisad-, erTgul eba ufl isa.

rac Seexeba mSobiarobis tkivil s, es aris zneobrivad daknebul , brbod qceul xal xSi Sinagani naTI is aRzevebis wyurvili, pirvel sawyis sibrZnesTan _ ufal Tan dabrunebis cda gamocdebiT da gansacdel ebiT.

ostaturad aris mignebul i baadur rikoTel is qal aqSi dabrunebis epizodi. is RvTismSobl isadmi vedrebiT tovebs gamoqvabul s, sadac dardTan, sityvasTan, ufal Tan ganmartoebaSi gaatar Jami. `Sen mxol od sanatrel xar Tesl ebsa Soris qal wul o, rameTu gamogvibrwyina Sengan naTel i, msxdomareTa bnel sa mas Sina, da gananaTI na sul ni Cvenni- (60. 448) _ l ocul obs droebiTi meudabnoe, deda RvTisas evedreba RvTismSobl is wil xvedri qveynis moWirnaxul e, brundeba imediT, da es imedic ar gauwbil a gangebam. Sin dabrunebul s meuRI em auwya: `bavSvs vel odebi-. `ha?!- aRmoxdeba baadursa. aRmoxdeba da Sveba dauvl is TaviT fexamdisa... aRmoxdeba da esec amosdevs: `biWi?!- amosdevs da imedic mohyveba: `gvari gadagvirCes egeba!- (60. 454).

personaJTa Svilierebas l iteraturaSi sxvadasxvagvari simbol uri datvirTva aqvs, magal iTad:

l uarsabisa da darejanis (`kacia adamiani?!-) unayofoba arafrobis uaryofaa.

bekina samaniSvil isa da el enes nayofiereba (`samaniSvil is dedinacval i-) pl atonismier arCeul i `xsnis eSmakiseul i gzis- mxil eba, ufl is nebis garduval obis dasturia.

akaki baqraZis azriT, `Teimuraz xevistavisa da margo yafl aniSvil is kavSiris Sedegad bavSvi ar gaCnda, e.i. umweo al truizmi da pasiuroba unayofoa, magram bavSvi daibada margo yafl aniSvil isa da jayo jivaSvil is Tanayofis rezul tatad. e.i. moZal ade mizanTropia da pasiuroba nayofieria, momaval i aqvs (9. 384).

Cvens SemTxvevaSi, oTar CxeiZe aSkarad exmareba mkiTxvel s, gaicnobieros rikoTel Ta ojaxis nayofierebis arsi. siuJetis

mdinarebaSi CarTul am ambavs, ra Tqma unda, Tavisi simbol uri datvirTva aqvs.

rikoTel is vaJis mol odini miniSnebaa j ansaRi erovnul i energiis gadarCenisa. mweral ic adasturebs: `gvari!.. ugvarod eric rom ar iqneba, raRa Tqma unda, _ unda gadarCes, unda gadarCes. amasac dawera unda. gvari. nergi keTil i~ (60. 454). unda gadarCes gvari, `nergi keTil i~, j iSi, eri, am optimisturi ganwyobiT, naTel i dRis rwmeniT mTavrdeba oTar CxeiZis romani `TeTri daTvi~.

Tu Cvens mTavar saTqmel s davubrundebiT, nawarmoebis siuJetur ganvitarebas mis j varsaxovnebas davukavSirebT, baadur rikoTel is gamoqvabul Si ganmartoebasa da mis barSi dabrunebas, metad saintereso datvirTa aqvs mkiTxvel is Tval Taxedvidanac; es kanonzomiericaa, radgan nebismieri siuJeti moiazrebs misaRwev wonasworobas, dasakmayofil ebel moTxovnil ebas.

aRni Snul epizodSi wonasworobas eZebs qveynis gul wrfel i Wirisufal i, baadur rikoTel i. danakl isia rwmenagamwirebul i gul i, moTxovnil eba ki imedia, romel ic kmayofil deba (`gvari dagvirCes egeba!-).

amdenad, sul ierebisa da xorciel ebis urTierTgadakveTisas ganxil ul i epizodis `vertikal ur veqtorze~ cnobierdeba:

a) bunebis gavl ena adamianis sul ier samyaroze, adamiani kosmiur mTl ianobaSi;

b) ganwmendil i fiqri, smena da xedva;

g) borotebis arsi sikeTea (yayaCos saxe);

d) gul i zesul is samkvidroa da ara organo, romel ic `miwaze RoRial is~ saSual ebas gvaZl evs;

e) gza xsnisa (`TeTri giorgi _ SoTa~, `cincxal i mze~, imedi `nergi keTil i~).

j varsaxovnebis Tval sazrisiT, personaJebze saubars mi vyavarT saintereso movl enamde: mweral i cxovrebis mier mowvdil i masal idan, erTi kerZodan, qmnis zogad saxes. `saintereso literaturul i qmnil eba iZl eva nairgvari kiTxvisa da gagebis, kamaTisa da interpretaciis saSual ebas. es romanis gamarj vebaa~ (72. 16.).

SeiZl eba davaskvnaT: oTar CxeiZis yvel a nawarmoebis aqvs aseTi gamarj veba.

romani `amaRI eba- qronol ogiurad da Tematurad ar ganekuTvneba XX saukunis 90-iani wl ebis amsaxvel tril ogias. es nawarmoebi me-16 Txzul ebad moazreba rkal idan `matiane qarTI isa-. `amaRI ebis- winasityvaobaSi avtori miuTiTebS, rom daxata e.w. sabWoTa saqarTvel o, `rac SeiZI eboda marTI ada, rac SeiZI eboda piruTvnel ada-, naCvenebia, rom `Jami idga veragi, ul mobil i, namdvil i Jami _ gamanadgurebel i rwmenisa, zneobisa, adami anobisai-.

erT-erTi umTavresi mizezi eris dakninebisa swored es Jami iyo, romelic saqarTvel oSi ilias mkvl el ebma daamkvidres; uRmerTobas qadagebdnen da qarTul sinamdvil eSi pirveli saukunis siRmidan naqadagev, erovnul i TviTmyofadobis niSans, qristianobas marqszmiT ucvl idnen. nebismieri progresul ad moazrovne adamiანი მიიწევის, რომ `antirel igiuri humanizmi- saxel Secvl il i `matyuara saxel dadebul i- borotebaa mxol od. tomas el ioti ambobda: `Tuki ipovniT antirel igiuri humanizmis nimuSebs, an bol osdabol os, rel igiuri rwmenisadmi dapirispirebul s drosa da sivrceSi, maSin amgvარი humanizmi pirwmindad destruqciulia, radganac verasodes hpovebs sanacvl os imisa, rac daangria- (48. 114) da saintereso, mravl ismetyveli daskvna: `Tuki gul isxmobT maRali donis sul iersa da intel eqtual ur SeTanxmebas, maSin saeWvoa, rom civilizaciam gaZl os urel igiod da rel igiam uekl esiod- (iqve).

sabWoTa reJimis damyarebas Tan mohyva ekl esia-monastrebis ngreva. es iyo xil ul i gamovl ineba daundobel i brZol isa sul ieri naTI is winaaRmdeg. taZarTa mngrevel ni ebrZodnen RmerTs, RvTis rwmenas adami anTa sul ier samyarosi. am brZol is Sedegi unda yofil iyo uRmerTo sazogadoebis Seqmna, anu srul qnil ebisken mimaival i gzis daxSoba, radgan `qristes j varcmis mniSvnel obas axali amaRI ebul i moral is Sesaqmnel ad, romel sac adami anTa modgma srul qmnil ebisaken mihyavs, aRiareben mnaTobebi kacobriobisa- (33. 46).

hainrih hainem, romelic Sors iyo ekl esiisan, qristes mowameobrivi sisxl s uwoda `kacobriobis Wril obebSi CaRvril i bal zami-.

sabWoTa reJimi am bal zamisgan ganaridebda adami anebS, risi Sedegic amdenad naTI ad asaxa oTar CxeiZem Tavis nawarmoebSi.

XX saukunis 70-iani wl ebisTvis `qveyanaSi darCeniI iyo 1 mitropol itI, 2 episkoposi, 3 aTeul i xucesi da episkoposi, da mxol od 40 moqmedi ekl esia _ isic TiTqmis umrevl od datovebul i. oficial urad ar gamodioda sasul iero Jurnal i, risi gamocemis ufl ebac datovebul i hqondaT, saekl esio kal endari iyo- (68. 225).

wiTeli rejimis da am ideol ogiIT Seqmnil i tipi adamiansa, `sabWoTa adamianni~, sul ierad brmaa Rirebul ebebis Sesacnobad da uyoymanod asrul ebs partiul daval ebebs, angrevs, bil wavs ekl esia-monastrebs.

erT-erTi mravl ismetyveli faqti uamravTagan aris is, rom wal enjixis macxovris feriscval ebis saxel obis tazarSi kp raionul ma komitetma marqizmi eninizmis saxal xo universiteti gaxsna. efrem asuris, bibliuri personaJebis freskebis win marqsis da engels portretebi dadges. TviT tazris gumbaTidan jvari Camoxsnili iyo.

saubaria tazarze, romlis moxatul obas, freskebsa da warwerebs mieZRvna inga lortqifanizis gamokvl eva. nasromsi ganxil ul ia berZen da adgil obriv xel ovanTa mier ganxorciel ebuli xatwera, paleologiuri xel ovnebis Tval sazrisiT.

gamokvl evis avtor wal enjixis tazris moxatul obis ferTa saocar Sexamebasa da xatweris daxvewil obaze amaxvil ebs yuradRebas.

Sua saukuneebis am brwyinval e tazarSi, sadac aTweul ebis ganmavl obasi wirva ar aResrul eboda, aTeizmis mamaTa (marqsis, engelsa da leninis) farTo formatis portretebi WeSmaritebis dacinvad, `veragi Jamis- asparezis dasturad aRiqneboda, vidre RvTis mgmobel Ta portretebi RvTis saxl s 1988 wl is Semodgomaze ar moacil es erovnul i moZraobis warmomadgenl ebma (im periodisTvis, e.w. `araformal ebma-).

romani `amaRI eba- asaxavs rwmenis winaaRmdeg marqsis tul i brZolis istorias. xel Sesaxebad cxaddeba im epokis sinamdvile, roca RmerTze, erovnul TviTSegnebase saubari mxol od viwro wreSi iyo usafrTxo, roca pirj varis gadasaxva riskTan iyo dakavSirebuli.

oTar Cxeizem nawarmoebis erT-erT mTavar personaJad Semoiyvana gvaramis da nestanis vaji da ucvena mkiTxvels, rom mTebSi (siwmindeebSi) gazrdili yrmisTvis metyveli eba iwyeba epokis satkivariT:

`ayvavebul a mdel o,
ayvavebul an mTebi,
mamul o, sayvarel o,
Sen rosRa ayvavdebi?!-

`Tumca ro l aparaki ar icoda.
l eqsebi icoda biWma.
mTebi icoda- (57. 13).

biWis amgvari codna l ogikur SesaZl ebl obebze maRI a dgas (ar icis l aparaki, icis l eqsi, romel mac datyvevebul i sul is satkivari unda gaaxmianos), `avtorma ase ineba da imitom- (g. doCanaSvili), magram l ogikuria axsna, ratom ar icis bavSvma samSobl o (romel ic waarTves):

`mamul i ar icoda biWma. deda ver uhxsni da Tu ra iyo mamul i, Tumca uhxsni da, mainc ver uhxsni da. anTu veras agebinebda, ro ar gaaCndaT verc agebinebda- (57. 14).

samSobl o samebis saxiT mTI andeba: `ena, mamul i, sarwmunoeba-
`amaRI ebaSi- daxatul saqarTvel oSi dakninebul ia ena, gasxvisebul ia mamul i, sarwmunoeba _ gaTel il i da dagmobil i, amitom gausva mweral ma xazi _ `ar gaaCndaT-.

RvTismgmobel obis istoriis xasiaTs vkiTxul obT romanis erT-erT monakveTSi, sadac aRweril ia, ramdenad Sel axul ia tyviebis naWdevebiT wmin da freskebi.

TviT amaRI ebis taZaric STAenTqa ekal -bardebs. hxvTisos gza taZrisken martoxel a moxucma miaswavl a, romel mac aRsarebis saTqmel ad igi SearCia da anderZic dautova: `gamoutyda j vari me momangrevineso, TviTon xatebi dacxriles mauzerebiTao, SaSxanebiTao, is mawamebso. aqac es mawamebs da iqac is gamyveba sawamebl adao, miSvel e rameo...

gamoutyda da sul ic ganuteva, sul i gatanj ul i, gawamebul i- (57. 22).

saqarTvel oSi XI armiis Semosvl iT daiwyo brZol a Semoqmedis winaaRmdeg. amaRI ebas (adamianis swrafvas ufl isken) aTeisturi cnobierebiTa da rusul i iaraRiT daupirispi rdnen. oTar CxeiZe aRniSnul romanSi qmnis suraTs aTeisturi xel isufl ebis pirobebSi sul ier mRviZarebaSi myofi adami anebis xvedris Sesaxeb.

hxvTiso, gvarami da nestani wavidnen `dune cxovrebi dan~, daiwyes macxovris amaRI ebis saxel obis taZris aRdgena.

mveral i Cveul i oSTATobIT gadaanaskvavs ZaRvian frazebs da amTI ianebs adamanur, zogadadamanur da rel igiur wiaRsvl ebs. zecis cial i gaazrebul ia fizikur da sul ier aspeqtSi.

`da WaxWaxebda cai. savarskvI aveTi, WaxWaxebda, WaxWaxebda. usazRvroebis simbol od ro warmoedginaT, usazRvroc gaxl da, cai cxadia, usimbol oda. usazRvroebidan modioda cial i, usazRvroeba eweoda adamiansa, cial i eweoda, macduri cial i, Suamaval i cisa da miwisai - (????) (57. 103) amave monakveTSi aRweril ia uRmerToTa gaRizianeBa. Ze RvTisas amaRI ebis freskis Sel axviT isini uRmerTod aRzevebas el tvodnen, moswondaT amaRI eBa mokvdavTa Soris, ambiciur, Tanamdebobriv ierarqiebze amaRI eBa. freska amaRI ebisa, `ro dums, ufro bevrsa metyvel ebso- da uxil avad ebrZoda uRmerToTa samyarosi gamarjvebul bnel s, amitomac daundobl ad ebrZodnen dumil iT metyvel freskebs: `amaRI eBa ro SeeZI o mxol od Ze RvTisasa, SeeZI o da amaRI ebul iyo... swored es freska daefl iTaT yvel aze metada, yvel aze moZrdil i swored es gaxl da, daepyro gumbaTi mTI ianada, anTu ro daepyro, daefl iTaT, daecxril aT tyviITa, egeBa ro aWril iyvnen kidevaca, CaquCeBITac daecxril aT, gadarCenodaT ro nafl eTebi - (57. 77).

mveral i midis daskvniT diskursamde, riTac aRweril i barbarosoba (j varsaxovnebis horizontal uri veqtori) vertikal ur veqtorze saxel dadebul ia; es freska Tavisi SinaarsiT, sul ierebiT `mouTxroBda, STaagonebda, eweoda, eweoda isedac sul wasul adamiansa da daecxril aT da daefl iTaT- (57. 104). aq TxroBa Tanmimdevrul ia, arsad ar gvaqvs deskriptul i pauza.

Tundac am erTi freskis Tavgadasaval i uCvenebs komunisturi reJimis xasiaTs. misi saxiT movida Zal a, romelic qristianobis, rwmenis uaryofIT Tavistavad aris uarmyofel i sul ierebis, mSvenierebis, xel ovnebis progresis, radgan: `kacobrioba, Seqmnil i RvTis `xatad da msgavsad- mihyveboda gamCen RmerTs da SeuCerebl iv qmni da axal SesaZl ebl obebs samyarosTvis _ arqiteqturaSi, musikaSi, poeziasa da fil osofiaSi - (37. 111).

gansakuTrebul i simZafrIT aris asaxul i epoqis saxe nestanis didedis gardacval ebis epizodiT. dideda bedniera imiT, rom nestansa

da gvarams memkvidreebi hyavT. am SemTxvevaSic Svil iereba j ansaRi momavl is simbol oa.

didedas ukanasknel i sityva iyo `sanTel i-: `meti aRarc uTqvams didedasa, morCa, moaTava yvel aferi am qveyanasTana, erTi sityvaRa SemorCenoda, sanTel io, gza rom gaenaTebina imas iqiTa- (57. 238).

dideda val moxdil i wavida, man nestani (araamqyveniuri sibrZne) SeinarCuna, gaufrTxil da, daafrTiana da am Rvawl iT naTel i waimZRvara.

oTar CxeiZis `amaRI eba- amaRI ebis wyurvilia. gasabWoebul i sul is sinamdvil eSi yofierebis zogadi sqema iyo: `ugul od akeTeben ugul o saqmesa- (57. 241), esec arsisgan mowyvetiT ganpirobetul i kninia. `kul tura mniSvel vani mokavSiris rols asrul ebs qmnil ebas da RvTaebrivs Soris- (37. 116), magram es kavSiri myardeba mxol od maSin, roca qmnil eba RvTaebrivs mowyvetil i (an gaucxovebul i) ar aris.

mematianisTvis damaxasiaTebel i marTlis erTgul ebas da qveynis satkivariT STagonebis simZafreze, drois uwyvetobaze metyvel ebs, rom `morCilis-, epigrafad `grigol xanZTel is cxovrebidan- monakveTi warumZRvarebia mwerals (epigrafebze qvemoT visaubrebT).

Cveul ebriv, mTxrobel is diskursiT aris gadmocemul i, Tu ra sWirs da ratom sWirs qveyanas, rom fesvis erTguli aRaravin darCenila, `moyvare mters- mindobian Zveli sadrosos Svil ebi: `sadRa viRaa baraTas j il agisa-, `urdos samsaxurSi Camdgaran cxadliva. ruis urdoSi. Slian. arRveven. angreven sakuTarsa. angreven. fSxvnian. akiwaweben. da verc dauSli- (64. 16).

am romanSi sabaraTiano mxatvrul i saxeasagarTvelosi. j ambakuriguul wrfeli Wirisufalia qveynisa, romelic `monobam dasca. dauSrita sul is simdidrei da mkerdgaReRil i daefinal dal ursmul Ceqmebsa- (64. 41).

oTar CxeiZe `morCil Si- axasiaTebis process ruis monobis uRel qves sul is TandaTanobiTi daknibisa, Semguebl obis senis damkvidrebisa sul ier wyobaSi.

mamulis ganca da mamulis winaSe pasuxismgebl obis grZnoba moZaladis politikam gaaukuRmarTa. mterma qarTvel is intel eqtualuri Tu fizikuri SesaZlebl oba saTavisod gamoiyena: `sadc ro wesrigs amyarabda _ Tavis WkuaSi _ isini gaxldnen mowinave mowesrigeni.

eRupebodaT mamul i sakuTari. isini sxvisas aCanagebdnen. aswavl idnen morCil ebasa rusTa. sxvaTa da sxvaTa- (64. 94).

am ubedurebaTa mizez-Sedegobrivi jaWvia `matiane qarTI isa-. misi erT-erTi romani `morCil i- gvixatavs yovel gvare struqtura saxel mwifoebriobisa rom moSI ila da asparezi sxvadasxva saxis mafiozur kl anebs dausakuTrebia. romani am qaosis, rRvevis STambeWdavi suraTia. qveyanas Wirisufal i TiTqos aRar SerCa: `amoewyvi taT. gaeqciaT. gadaegvarebinaT. anTu visTu aRmohxdomoda sul i- (64. 121).

Tumca qveyanaSi `demokratizmic damyarebul iyo da erTi prezidentic daemxoT ukve- (64. 122). Sedegad ki, `mkl avebi gadasdes erTimeoresa da wamovidnen rkal ebada. grantiWamiebi. aqedanaca da iqidanaca- (64. 492).

oTar Cxeizis yvel a nawarmoebSi naTel i, mkafio, mtkice Strixi gadarCenis imedisa xazgasmul ia. am romanSi j ambakuri dgas warsul i sij ansaRis fuZeze, dgas fxizlad da eZebs gadarCenis gzebs: `SemorCeni iyo da eZiebda saxl s ro veRarao, saZirkvel s ro veRara, nasaZirkvl ars mainc eZiebda. Tundac erT qvasa. erT qvas mainc. dedol ods Tu ara, kenWs maincao. rodinis qvas Tu ipovni da _ gascocxl ebia viTomc ro mkvdrebio- (iqve).

saZirkvel s hyavs saZirkvl is qomagi, es misiaa, romelic val ad iRo j ambakurma da misma oj axma da swored maT itvirTes umZimesi gansacdel i: rbeva, kvla, tanj va.

erT-erT interviusi mwerali ambobda: `romans Tavisi mxatvruli logika aqvs, raRa Tqma unda, magram Tavisi logika ro dauwesos aRreul cxovrebas, yalibi ro daudis simtkicisa da gadarCenisa, esec moval eobaa romanisa- (72. 2).

saintereso mwerlis mier personaJebisTvis SerCeul i gza, arCeul i Tavs damtydari ubedurebis Semdeg. gza, romli Tac saukuneebSi gamoatara erma Tavisi arseboba da romelic gamrudda; monobis, uRmerTobis aTweul ebma, sulieri struqturis rRvevam waSal a zRvari TviTgandidebasa da Tvinierebas Soris da mamul i dagverRva.

`morCil is- personaJebi _ rodami da maiko (j ambakuris da da asul i) monasterSi midian. maiko Svils kategoriul ad eubneba: `Sen ver miatoveb skol asa-.

interpretაციული ცარმავება არც სწორდება, იმდენად გამწვანებულია მწერლის ცანაფიკრი: მამული ს გარცენა სეაზი ებელია რმენისა (მონასტერი) და ცოდნის (სკოლა) გამტლიანებით. ამ მყარი საყრდენის გარეშე მწერი ვოვლ ტვის იპოვის ზალას, ენდოგენური სურით დაბრმავებულ მოყვას, მამული ს დასარბევად.

თქვილი სა და ხსნის იმედის ეს გაცდა იმ ნაწარმოებებს იგრზნობა, რომლებსაც გვხვდება `სიტყვა მწერლისეული, მზიმა, ტბილი, დაზარრული, დაუღივლი, დაუმორცილებელი სიტყვა- (31. 508).

ოტარ ცხეიზის რომანებს სიტყვას სწოდის იდუმალი ფუნქცია აკისრია, ლიტერატურას რომ მისიას არასრულ ებინებს და ჯვარსახოვნებითი აზროვნებით საოცარი ოსტატობით ამტლიანებს დოკუმენტურ სიზუსტეს და სახისმეტყველებით გახმანებულ სატყმელს.

ჯვარსახოვნებითი აზროვნის სიბრტყეზე ცნობიერდება კერძოდან სეკმნილი მხატვრული – დოკუმენტური სახეები. კერძო პირი ჰორიზონტურ ვექტორზეა, მწერლის მიერ გაცოცადებულის მხატვრული სახე – ვერტიკალურზე.

სახელმწიფო სტრუქტურასი ყოფნიტა ტუსხვა მდგომარეობით ცნობილი და `საუიგნო- ცხოვრებამინივებულის პერსონაჟების გვერდით ოტარ ცხეიზე სისხლსავსე, ამარელი ვებელი და ამარილებული სახეებს ყმნის რომანებსი.

ჯვარსახოვნებითი აზროვნის მხატვრული სივრცესი ოტარ ცხეიზის სეოყმედების კვლევა გვიცვენებს:

a) პერსონაჟთა სამყაროსი რეალობისა და ადამიანურს, ამარილებული სა და ბნელი ტლიული ს.

სიმბოლური სახეებით მწერლის წარმოაცენს ბოროტების არასუბსტანციურობას. გულს, როგორც ზესულის სამკვიდრო ადგილს. ვოვლივეს მხატვრული ფილოსოფიური სივრცესი ჯვარსახოვნებითი ამყარებს ბუნებრივ კავსირს ეპოქის თავისებურებებთან, რიებულებებსა და კულტურასთან.

b) ოტარ ცხეიზის რომანები სულიერ-მხატვრული სისტემით მყარად უკავსირდება ჯვარსახოვნებითი აზროვნებას.

b) prototipi dan personaJamde

msofli io l iteraturaSi bevri magal iTia personaJisa da prototipis saintereso urTerTobisa. oTar CxeiZis mxatvrul -dokumenturi proza imiTac gamoirCeva, rom personaJi xSirad srul i asl ia prototipisa, sagul isxmoa, rom personaJebi umTavresad real uri adamianebi arian. mwerl ma icis, sinamdvil is mraval ferovani sivrcidan vin daasaxl os Tavis nawarmoebebsi. TiToeul i maTgani sicocxl isunariania j varsaxovnebis horizontal ursa da vertikal ur veqtorebze

roman `boriaySi- oTar CxeiZes sakuTari mama-biZebi hyavs mTavari gmirebis prototipebad.

mwerl i Zvel gazeTebSi didi mondomebiT eZebda oj axis wevrTa saxel ebs. 1924 wl is ianvar-Tebevli is nomrebSi kidec waawyda: revaz CxeiZe, ermil e CxeiZe. mal e maTi saxsenebl i gaaqro sabWoTa xel isuflebam (TiTqos `politikuri patimari- sabWoTa sinamdvil eSi arc arsebul a).

romanSi arweril i tradiciul i, erovnul i TviTSegnebiT gamorCeul i oj axi itriel ebisa asocirdeba mwerl is winaprebTan: `itriel ebi oTar CxeiZis mama-biZani arian. mwerl is bavSvobam da siWabukem maTi tragikul i saxeebis aCrdil Ta SiSian gamocxadebebsi ganvl o- (75. 94). rostom itriel is prototipad revaz CxeiZes Tvl ian.

sainteresoa, rom l eko TaTaSel is saxe bavSvobidan SemoenarCunebina mwerl is maxsovrobas. `Soreul naTesavad moxvdeboda da araerTxel unaxavs siymawvil isas sufrasa da l xinSi... kal ams mokidebda Tu ara xel s , maSinve gaifigrebda: sadme es xasiaTic rogor ar gamomadgebao- (70. 91) da moumarj va kidec mxatvrul i sivrces. saxel i ucvl el i datova, gvarki mcireoden fonetikurad Secval a, `rac saerTodac Cveoda-vidre ucvl el i gvar-saxel ebiT Semoiyvanda personaJebis novel ebis, ufro ki romanebis furcl ebze- (iqve). ase gaxda l eko tatisvil i (l eko TaTaSel i) `boriayis- mkvidri.

cxovrebidan, real obidan mwerl is gancdasa da maxsovrobas miaxlebul i kerZo saxeebi mxatvrul i transformirebis Semdeg saintereso personaJebad iqcnen.

Cven amj erad yuradRebas SevaCerebT `bermudis samkuTxedis- erT-erT mxatvrul -dokumentur saxeze _ goCa esebuaze. mis Semoyvanas romanSi win uswrebs darbeul -gaCanagebul i saqarTvel os mdgomareobis aRwera: `modioda imedebi. midioda imedebi....

morebis saqmec airia,

j arTis saqmeca.

mTI ad qveyana ro ar airia, is ukvir daT. an Tu raRaze dgaso- (59. 194).

TiTqos ambis I ogikuri gagrZel ebaa, rom am qaosSi teraqt i mzaddeba; `unda gadabrunebul iyo yvel aferio-.

teraqtis monawil eebi `mal eve akrifes-. gasxl tda goCa esebua, `gaaswro. gadai xvewa-. aRmoCnda jixaSkarSi. `iq mohkl es zviad gamsaxurdi ai....

goCac iq moi yvana bediswerama. TviTon ver mohkl a imas mohkl aven" (2.195).

wignSi `terori Tu reacqia tiraniaze?- naTqvamia: `jixaSkaris aqcia Tavisi gamovl eniT, arsiT, ufro samoqal aqo iniciativis ukiduresi, radikal uri gamovl enaa, vidre terori- (59. 119).

uamravi publikacia mieZRvna 1998 wl is Tebervl is movl enebs, 31 marts Ss saministros specdaniSnul ebis razmebis mier goCa esebuas mkvl el obas.

gazeTma `al iam" gamoaqveyana interviu cnobil scenarist sul iko JRentTan (avtori fil mebis scenarebisa: `Rimil is biWebi-, `jariskacis mama" `Wiakokona- da sxva). man Tqva: es biWi tel evizorSi vnaxe da Cemze didi STabeWdil eba moaxdiana. mZeval i ucxoel ebi gadareul ebi iyvnen: meoce saukunis bol os aseTi raindi saidan movidao, Tumca maSindel i funqcioneri kaxa TargamaZe `wuxda-: `yvel a teroristi ratom iqca erovnul gmirado- (axal i Taoba- _ #93. 1998).

oTar Cxeize is mweralia, romel sac sul ieri simis Rirebul i aTrTol ebac ar gamorCeba da aqac raRac eqvs-Svid gverdze real uri adamianis qmedeba, brZol a, Tavganwirva, Sinagani Rirebul ebebi saocari sisavsiT ucvena mkiTxvel s. mxatvrul i qargiT gamostaca dro-sivrces goCa esebua da Seqmna saxe - `tl u biWi-. qarTul i enis ganmartebiTi

I eqsikonis mixedviT: `tl u _ 1. utoto xe; 2. marto myofi. martoxel a biWi- (53. 420).

`tl u biWi- epiTetis funqciit JRers romanSi da mwer;l is daxmarebis gareSe konkretdeba mkiTxvel is cnobierebaSi: drom saval i gza Seucval a pirvel i prezidentis erTgul j ariskacs; martosul ia, tyes da iaraRs damegobrebul i, Zal adobis winaaRmdeg amxedrebul i biWi. `utotoc- aris: misTvis piradi cxovreba, msxmoiarobaze fiqri damTavrda.

WeSmarit mweral s xel ewifeba daupirispirdes drosa da sivrces, gaxsnas adamianis sul ieri samyaro. gviCvenos sul is Zal Ta da energiaTa rRveva- bnel is morCil eba, Tu naTI isken swrafva.

`dro adamianis gamocdis vel ia- (arqimandriti rafael i) da am vel ze asparezobas xatavs xel ovani.

goCa esebuam eorvnul i mTavrobis damxobis Semdeg im moquruSebul droSi Tqva gadamwyveti sityva _ misma sikvdil ma monur fsiqol ogias esrol a tyvia. samarTI ianobisaTvis msxverpl isunariani iyo. xuTi wl is unaxav dedas tel eviziiT Txovda patiebas: `Cems Tavs ar vekuTvni, mapatieo-. is dedis `nanaTi- aRizarda, qristes jvris erTgul i iyo. wuTisofel ma dapirispirebis yiameTSi moisrol a - simarTI is mxares dadga da dahqonda creml ad daRvril i gul i.

aseTs gvacnobs mweral i goCa esebuas: `firs CarTavs. megrul i nana. itvrens goCai... itvrens. gayuCdeba, gainabeba. creml i awanwkardeba WiqaSi... cviva marcvi ebada. ar ezideba erTimeoresa, ar edRvibebeba. ar eTqvi feba. hyria. cimcimebs yvel a Tavistvisa...~ (59. 198.).

creml i naTel i saxismetyvel ebiTi simbol oa. ioane sinel is `kl emaqsis- mixedviT. creml i aris didebul i niWi sul iwmindisa, gardamqnel i sul Ta CvenTa.

"andria kretel s Rrmad aqvs Segnebul i creml is macocxl ebel i Zal a. Sua saukuneTa novel ebis Zvel qarTul TargmanebSi creml ebi meored naTI isRebadaa dasaxul i- (7. 140).

creml ebi kaTarzisis simbol oa da mweral ma goCa esebuas creml ebi dagvi xasiaTa: (`ar edRvibebeba-, `ar eTqvi feba-, `cimcimebs-) dagvi konkreta, rom igi sisxliani gadatrial ebis msxverpl ia, romel sac `Sin" waarTves. vidre moRal ate-moZal adis tyvia gangmiravda, mis fiqrebsac agvadevna mweral ma: `arc Sin edgomeboda. gadakargviT sad unda gadakrgul iyo, _

arc amisi varaudi hqonda, aRarc eZiebd... hgrZnobda ro aRar gauSvebdnen cocxal sa- (59. 201)

erTaderTi natvraRa SerCenoda: `zurgidan ar dameceno... gul i damicxril on, gul iT Sevakvdeo- (59. 201)

arc es auxda. `dacxril es, dafl iTes, gul aRma verao... daagdes pirqveda... miscvvdnen mainca. egdo sisxl is tbaSi. curavda sisxl is tbaSi- (59. 201).

Tumca ar gauWirdda j emal gaxokiZes (operaciis organizators) tel eviziiT ganecxadebina: `mTel i operacia usisxl od CavatareTo- . goCa esebuas daRupvas `Tavisi ar daiSal a-, `Tavisi bral ia- daarqva mTavrobam, amasTanave kmayofil ni acxadebdnen: `demokratiul i gardaqmnebi aRmaVal i gziT midiso-.

mxatvrul quraSi gamotarebul i saxe Tavisi misi iT mkvidrdeba nawarmoebSi. gamosaxvis saSual ebaTa kodiT mweral i mas Tavisebur Zal as aniWebs.

goCa esebua erTi kerZodan Seqmnil i zogadi saxe. romanSi aRweril i urTierToba mZevl ebisa da `terroristisa- arRvevs Cveul ebrivobis zRvars da keTil Sobil ebis gamovl inebad iqceva. ucxo sityvaTa l eqsikonsi sityva - `terori- (l aT.) ganimarteba, rogorc SiSi.

`politikur da kl asobriv mowinaaRmdegesTan angariSis gasworeba Zal adobiT- (mokvl iTac ki)- (50. 484).

terroristi ki individual uri teroris aqtis momxre da monawil ea.

ramdenad eTanxmeba terroristis bunebas mZevl ebTan urTierTobis is forma, rac romanSia aRweril i: `sxedan. es sufra ukvirT. es mol xena ukvirT. es ranairi moZal adeni ariano... Svedma konkursi gamoacxada: vin ufro karg sadRegrZel os ityviso" (59. 198)

goCam gamarjvebul ad gamoacxada Cexi: `daacl evina jixvis rqai da saCuqradac is gadasca. taSs ukravdnen tyveebi. taSs ukravdnen goCas biWebica- (59. 198).

Tavad faqti gamonagoni ar gaxl avT, mxatvrul i xedviT aris asxmul i mxol od. mxatvrul -dokumenturi mTlianobisTvis, arc is iqneba interessmokl ebul i, rom goCa esebuas gasveneBas TviT yofil i `mZevl ebic- ar dahkl ebia. ufro metic _ urugvael ma rol and garsiam im dReebSi SeZenil vaJiSvil s goCa daarqva.

al baT es faqtic kmara imistvis, rom gaamTI iano goCa esebuas saxeSi Cawnexil i mwerl is Canafiqri: WeSmariti Rirebul ebebis erTgul eba, moyvasis qristianul i ganca, samarTI ianobisTvis brZol a, kerZos, gamonakl iss aqcevs zogadad. is xdeba erTgavri Sesakrebel i pirovnul i Rirsebebisa.

aseTive kerZo - zogadi saxea gia abesaZe romanSi `artistul i gadatrial eba-.

`kacs Tavi dauwavs. baraTi daugdia: oRond SerigdiT. msxverpl i me viyo. ukanasknel i me viyo didi ubedurebis mol odinSi o- (58. 117).

axsovs es sinamdvil e im dReebis simZafres, dapirispirebul obas. gia abesaZe kel aptariviT aenTo (fizikuri da sulieri aspeqtIT) ganj gonebul (sabas mixedviT: `boroti keTil i egonos-) sazogadoebaSi.

Tavi gaswira, raTa moSuRI ar Zmebs erTmaneTis sisxl i ar daeRvaraT, goCa esebuam ki samxedro gadatrial ebiT ukve gandevenil i erovnul i mTavrobis kanonierebis aRdgenis moTxovna imqveynad waiRo.

Tavisi personaJebis mimaRT mweral s Tbil i, mSobl iuri damokidebul eba aqvs. igi aRgviwers ara mxol od maT sulier samyaros urTul es viTarebaSi, aramed gakeTebul arCevasac am viTarebaSi. mwerl is Rirsebac es aris: `misces mkiTxvel s saSual eba, visiT moixibil os da ratom~ (9. 698).

masala da moTxroba literaturis kritikaSi xSirad ganxil eba, rogorc erTi mTI ianoba: real obiT STagonebul i mxatvrul i qmnadobis saxiT.

aseT SemTxvevaSi, ganxil aven momxdar faqtsa da mwerl is fantaziIT Seqmnil s. Cvens SemTxvevaSi, mxatvrul nawarmoebSi gadmotanilia momxdari faqti, fabul aSi mwerl is fantaziIT TiTqmis araferia damatebul i, magram TviT faqtis gadmocemis mxatvrul i konstrukcia, mwerl is daxvevil i al Ro, sityvaTa TamaSi nawarmoebSi, qmnis, real obidan Semoyvanil i personaJis srul yofil suraTs.

`ramdeni cocxal ia mkvdar istoriaSi~, _ ambobs guram rCeul iSvil i. swored kerZo-zogadi saxeebis SeqmniT ubrunebis mweral i STamomavl obas `cocxl ebs- mkvdari istoriidan, ucocxl ebs mas epoqis sunTqvas, xasiaTs. emsaxureba erovnul i xasiaTis Secnobas, es ki aucil ebel ia, raTa TavS ar movixvIoT is, rac ucxo da miuRebel ia CvenTvis. arsebitia, rom

qarTul i erovnul i xasiaTis umTavresi niSania sul ierebisa da nivTierebis Serwyma _ sul isa da xorcis urTierTI tol va. am xasiaTis nayofia CvenSi gverdigverd arsebul i sikeTe da boroteba, Ral ati da erTgul eba, sil aCre da mamacoba.

am Tval sazrisiT, oTar CxeiZis romanebis kvl eva cal ke msj el obis sagania.

j varsaxovnebis horizontal ur veqtorze goCa esebuasa da gia abesaZis Tavganwirva xedvis sxvadasxva kuTxidan sxvadasxvagvarad fasdeboda, magram vertikal ur veqtorze es aris msxverpl isunarianoba, RvTaebrivi Tviseba.

mwerl is mier daxatul i sinamdvil e da am sinamdvil isadmi maTi damokidebul eba; wyurvil i samSobl os gadarCenisa, Rirebul ebebis erTgul eba ganawesebs maT mxatvrul saxeebs vertikal ur veqtorze.

a) oTarACxeiZis mwerl uri ostatebis erT-erTi sfero aris real uri saxisb

b) mwerl i grZnobs mkiTxvel isa da personaJis nervis gatokebas, amitomac mozomilia TiToeul i fraza. prototipi ki izens zogadobis niSans.

g) real uria prototipisagan Seqmnil i mxatvrul i saxe, radgan mwerl is mier real oba ganivrcoba (ganzogaddeba), emociuri asociaciebi ki mis SemoqmedebiT wesrigs emorCil eba.

Tavi IV

E

a) epigrafebisa da igavebis mxatvrul i funqcia

oTar CxeiZis `matiane qarTI isai- gamorCeul ia mwerl is mier Cafiqrebul i Rma fil osofiur-mxatvrul i datvirTvis saTaurebiTa da epigrafebiT.

mweral i agrZel ebs da Taviseburad amdidrebs epigrafebis wamZRvarebis literaturul i tradicias. epigrafis SerCevaSic mJRavndeba misi ostaatoba.

rogorc araerTgzis aRvniSneT, oTar CxeiZis nawarmoebebi, `matiane qarTI isa~, erTi mTI iani j aWvia, es aris `epopea, romel Sic Seul amazebl ad aris danaxul i sinamdvil e, gaanal izebul ia Cveni epoqis social ur-fsiqol ogiuri suraTi. unda aRiniSnos, rom mweral i erovnul i tkivil is fonze saerTo adamanur satkivars axmianebs. es gansazRvavs WeSmariti xel ovanis SemoqmedebiT al Ros, radgan `adamiანis samSvinel Si momxdar brZol asa Tu pirovnebasა da sazogadoebas Soris arsebul yovel gvar konfli qts yovel i droisa da yovel i eris mwerl oba uyurebs saerToadamanurisa da yvel a sxva danarCeni movl enis urTierTdamokidebul ebis Tval sazrisiT- (9. 90).

qarTvel Ta tragedia, anu `qarTI is Wiri- XX saukunis 90-iani wl ebisa, j ansaRi cnobierebis SemTxvevaSi ganxil eba, rogorc dapirispireba pirovnul sa da sazogadoebrivs, WeSmarit da yal b Rirebul ebebs, pirovnul Rirsebasა da ampartavnebas, erovnul sa da Sovinisturs Soris. am rTul ma da tkivil ianma periodma gaamTI iana adamanuri buneba aviTa da kargiT. swored aseTi istoriul i Jami moiTxovs Semoqmedisagan gansakuTrebul Zal isxmevas, gambedaobas, raTa simarTI e ar gaamrudos, STamomavl obas epoqis real uri suraTi dauxatos.

“istoriis ideal izacia istoriis fal sifikacias udris”. istoriis real ur Sefasebasა da gadmocemas xel ovanis Sinagani Tavisufl eba, mousyi daoba sWirdeba.

oTar CxeiZis Sinagani Tavisufl eba da aqtiuri SemoqmedebiTi unari aris myari duRabi matianisa, romel sac igi mxatvrul i nawarmoebebiT

qmnis. mweral i anatomis gul gril obiT Cxreks enis sul ier wyobas, eZebS Sinagan mizezs, ramac xel i Seuwyo garegani borotebis aRzevebas.

eris gonebafxizel ma Wirisufal ma, oTar Cxeizem, tril ogiiT: `artistul i gadatrial eba-, `bermudis samkuTxedi-, `TeTri daTvi-, Seqmna mxatvrul i til o XX saukunis 90-ian wl ebisa _ im periodisa, roca boroteba kanonierebis saxel iT daTareSobda, xol o mkiTxvel i (WeSmariti mkiTxvel i) marTal sityvas el odeboda. mweral ma daapura mowyurebul i mkiTxvel i sul is puriT, marTal i sityviT. `sul is puris mowodebac iseTive keTil i saqmea, rogorc mwyurval isTvis wyl is motana, magram es keTil i saqme maSin iZens Rirebul ebas, roca igi marTal ia da gul wrfel i. sxvanairad mwerl oba uqmi saqmea-. (9. 647)

aRniSnul i tril ogia rom movl enaTa mizez-Sedegobriv j aWvs, eris sul ier sneul ebas Tu qveynis garSemo gaerTianebul borotebas WeSmariti ostatis kal miT asaxavs, am nawarmoebTa epigrafebic gvarwmunebes.

oTar Cxeizis nawarmoebebis matianisebur xasiaTze roca vsaubrobT, yuradRebas iqcevs epigrafebi, roml ebic mkiTxvel s erTgvarad amzadeben romanTan misasvl el ad.

`artistul i gadatrial ebis- epigrafia: `naTesavi qarTvel Ta orgul buneba ars pirvel iTaganve TuisTa ufal Ta- (daviT aRmaSenebl is istorikosi).

`asre sWirT saqarTvel osas didebul T, gina mcireTa,
azvavdebian, ityvia: `uCemoT vin imRereTa?~
(meFe arCiI i)

ufl is orgul oba safuZvel ia adamianis mowyvetisa naTI ierebisgan. am codvis arsi gaxmianebul ia TviT sityvaSi: `or gul i-. SemTxveviTi ar aris, rom qarTul l eqsikaSi yvel a is sityva, romel ic gamoxatavs movl enebisadmi sul ier damokidebul ebas, gul s ukavSirdeba: erTgul i, orgul i, gul gril i, gul civi, gul wrfel i, gul isxmieri, gul iTadi, gul RrZo, gul Tbil i, gul Cvil i, gul Tmisani.

j er kidev aristotel e miuTitebda, rom zesul is samkvidro adgil i aris gul i. saxarebis mixedviT: `sasufevel i RvTisa gul sa Sina TqvenTasa ars...~ gul isa da adamianis sul ieri samyaros gaumij naobas adasturebs bl ez paskal i, misi azriT, `gul ismieri Semecnebis, intuituri wdomis

obieqti, uwinares yovl isa, TviT adamiānis Sinagani, sul ieri samyaroa-, (38. 160). amdenad, roca istorikosi miuTiTebTs `orgul bunebaze-, bunebrivia, es aRiqmeba, rogorc sul ieri mankiereba da l ogikur pagrZel ebad JRers mefe arCil is sityvebic. `azvavdebian- (mzvaobrobas eZl evian).

`uCemoT vin imRereTa?- _ ampartavnebis sul ia _ mzvaobrobis nayofi.

dasaxel ebul nawarmoebSi swored aseTi sul i ganagebs movl enebS, `taxti erTia- da Suri abrmavebs adamiānebs _ taxtis msurvel ebs.

sul xan-saba mogvaxsenebs: `Suri ars mwuxareba sxvisa keTil isa zeda- (43. 402) da xatavs mweral i Suris boboqrobas: `yofil a wewva, yofil a gl ej va, wyevl a-krul vani, ginebani gaugonarni- (58. 46). partiul interesebad danakuwda eri, TiToeul is arsebaSi eSmaks j iutad Caenerga `uCemoT vin imRereTa- da `assamoci partia aburTavebda samSobl osa, erTi moedani, erTi burTi da assamoci gundi- (58. 47)

mweral i saubars agrZel ebs am uTanasworo srbol aze _ erT asparezs 160 partia rom el tvis: adarebs skas, iqac rom uzenaess garkveul i wesrigi daumkvidrebia, es wesrigi acxrobs SfoTis zuzuns. skaSi sicocxl e amoikveTeba da imas, rac adamiānTa sazogadoebaSi xdeba, `futkaric ver warmoidgens, SxamiT gatenil i futkari. SxamiT gatenil i. etyoba kaci uaresi Sxamia, uaresi Jini, vnebai uaresi. as samoci partia, as samoci l ideri, erTs rom gauswria da ver autaniaT... im erTs daeseva uTuod danarCeni. vneba, Jinia, Wkua rom ver daimorCil ebs- (58. 55).

mtrobis Jins Wkua ver acxrobs, radgan gul i aris funqcia- dakargul i, ufl ismieri naTel i bnel qmnil a am gul ebSi _ `orgul buneba ars-; zesul i samkvidro adgil i borotisTvisac dauTmiaT: `mwyemsi keTil i Rrubl ebSi Sehbures angel ozebma- (58. 55).

`orgul i bunebis- moZal ebis, ampartavnebis da Suris Sedegs _ ZmaTa Soris sixl ian dapirispirebas asaxavs, amis mokl e miniSneba aris swored nawarmoebis epi grafi.

ganxil ul SemTxvevaSi, epi grafad oTar Cxeizem istoriul i wyaroebidan amonaridi gamoiyena, xol o `bermudis samkuTxedSi- am funqcias xal xuri andaza asrul ebs: `muxam Tqvaos: cul i me verafers ver damakl ebda, Sig Cemi j iSi rom ar iyos gayriol io-.

Tu `artistul i gadatrial eba- gviCvenebs brZol as erovnul i mTavrobis winaaRmdeg, orad gayofil sazogadoebas, `bermudis samkuTxedSi- mkveTrad gamijnul i ori mxare aRarc dgas. aq ukve darbeul saqarTvel oSi piradi gamorCenisaTvis `moRvaweni- asparezoben. JRerad saxel ebs arqmeven saqmeebs, roml is miRmac mxol od ambiciebisa da momxveWel obis dakmayofil ebs SesaZI ebl obas xedaven (magal iTad, gizo korZel is proeqti aTsamet asurel mamaTa da andria pirvel wodebul is nakval evTan dakavSirebiT). am romanSi samxedro gadatrial ebs Sedegebzea saubari; gafurCqnul korufciaze, usususur, gaTel il Rirebul ebebze, pirvel i prezidentisa da misi ideebis erTgul adamanTa tragediaze.

Aandazis muxis Civil i yvel a epoqis qarTvel Ta tragediis safuZvel ia. mterma yovel Tvis icoda, rom qarTvel is dasamarcxebi ad aucil ebl ad qarTvel ive unda gamoeyenebina da icoda zusti gza moRal atis sapovnel ad _ amqveyniuri didebis, sitkboebis garantia.

`TeTri daTvi- saxel mwifos daRupvis suraTs gviCvenebs, mis RirsebaSel axul , daTrgunul Svil ebs xel i rom Cauqnevia `me--s el ol iavebian, `Cven- daviwyebiaT. mxatvrul -dokumenturi sizustiT aris daxatul i ruseTis _ TeTri daTvis saxe, romelic garegani Zal aa saqarTvel os damcirebisa, Sinagani mizezi ki qarTvel Ta Seorgul ebaa ufal Tan, WeSmarit Rirebul ebebTan.

miniSneba am or faqtorze epigrafSive xdeba aristotel es naazrevisa da qarTI is matianis damowmebiT.

aristotel es mixedviT: `yovel i saxel mwifos daRupvis mizezi an masSivea, Sinagania, an garegani Tu mas masze Zieri da boroti saxel mwifo esazRvreba-.

saqarTvel os daqcevis garegani mizezi-ruseTis imperiul i zraxvebi, daundobel i simZafriT daxata mweral ma: `barciburcoben. barciburcoben. sixl Si aqvT: fexi ar moicval on. arc saqarTvel oa advil i dasaTmobi, ara, ara, advil i ar aris, isic naTqvamia: daTvi rom Seni batoni iyos, babai uTxario. babai... babai... orasi wel iwadia babais vuZaxiT, gveyofao...- (60. 166). magram es `barciburca- `moyvare mteri- mizans ver miaRwevda isev qarTvel is Sewevnis gareSe, mweral ma amitomac `ufro meti Seubral ebl obiT Tavad warmogvadgina, roca aristotel es sityebi

Semdeg ase gaagrZel a: `miT uaresi Tu Sinagani da garegani mizezebi erTad moiyris Tavs- (58. 116).

`boriayis- epigrafia pavl e mociqul is sityvebi: `romel i hqadageb ara parvasa, iparav? romel i ityv ara mruSebasa, imruSeb? romel sa gZagan kerpni, sakurTxevel Ta sZarcuav?~

miTiTeba naTel ia: romani asaxavs `axal moweseTa- rejims, kacTmoyvareobis, humanizms, Tanasworobis qadagebiT rom moemarTeboda da daundobl ad xocavda adamianebs: gvarisTvis, wodebisTvis, erovnul i TviTSegnebisTvis. Zarcvavda, anadgurebda ekl esiebs.

Tanasworoba mxol od TanamoazreTadmi keTil ganwyobad gaecnoebierebi naT.

`morCil is- epigrafi `grigol xanZTel is cxovrebidan- nawyvetia: `da ecnoba gzaica misvl ad, rameTu mis Jamisa kacTagan miuval iyo adgil i igi da mi-rai-vides... friad uxaroda povnai didebul isa mis adgil isai, rameTu iyo mas Sina nugeSinis sacemel i sul ieri da xorciel i- (64. 3).

romanSi aRweril ia gapartaxebul i mamul i _ sabaraTianos ZirZvel i fesvebi nadgurdeba, axal i Jamis `axal moweseni- Rirebul s upirispirdelian, xel yofen.

axal i xel isufl ebis epoqa arabTa `zedamdgomel obis- Jams daemsgavs, qaosi rom damkvidrebul a. sul ieri udaburebis "qal aqmyofel obis" wyurvili aqvs j ambakurs: is uvl is sabaraTianos, aRdgena-ganmtkicebis wyurvil s moucavs, magram asparezi sikos, sakos _ farisevel , `ganj gonebul ~ adamianebs upyriaT.

dasaxel ebul i nawarmoebebis epigrafebi sxvadasxva epoqisa da avtoris naazrevia, dro-sivrciT daSorebul i, magram mas amTlianebs mwerlis Canafiqri: STamomavl obas Semounaxos XX saukunis 90-iani wl ebis istoriis furcl ebi, Tanamemamul eT dauxatos Sedegi zneobrivi gadagvarebisa, Suris gal aRebisa. Sinaarsobrivi-fsiqol ogiuri datvirTvis wanamZRvaria dasaxel ebul i romanebis epigrafebi, rac Tavistavad mxatvrul Strixs sZens Txzul ebebs, exmareba mkiTxvel s mignebul i gasaRebiT Sebij os mxatvrul -dokumentur sivrceSi.

oTar Cxeizis mxatvrul -dokumenturi prozis samyarosi gansakuTrebul i funqcia akisria igavebsac. igi xSirad aRweril i sinamdvil is daskvniTi nawil ia.

mwerali mematianis pasuximgebl obita da simkacrit asaxavs sinamdvi es mxatvruli sityvit, igi cnobierad ganaxlebuli realizmis momxre da ertgulia. I literaturis ganaxlebis procesis sedegad kompozicia daimsxvra, siujeti daingra,

xolo realizmi, zala literaturisa, inarcunebda tavis ufl ebebs, zalas.

realizmi mwerlisagan moitxovs cxovrebis istoriul gagebas, xal xurobas, erovnul obas – otar cxeize am rirebul ebebis ertgulia. amis dasturia bol odroindel nawarmoebebic, XX saukunis 90-iani wlebis mxatvrul dokumenturi qronikebi: `artistuli gadatrialeba-, `tetridatvi-, `bermudebis samkuxedi-.

`bermudis samkuxedis- winasityvaobaSi mwerali ambobs: `adami ani igive iqneba... da egeba amitomac mijobdes mivubrunde gamotovebul temebsa tu ratom gadagvarda qartveli kaci, tu rogor gadagvarda. XX saukunesi rom gadagvarda, manamdis ise ar gadagvarebul a- (59. 22).

qartveli kacis zneobrivi gadagvarebis tragedia mweral ma taviseburi mxatvruli xerxebiT, srulad gansxvavebuli stilit gamoxata. aqumtavresi aris mwerlis damokidebul eba movlenebisadmi, mxileba, martali sityvis gaxmianebe erovnul cnobierebis seryvnisa da rbevis periodze.

romanis saSual ebitt mkitxvel tan urtierToba gamoirceva naratiuli mraval ferovnebit. gansakutrebitt mnisvnelovania tval taxedvata simravle. `avtoris, mtxrobel ebisa da personaJta, tval taxedvata varirebit mwerali qmnis nawarmoebis rtul kompozicias- (27. 45).

es semoqmedebiti procesi askaraa dasaxel ebul nawarmoebebsi, aq mtili andeba sinagani da garegani tval taxedva.

`bermudis samkuxedis- ert-ertti personaJia sabaol ogi. is maswavl ebelia, romel sac `sibrzne sicruisas- axali redaqciit gamocema ganuzraxavs.

mwerali swored sabaol ogis alegoriuli metyvel ebitt asaxavs mankierebas eris sulier wyobasa tu konkretuli politikuri moRvavis cxovrebaSi.

sagulisxmoa, rom r. sirazis azrit, XVI – XVII saukuneebis literaturaSi ukve gamoikveta `arakta Janris damusaveba erovnul i

saxismetyvel ebiT, igavuri saxismetyvel eba bibliuria, xolo arakTa saxeebi zRapruLi da al egoriuli- (45. 3.21).

oTar CxeiZe mxatvruli azrovnebis samyaroSi igavebs aniWebs mkiTxvel Tan urTierTobis misias, amZafrebs zemoqmedebis Zal as, amraval feroVnebs mxatvrul sistemas.

igavTmetyvel eba saTaves iRebs saxarebidan. maTes saxarebaSi (5. 13. 10:12) macxovars mowafeebi mimarTaven kiTxviT: `raistvis igaviT etyA maT?- pasuxi ki aseTia: `rame Tu romel sa aqundes mieces da miematos: da romel sa ara aqundes, da romel Ra igi aqus, mo-ve-eRos mas.-

Teofil aqte bul garel is komentarebis mixedviT: `codna miecema mas, visac gul modgineba aqvs da gaumravl deba kidec, xolo visac arc gul modgineba aqvs da arc Sesaferisi azrovneba, isic waerTmeva, rac egona, rom hqonda, anu ukueTu vinmeSi sikeTis mcire naperwkal i bJutavs, isic Cauqreba Tu ki mas sul iT ar gaRvivebs sul ieri saqmeebiT ar daagznebs- (35. 111).

igavis arsi moiTxovs Sinagani smeniT aRqmasa da gacnobierebas, rasac adekvaturi reaQcia unda mohyves. saxarebis mixedviT igavierTgvarad sajil dao qvac aris, is amJRavnebs adamianis sul ier samyaros, Zal as; ganawyobs sikeTis naperwkl iT sul iT gaRvivebisTvis.

dRemde igavi inarCunebs umTavres niSans: wvdoma, Sinagani smena swirdeba; literaturam mas garkveuli adgili daumkvidra. sul xan-sabaityvis: `igavi ars sityviT magal iTi mosaniSnavi, gina saCuenebel i- (43. 322), e. i. sityvis Zal iT gaTval saCinoeba saTqmel isa, wvrtna. igavis struqtura TiTqmis ucveli ia JamTa mdinarebaSi, magram yovel i Semoqmedi mas Tavisebur datvirTvas aZl evs.

oTar CxeiZis romanebSi metyvel ebs meigave-sabaol ogi; `iqneb mweral i am personaJiT Tavis Tavs Caaxatavs romanis til oSi ironiuli StrixebiT. TviTon xom Cveni drois meigavea, marTI ac axali formiT, magram sul xan-sabas sul iskveTebiT, rom qadagebs sikeTesa da siyvarul ze: `SeiZl eba daiviwyo yvel aferi. yvel aferi. yvel aferi. Sesdge wixliTa yvel afersa. SeiZl eba. adamiani rom xar, es mainc ar unda daiviwyo- (83. 103).

oTar CxeiZis proza Seufaravi simarTlea, mweral i simarTlis misaniSnebl ad, mxil ebisTvis ar iyenebs igavebs. amas saxel dadebiTac

akeTebS. mxatvrul i xerxia: igavebiT miwdil i Segoneba bunebrivia, viTarebis warmosaCeni siuJetebi _ niuansuri da STabeWdil ebis gamZl ierebel i.

igavebis mTxrobel i `TeTri daTvSi~ aris maswavl ebel i. `kidev aRmoCnda `sibrZne sicruis~ cnobil xel nawerebSi ro ar SeutaniaTo~, maswavl ebel i am igavebs Cumad ukiTxavda moswavl eTa j gufs, `ro arc maswavl ebl ebi gaswyromodnen, ro arc saministros aetexa xmauri crui~ (59. 57).

am SemTxvevaSi ki igavis Semotanamde romanSi daxatul ia sazogadoebis saxe: siyal bes Seguebul ni marTal sityvas SiSiani gangaSiT xvdebian. TviT igavi aris TeTri daTvis Sesaxeb.

`daTvman TeTrman awvia TaTbiri. da iyo yovl isa borotisa moqmedi~ (iqve).

aRweril ia TaTbiri da moTaTbireni: `mel a movidis qaTibiTa TeTriTa daTvisa TeTrisa saamebl ad~. ver aama daTvs da aRweril ia vin rogor `uxrika~ erTmaneTs farisevl urad.

igavis Segonebad, TeTri daTvis (ruseTis) mxil ebad JRers TeTri daTvis survil i: `esreT did Semqmnas RmerTman Cemgan meti amqveynad veravin daetioso~ (iqve). aseTia TviTmprobel uri ruseTis madis al egoriul i gamoxatva.

amave romanSi `babaiad~ qceul i daTvisa da TeTri mel is igavia, magram ukve TeTri mel i iTxovs: `saerTaSoriso arbitrajma gaarkvios mtyuan-marTal i~; daTvs aRar moswons mel is idumal i vizitebi.

aq aRweril i viTareba SevardnaZisa da el cinis politikur manevrirebeps gadmoscems ukve viTarebaSecvl il sivrceSi. `bermudis samkuTxedis~ igavTa Soris erT-erTi, sabaseul i `sanTI iT saZebari mouravis~ mcire saxecvl il ebaa. es igavi furcl ad miugdiaT fanj ris rafaze, ganadgurebul i wignis nagl ej iRaa, gizos moxvdeba xel Si da CaiKiTxavs; Tu rogor uaryves mouravi, `dia kargi kaci~, momdevno samma mouravma mol odini ar gaamarTI a; `Seiyarnen kaciT dedakacamd is erTad, aTsave TiTze sanTI ebi daintes da fol orcSi svl a iwyes.

i kiTxa mefeman: ras etirebiano?

maT moaxsenes: maSin ro mouravi gavaZeveT, mas veZebT da ver gvi povniao~ (59. 150).

`bermudis samkuTxedi~ asaxavs struqturadarRveul i mTavrobis mmarTvel obis Sedegebs da sxva ubedurebaTa Soris gaZarcul , gaRatakebul , uxel faso, damSeul mosaxl eobas. sabaseul i igavi SegonebiT mTavrdeba; romanSi Segonebis nacvl ad faqtebi metyvel ebs. am igaviT dro da sivrce mTI iandeba, sul xan-sabas igaviT ar damTavrebul a qveynisa da xal xis erTgul i adamiანis winaarMdeg sastiki brZol a, cil iswameba, gandevna. Jami dan Jamande movl enebi meordeba da yovel Tvis gviania sinanul i `gandevnil i mouravis- gamo.

`yvel as Tavisi codo uwevso, _ brZanebda mimdevari sul xan-sabasi,- ase iwyeba erT - erTi igavi `bermudis samkuTxedSi, sadac daxatul ia erTgvari mikromodel i borotebaze, adamiანis gawirvaze dafuZnebul i saxel mwifo mmarTvel obis sistemis, sadac boroteba axal borotebas Sobs da daatarebs TviTganadgurebis potencias.

igavis mixedviT, prezidents mebaRem moaxsena: vardze bul bul s bude gaumarTavso, gai ca brZaneba:

` _ ar SerCes bul bul s magisi qmna!~ (59. 440) prezidenti sj is yvel as: bul bul is bartyebis mWamel gvel s, gvel is unebur mkvl el mebaRes; Semdeg `j al abeur wal kotSi~ ml xens, `xadumTa~ mi hgvarēs mebaRe, romel ic xeze imal eboda; prezidentma misi sikvdil iT dasj a brZana.

`mebaRem moaxsena: viTa Cven ar SegvrCa brZanebisaebr Senisa, aRarc Sen SegrCes sikvdil i Cemio!

ar uama prezidentsa...~ (59. 441)

usamarTI oba badebs borotebas da ryvnis samarTI ianobas, swored aseT sinamdvil es asaxavs ganxil ul i igavi.

sabaol ogi maswavl ebel ia, `sibrZne sicruisas~ axal i redaquiis gamocema rom ganuzraxavs, mas Svidi Tvea xel fasi ar auRia (es im wl ebSi Cveul ebrivi movl ena iyo; anekdotad iqca: xel fasi aviReo da: ra, axal i wel iao? imdenad iSviaTi iyo xel fasis gacema terminic daamkvidres `gayinul i xel fasi-).

urTierTdasj is, `ufskrul ze Tokis gadaWris~, ambiciebis dasakmayofil ebl ad dauokebel i brZol is dro damTavrda: `kitovanic ro SeumwyvreviaT. j abac ho. gvardiac daSI il a. mxedrionica, gadakargul an zviadistebi. daRavebul an, vinc gadarCenil an, gasdgomia erTi meoresa- (59. 64).

aseT qveyanaSi Sromisa da Rirsebis damfasebel i vinRaa, `pensias ar aZl ev, _ j er ra pensiaa, xel fass ar aZl ev, _ j er ra xel fasia- (59. 65).

gizo sabaol ogs arc daexmareba, arc mosZebnis, arc ekiTxeba, arc edardeba: `TavianTi saqme TviTon ician: Seiyrebian da miadgebian meriasa. mere parlaments miadgebian. mere saprezidentosa. I ozungebiTa. megafonebiTa. iqac daxvdeba mRebriSvil i. iqaca. iqaca. daiSal eTo... Tu ar damorCil debian `mohxvetavs mere meTaurebsa, gahyris saiTac moafiqrdeba- (59. 151).

`TeTri mel is- mmarTvel obam arc `moiaraRe intel igencia- datova aRtacebul i da dadga Jami sisxliani nakval evis waSl is mcdel obisa, WeSmariti Tu farisevl uri sinanul isa, `TiTze sanTI ebi dainTes- da ers kvl av TviTdaj erebiT mimarTavdnen tel eekranebidan Tu presidan:

`v. goguaZe – axl a Cven gamtyunebul i varT gamsaxurdias mimarT da garkveul wil ad bodiSi SemiZl ia movuxado amiTvis (75. 488).

`TeTr daTvSi- mweral ma l uiza SakiaSvil i parl amantSi namdvil i saxel iT Semoiyvana, warmoaCina misi siZul vil i zviad gamsaxurdias mimarT, magram mogvianebiT Tavad SakiaSvil ma ganacxada: `iseTi prezidenti mirCevnia, romel sac j il dod Tavis xal xis siyvarul i aqvs. aseTi prezidenti zviad gamsaxurdia iyo. vinc mis patriotizmSi an erovnul obaSi eWvs Seitans, is adamiani ar aris... Cven avCqardiT da ar vacal eT mas- (iqve). g. xoStaria _ `prezidentTan Cemi urTierToba iseTi sferoa, mec maqvs iq daSvebul i sakmaod mZime Secdomebi, Tu gnebat danaSaul i.

me dRemde ver vpatiob Cems Tavs, rom Cemdauneburad wiTI ebis xel meored mosvl as Sevuyve xel i, Cemi gadametebul i emociuri Tu intel eqtual uri dapirispirebiT erovnul xel isufl ebasTan. mTel ma msouf iom rom mapatios, Cems Tavs me mainc ar vapatieb amas- (iqve).

`dia kargi kaci- da misi momxreebi gaanadgures;

`gaqceul iyvnen zviadistebi. gadarCenil ni Tu darCenil ni isxdnen cixeSi- (59. 322).

rbevis, ideis devnis, sisxli isRvris Semdeg ainTo sanTel i. romanSi CarTul i igavi am sinamdvil is winaswarxedvac aris.

romanebSi arakebi al egoriul ia. `bermudis samkuTxedSi- Svidi araki gvxdaba. ganvixil avT zogierT maTgans.

araki `prezidenti da memarne-. al egoriul i Txrobit erTgvari daskvnaa wina gverdebze aRweril i mdgomareobisa: `korufcias davZI evT!.. an me viqnebi, an eg korufcia! Tqva prezidentma, orive iyo j aniTa mrTel iTa, gul iTa mxiarul iTa. orive iyo- (59. 322). simarTI is aseTI simZafriT gacxadeba oTar Cxeizis kal mis bunebrivi Tvisebaa, kidev ufro mkveTria momdevno gverdebi: `daundobel i brZol a korufciis winaaRmdeg!- ar daiSI ida prezidenti sofl is gamgebl idan prezidentamdisa yvel a damdgariyo kontrol iorad. yvel as Tavisi j ami edga- (59. 283).

diax, yvel as Tavisi j ami edga, TiTqos ebrZodnen korufcias, Sedegad cariel deboda xazina. SevardnaZis xel isufli ebisaTvis arafers niSnavda puris ful is gareSe darCenil i mosaxl eoba, gaficul i pedagogebl. uxel fasobis Tveebi Tveebis misdevda.

sabaol ogis arakis mixedviT: `prezidenti Sevida maransa Tvissa naxvad Rvinisa-, naxa qvevrTan j ami. memarnem auxsna: `ramdenj er Semoval , TiTos amiT Rvins Sevsvamo-.

ewyina prezidentsa da egre Tqva: `Cemi Rvino ama kacsu auoxrebia- (2. 83).

`korufciis winaaRmdeg mebrZol ma- prezidentma mas sxva meTval yure dauniSna: `nu asmevo-, magram momdevno misvl aze maranSi ori j ami daxvda: memarnisa da misi zedamxedvel is. amj erad axal i meTval yurec daumata, ase gagrZel da, vidre maranSi 5 j ami ar ixil a. `korufciis winaaRmdeg sabrZol vel ad- isev daumata axal i mziri. aq ki sabaol ogi amTavrebs araks:

`da Tqva ruqam: kidev ramdeni kaci unda daayenos prezidentma, wveTic rom aRar darCes maranSio- (59. 384).

Segonebis arsi gamWvirval ea: korufcia aris is mizez-Sedegobrivi j aWvi, roml is pirveli rgol i prezidentia, gaRatakebul i marani ki - gaCanagebul i saqarTvel o.

amj erad yuradRebas gavamaxvil ebT kidev erT arakze, romel ic romanSi uSual od mohyveba afxazeTis tragediis, qarTvel Ta genocidis, ruseT-afxazeTTan wagebul i omis Sesaxeb Txrobas. tkivil s, rom ar aris saxel darqmeul i imperiis dapyrobiTi pol itika, genocidi qarTvel i erisa rusTa mier da rom j erac ver gaaxmianes qarTvel ma pol itikosebma WeSmariteba saerTaSoriso asparezze: cxinval isa da soxumis garemosi

eTnokonfli iqtebi ki ar iyo, imperiul ma ruseTma saqarTvel os mTI ianoba xel hyo.

sabaol ogis mier moyol ili `ku da moriel is- al egoriul arss romanis siuJeteBTan mimarTebaSi, amZafrebs original uri variantis dasaruli oTar CxeiZiseuli interpretacia: ku ganibans gesl s: `Tu Cemi gvარი gesl ian xorcs ar gaibans, gausivdeba da mokvdeba-.

morieli ma uTxra: `im gvarman Wiri mogWamao. Jamia aw tol erantobisa, me Tu gamwirav, saxel s gaitexo- (59. .245).

morieli mteria, igi kus gesl is moSorebas (mtrisgan Tavdacvas) tol erantobis saxeli T uSi is, `saxel s gaitexo-.

es aris xazgasma movlenebisadmi araswori damokidebul ebisa tol erantoba aris Semwynarebi oba da ara moZal ade mtrisTvis asparezis daTmoba. am WeSmaritebis uaryofa aris safuZveli qveynis ganadgurebis, darbevis. waqezebul ma kum marTI ac daircxvina, morieli napirze gasva da mxol od mere Caiyuryumel ava tbaSi. Sedegi: tba daSra. mkbenarman imata. mteri da mokeTe gesl ad iqca. yvel aya daesxa kus.

kum uTxra mokeTes: Sen raRa Zmao?

mokeTeman: mters vaamo, mtersa Cems vukmio sarkmeveli- (59. .245).

zusti al egoriuli saxebia XX saukunis 90-iani wl ebis qarTuli sinamdvilisa, sadac `mkbenarman imata~, mokeTec mtrad eqca: `mters vaamoo~.

sabaol ogis mier daxatuli cru tol erantobis: `mtersa Cems vukmio gundrukis- Sedegia gasvisebuli samkvidro - afxazeti. `gvარი~, anu erovnul oba, mtris maamebel TaTvis gadafasebuli Rirebul ebaa, momxvdurs asparezs uclian (`rac mwared gvemaxsovreba~: ganiaraRebuli qarTuli jari risis teqniki winaarmdog afxazetSi) da mkbenardaseuli tba - sulierad dakninebuli, mtermozal ebuli saqarTvelo; Crdiloetidani momavali, Casafrebuli ubedureba _ `genialuri ganWvretali eninur-stalinuri: soxumi - batumi - cxinvali. sami wertili. bedisweris samkuxedi- (59. .397). gagrZel ebac am politikis: `mometebul ad unda daesal at saqarTveloi: megrelTa, svanTa, berZenTa, TaTarTa, javaxTa, samxreT CeCenTa, samxreT inguSTa, samxreT daRestnis avtonomiebada. samxreT oseTi aRar yofnidaT. xurjinebi kavkasionze- (59. .397).

`bermudis samkuTxedSi~ erT-erTi araki wuTisofel s axasiaTebS. es aris sabaseuli `l odis damgorebl is~ mxatvrul - fil osofiuri interpretacia. sabaol ogis axali redaqci iT araki unda Sewydes am monakveTze. `amotanaSi xvneSodis da, ra daagoris l odi, icinodis...

cxovreba ho oriveao. SeWirvebaca da siamecao. tanj vac iq aris. amaoebaca, dacinvacaa amaoebisao~ (59. 429).

am sityvebiT aris gamoxatuli mwerl is mier wuTisofl is dapirispirebul obis kanoni. siame da tanj va mzisqveSeTSi iyo, aris da iqneba, magram am yovel ives sul ieri mzeriT moxil va amaoebis dacinvaa.

WeSmaritad Rirebul ia mxatvruli nawarmoebi `roca iseve Wvret cxovrebas, TiTqos sagul dagul od gaprial ebul l upaSi Cagexedos, _ diax, cxovrebas ki xedav, magram TviT wigns verc amCnev~ (59. 54). swored am sisavsiTa da ostatobiT moaqvs mkiTxvel Tan cxovreba - wuTisofel i oTar CxeiZes.

ganxil uli igavebic cxadhyofs oTar CxeiZis mier daxatuli mxatvrul i samyaros uSual o, ostatur kavSirs sinamdvil esTan.

aRniSnuli romaniT mwerali amTl ianebs real izmis daxvewil , kl asikur esTetikur normebs da aseve qmnis misi gamoxatvis axal formebs, aq erTmaneTs erwymis Seufaravi sinamdville da xatovani azrovneba.

akaki baqraZe brZanebda: `didi Wkua ar sWirdebia imis mixvedras - romeli gza unda airCios mwerl obam, Tu ar surs dakargos funqcia~ (9. 130).

am gzis arCevaSi oTar CxeiZisTana zneobis mwerl ebi ar uSveben Secdomas.

mxatvrul -dokumentur prozas SeeTvisa oTar CxeiZis mier ostaturad CarTul i arakebi, misi funqciaa:

a) mamxil ebl uri tonis gamZafreba.

b) mxil ebul i mankierebis konkretul ad warmocena (korufcia, cru tol erantoba, borotebiT asparezis damkvidreba).

b) saxel ebis mxatvrul i funqcia

oTar Cxeizis prozaSi gansakuTrebul i mniSvnel oba eniWebapersonaJTa saxel ebsac. mwerals yovel i personaJi marjve siuJeturi qargiT Semohyavs da saxel sac ostaturad urCevs.

XX saukunis 90-iani wl ebis amsaxvel tril ogiaSi im movl enebis mTavari pirebi sakuTari saxel ebiT iqcnen romanebis personaJebad. `Tavidanve saxel ebs rom ar davebrkol ebine, sakuTari saxel ebiTve Cavwere nawarmoebSi, gadamuSavebisas, meore variantSi ufro damSvidebiT Sevucvl i saxel ebs-meTqi. Cveul ebriv, pirvel variants arca vbeWdav... gadamuSavebis dros sxva saxel ebi aRar moixdina", _ ambobs mwerali da gvikonkretebs Janrobrivi specifikis wil sac saxel ebTan mimarTebaSi, rom tril ogia `dokumenturobasTan erTad istoriul obis wodebasac SeiZens da aw cocxali, moqmedi gmirebi istoriul i romanis personaJebad iqcevan. xolo istoriul romanebSi istoriul i gmirebi sakuTari saxel ebiT Sedian (70. 778). saxel ebisadmi aseT damokidebul ebas mwerali vitarebebiT nakarnaxev stil istikasac uwodebs.

ufro adrindel nawarmoebebSi saxel s Semoqmedi sxva principiTarCeveda. zogadad, cnobili politikosebis nacnobi saxel ebis gverdiT mizanmimarTul ad aris SerCeuli mxatvrul i Canafiqrit xorcSesxmulpersonaJTa saxel ebic.

oTar Cxeizis nawarmoebebis kiTxvisas `grZnob, Turme rogor mogSiebia, mogwyurebia, mognatrebia qarTuli sityvis surneli. mwerali ki enis gatlanqebas Civis, iqneb imitomac, rom amaRlebul oba dasuliereba gaqra Cveni cxovrebidan- (83. 97). sulieri vel is gamJRavnebis funqcia mis mxatvrul samyarosi personaJTa saxel ebsac ekisrebaT. igisaocrad metyveli da simboluri datvirTvisaa. gansakuTrebul interess iwvevs saxismetyveliT-etimologiuri datvirTva. saxel ebs aqvT aluziis, ironiis, l itosisis funqcia.

weril Si, `saxel ebis magia-, val erian gafrindaSvili ambobs: `saxeli dasityva erTad izrdebian, Semdeg saxeli gauswrebs zrdaSi sityvas damarila aagdebs tans, rogorc romel ime gmiri hqmniS legendas, ise saxeli pirveli aSrial ebis Semdeg hqmniS Tavis fantastikas- (16. 528).

saxel is mier Seqmnil i `fantastika- qarTul i kl asikuri mwerl obis araerT nimuSSi gv xvdeba. mecnierul i interesiTa da simbol iuri datvirTviT am mxriv gansakuTrebiT saintereso `vefxistyaosnis- personaJTa saxel ebis etimol ogia. swored am etimol ogiuri saiduml os gaxsniT xdeba sacnauri saxismetyvel ebiTi datvirTva sami raindis (tariel i, avTandil i, fridoni) mier qaj eTis cixis ganadgurebisa da nestanis gaTavisufl ebisa, rac am Tval sazrisiT moiazreba, rogorc kosmiuri bnel is damarcxeba da erTgvari iniciacia.

oTar Cxeizis mxatvrul samyarosi `umadl o Jams- dauknebia nestan- darej ani da TinaTini (`artistul i gadatrial eba-). es saxel ebi qarTul sinamdvil eSi asociardeba `vefxistyaosnis- personaJebTan. poemaSi isini naTel mosil i saxeebi arian. saxel ebis etimol ogiac miuTitebs maT gansakuTrebul funqiaze.

nestan-darej ani poemaSi iniciaciis (saRvTo sibrZnesTan ziarebis) simbol oa. saxel is arabul i etimol ogia `nest andare j ehan- _ `ar aris qveynad-, migvitiTebis nestanis misiaze; is araamqveyniuri sibrZnea. `iniciacia aris gza ganRmrTobisken, cxovrebis xis Zal ebis kvl av mopovebisken (13. 332)-, sami raindi: tariel i, avTandil i da fridoni yvel a amqveyniur dabrkol ebas umkl avdeba saRvTo sibrZnesTan ziarebis gzaze. am procesis maorganizebel i Zal a (avTandil isaTvis daval eba ucxo moymis Ziebisa, waqezeba moaZebninos tariel s gadakargul i mij nuri), aris TinaTini. sagul isxmoa, rom `TinaTinis- literaturul i formaa `aTinaTi~, rac niSnavs sinaTl is cimcims, naTebas, agreTve, sabaseul i ganmartebiT, `sarkiT anu mistanaTa raTme mzis Suqis kedel ze cial s-. e.i. es sityva sinaTl is sarkiseul anarekl sac niSnavs, xol o sarke rogorc antikur, ise Suasaukuneobrivi filosofiaSi, sayovel Tao cnobil i simbol oa gonebisa- (13. 249). zviad gamsaxurdia askvnis, rom `vefxistyaosanSi- TinaTini, gonebis personifikacia, aris iniciatori Semecnebis- (13. 256).

rustvel iseul i nestani da TinaTini gamoirCevian manaTobel i garegnobiT: `TinaTin mzesas wunobda, magram mze TinaTinobda-. nestanis brwyinval ebas Cveul ebrivi mzera ver uZl ebs, fatmani mis gamoCenas ase ixsenebs: `daviwuxen Tval ni, yol a ver Sevagen viTa mzesas-.

am nestansa da TinaTins cud anarekl adac ar ekadrebian `artistul i gadatrial ebis- sexniebi.

`nestan-darej ani, gamxdari qal i, wvri i yel i da wawvetebul i nikapi ro hqonda, amasTan: gasCaCxoda Zvl ebi saybeuri- (58. 162).

`gamoebereba da daeCuteba patara, patara Rababi TinaTinsa. gamoebereba da daeCuteba- (58. 164).

garegnul i kontrastis gagrZel ebaa cnobierebis daknineba, rasac adasturebs maTi msj el oba pirvel prezidentze. aq arc naTel i rwmenea da arc araamqveyniuri madl iT cxebul i goneba. aq kamaToben imaze, abdRvni da Tu ara sami wl is zviad gamsaxurdia farSevangs kuds.

oTar Cxeizem es mZafri ironia epqis sul is dasaxasiaTebI ad gamoiyena. Tu poemis TinaTini `mzeebr Wvrets yovel Ta, cnobiTa mis mxedvel iTa-, aq misi `gonebis sal esi- saubaria, ymawvil i zviad gamsaxurdia farSevangebs kuds agl ej dao. msj el obis I ogikuroba nestanTan kamaTisas ubral od saR azrovnebas mokl ebul ia, TviT nestan-darej anic ver avl ens SesaSur Rirsebas (`kapkapebs-).

`umadl o Jams- daukninebia nestan-darej ani da TinaTini.

es banovanebi da maTi Tanameinaxeebi darwmunebul ni arian: `vis gauWirdeba Cveni daqcevaO, moskovs wkipurti daezareba CvenTvisao- (58. 162). es is periodia, roca `beteerebi dascqeroda rusTavel sa Savnabadi dana- (58. 167), xol o `qarTvl is dedai dabRveril i iseve dascqeroda imave moedansa, imave maxvil iTa, imave j amiTa. maxvil isa aravis eSinoda, j ams yvel a hxapavda. hxapavda- (58. 168).

nestani nestani aRar aris, TinaTini _ TinaTini, qarTvl is dedobis sul i dakninda, aRarc naSierni modian madl iT `rom win gauZRves WeSmariteba, ukan hrCes kval i, ganaTebul i- da funqcia daukargavs qarTvl is dedis maxvil s, radgan TviT misi Svil ni daTiTokacebul an, dapi rispirebul an.

`amaRI eba- meTeqvsmete Txzul ebaa romanebis rkal isa `matiane qarTI isa-. aq mweral i, Cveul ebriv, amxel s sabWoTa reJims, `viTom ro yvel as ekuTvnoda yvel aferi, viTomao. viTomao, sinamdvil eSi ro aRaraferi SerCenoda aRaravisa gawamebul i sul is garda, gawamebul isa, gawamebul isa. erTi xel i samosic SerCenoda. Tu ar gahxdidnen ra Tqma unda- (57. 50), roca `sZul daT yvel aferi Zvel i, aZul ebdnen da sZul daT,

sZul daT; akvanSive CasZaxodnen siZul vil sa, mTI ad akvanSi Tu ara, oqtombrel obaSi, pionerobaSi, komkavSiri obaSi, amas CasZaxodnen mxol od ro amasa. da izrdeboda Taobebi siZul vil iTa, Zvel i ro sZul da da ro sZul da yvel aferi winaprisa- (57. 67).

am `umadl o Jamsac- hyavs romanSi Tavisi naTel mosil i personaJebi: gvarami, hxvTiso, nestani, nestanis dideda (keTil Sobil i genis Zl ieri fesvi). sagul isxmoa, rom avtori gansakuTrebul yuradRebas uTmobs saxel ebis SerCevas.

saxel i gurami (gvarami) sparsul i `baramis- qarTul i formaa da gamarj vebis genias niSnavs. gvarami etimol ogiur kavSirSia saxel Tan `baram". miRebul ia mraval safexuriani gardaqmnis gziT avesturi "vereTragnasagan". es aris saxel i gamarj vebis RvTaebisa, romel mac daamarcxa boroti demoni vereTra- (78. 325).

hxvTiso _ saxecvl il i formaa Zvel qarTul i saxel isa RvTisavari, RvTiso, rac ufal Tan ziarebas moiazrebs. gurami da hxvTiso mzad arian gaeridon am sul gayinul sinamdvil es da gavidnen tyeSi, aRadginon tazari, simarTI isa da siyvarul is mikrosamyaro Seiqmnan. dabrkol eba mxol od unestanobaa da isic uyoymanod midis am mikrosamyaros Semqmel ebTan, ipova gvaramma `sufTa asul i. xal asi, naTel i, winda, erTgul i, uyoymano, meuRI e Tvisi- (57. 39).

`amaRI ebis- nestani amarTI ebs Tavisi saxel is etimol ogias. misi sil amaze `Tual i sul isaAT- aRiqmeba, mxol od Rirebul iT SeuZl ia dakmayofil eba da Rirebul iTvis surs gaxarj va. man icis ra misiac airCia gvaramTan dauRI ebiT: `eSmaki wyl isferiao, yvel aferic gawyal ebul a da yvel ganac wamoskupebul a eSmaki... aukl ia aq yvel aferi moumusria, mounarekl ebia, mouTavebia saqmei Tvisi, moukl avs Jini. axl a aq isev RvTis Tval i trial ebs, Cvenc al baT RvTis Tval s movuwvevivarT, Cvenc aRvidgenT warsul sa Cvensa da aRvidgenT Tavsa Cvensa. RmerTsac meti raiRa Zal uZs: gviCvenos gzai!. da ai gzai: aRvadginoT warsul i Cveni...- (57. 233).

myaria nestanis gadawvyetil eba: `nu geeWvebal.. uecrad ar gadamiwyvetia, arc gadavTqvam ro uecrada- (iqve).

`amaRI ebis- nestani swored naTI is erTgul ebis, misi gadarCenis Cumi Rvawl iT moevl ina samyaros, qveyanas, romel ic RvTismgmobel Ta

xel Si Cavardnil iyo. wiTel reJims garidebul i nestanis mSobl ebi mZafrma nostalgiam daabruna samSobl oSi, ar undodaT bavSvi ucxoeTSi dabadebul iyo, `ahyvnen amasa, ahyvnen, Camohyvnen, anTu iTqmis ro: Camouswres, _ aerodromidan samSobiaroSi gaaqanes... daibada bavSvi, nestani daibada~ (57. 126). am SemTxvevaSi, nestani qaj ebma ki ar moitaces (araamqveyniuri sibrZne borotma Zal am ki ar daatyveva, rogorc `vefxistyaosanSi~ xdeba), nestani sul ac qaj eTSi daibada (is daibada qveyanaSi, sadac RvTis rwmena sastikad idevneboda, e.i. bnel Si, radgan naTel i RmerTis saxel ia). `hxravda saxel mwifo xorcsaca, sul saca, yvel afers hxravda. gaZRoma ro veRar gaego~ (57. 129).

Crdil oetidan motanil i social izmi devnida j ansaR energias, genetikur simrTel es vinc daatarebda, yvel as. `daepatimrebinaT papai nestanisa, mSobl ebi nestanisa...~ (57. 136). nestani SiSiTa da dardiT gaTangul i didedis imedad darCa. dideda fesvmagar muxad idga da zeciurs avedrebda mas. `aRanTebda sanTel sa da moiyrida muxl sa RvTismSobl is winaSe: Sen gevedrebi, Sen dai fareo... ho aRarc undoda aq yofnai, ho mxol od nestanis dardiRa ayovnebda~ (57. 137). I ocva, sanTel - sakmevel i iyo maTi imedi, magram bebia frTxil obda, nestans ar unda gamoevl ina rwmena, radgan `skol a daWimul iyo, skol a yal xze idga, rwmena arsaidan ar Semogveparoso, namdvil i rwmenao, Torem crus ho qadagebda dReniadaga, TavgamodebiTa hgadagebda. sicrue batonobda da Tval ebi daeWyita sicruesa...~ (57. 141).

sicruis, aTeizmis batonobisas nestani ucveul o movl enaa, is ar iSl is pirjvris gadasaxvas, TiTebi unebl ieT wauvidoda xel me. ra Tqma unda, SeumCnevel i ar darCaT, daucacxanes, ganmarteba mostxoves. dideda daibares. mas kl asis xel mZRvanel ma SiSiT, CurCul iT auxsna: `aSkarad mainc ar unda etyobodes... ho iciT, ra dReSi varT!~ (57. 142)

mZime iyo bebi isa da Svil iSvil isTvis uRmerTo sazogadoebaSi yofna, magram mainc gadarCeni liyvnen adami anuri adami anebic; isini SeaSvel ebdnen xel s gaZl ebaSi... `gadarCnen; nestani mainc ro moisusxa, ar daazro yinvama, ara, ara, mainc ayvavda, gai furCqna mainca, buneba ro mainc Tavisas scadis, mkacr zamTars ro l aRi gazafxul i mohyveba~ (57. 143). nestani _ araamqveyniuri sibrZne, mainc ayvavda, radgan borotebas misi dabrkol eba SeuZl ia, ganadgureba _ ara.

rwmena adamanobis ni Sania. saintereso, rom genial uri eqimi-
humanisti ni. pirogovi, rom is naSromebic rogorc medicinis, ise
pedagogikis sferoSi dRemde kl asikur nimuSebad rCeba, ambobda: `rwmenas
miviCnev adamanis fsiqikur unarad, romel ic mas cxovel isgan yvel aze
metad ganasxvavebs- (39. 168).

sabWoTa ideol ogia adamanurobis swored am umTavres ni Sans
ebrZoda, radgan mis saxel mwifoebri v struqturas individual uri
niSnebiT madl cxebul i adamani ar sWirdeboda.

aTeizmis _ siyvarul is (`siyvarul ia RmerTi-) uaryofis epoqaSi
nestanis dabadeba gadarCenis imedi iyo. mSvidi da mxiarul i naTI iT
brwyindeba sul i adamanisa, romel ic dReniadag siyvarul isa da
mowyal ebis saqmeebs akeTebis, rogorc ki mas madl i RmrTisa moefineba da
Seexeba. am energias daatarebs nestani da mTel i Zal iT avl ens mas
gvaramTan da hxvTisosTan SeziarebiT saRvTo saqmeSi.

tkivil iani warsul idan modian hxvTiso da gvaramic, isini saTno
deida sal omem gazarada, mSobl ebi Jamis siveragem, wiTel ma reJimma
Seiwira.

samive erTi niSniT dadaRul i sul iT daiareba `dune sinamdvil eSi-
da am sinamdvil idan gaqceva undaT. nestani gvarams gamoutyda: `damtanj a
dune sicocxl ema... mainc ho Sen mogekowiwe... Sen gamorCeul iyav Cems
Tval Sia, Sen gepovna bil iki Seni da aRarc gaxsovda sxva araferi, verc
ro migetovebina isini, ubil ikoni, dabneul ni...~ (57. 224)

aTeistur, RvTisgmobel saxel mwifoSi adami anebma dakarges gza (`me
var gza da me var WeSmaritebai da cxovrebaÁ, aravin movides mamisa, garna
Cems mier-. (5. 14. 6:7).

macxovris mraval saxel Ta Soris: naTel i, saxiereba, tarigi, mwyemsi
keTil i, mdogvis marcval i, l odi, maril i, mze simarTI isa, erT-erTi aris
`gza~.

uRmerTo sazogadoebas dakargul i aqvs bil iki (bil iki xom gzaze
gadis). WeSmariti gzi dan, naTI i erebisagan mowyveta mtkivneul ia
sul istVis. V saukunis cnobil i RvTismetyvel i netari avgustine ufal s
mimarTavda: `ra var uSenod, Tu ara megzuri, ufskrul isken rom miuZRvis
sakuTar Tavs?~ (34. 56).

amaRI ebis taZris aRdgena ar aris mxol od garideba `dune cxovrebisgan-, es `ubil ikoTaTvis-, ufskrul isken maval TaTvis uxil avi, naTel i gzis gakval vis uZl ieresi survil icaa.

hxvTisoc qveynis tkivil iT sul damZimebul ia. nestanma gadawyvita: misi bil iki gvaramis bil iks SeuerTda, gamokveTil i iyo mizani _ `gandge da aRadgino rac ro Sebil wa brboma, xel isufl ebisagan waqezebul ma brboma- (57. 228).

amaRI ebis taZari brbom ara, xel isufl ebis warmomadgenl ebma daarbies, kanonisa da qveynis samsaxuris saxel iT.

`rbeva amaRI ebis ekl esiis midamoebisa iseTive STambeWdaobiTaa warmosaxul i, rogorc oTar CxeiZis sxva romanebis _ `boriayi- da `cxrawyarO- _ final uri scenebi, apokal ifsur suraTebS rom mogvagonebs Sinagani tragizmiTa da mZafri eqspresi iT- (68. 220).

amaRI ebis taZris aRdgenis mizniT Cveul ebrivi yofierebisgan, qal aqisgan garideba arsiT `udabnos qal aqyofis- mikromodel ia, radgan aq mxol od fizikuri taZari ar aris zrunvis sagani. umTavresi mizani `dune cxovrebisgan- gaqcevaa, taZari erTgvarad gzac aris da saSual ebac RvTisken swrafvis, erovnul isadmi imperiul -sabWouri mtrobis dapirispirebis Jams: `warsul i ro awmyoa, imitom unda gavacocxl oT warsul i, imitoma, imitoma. awmyo imitoma gvaqvs, warsul i ro gvaqvs da imitomac unda mogvispon warsul i, awmyo ro mogvispon. awmyo sZul T Cveni, awmyo sZul T da warsul s imitomac gadahkidebian- (57. 232) _ ase gamoxata mweral ma sam sxel Si damkvidrebul i erTi STagonebis sul Ta swrafva, saval i bil iki da misi safuZvel i. awmyosa da warsul is gamTI ianeba mizez-Sedegobriv j aWvSi mxatvrul i xerxic aris da TviTmyofadobis formul ac, romel sac momdevno gverdebze azustebs mweral i nestanis piriT: `gaZl ebac es aris, istorias ro ar davkargavT, gadarCenac es aris, sicocxl ec es aris- (57. 235)

marTI ac, nayofieri aRmoCnda es Rvawl i. gvarami da nestani SeemTI iannen erTmaneTs, `ori vaJi ezrdebodaT... uRel i mi iwevda gawonasworebul i- (57. 239).

tyeSi dabanakebul ebi uvl idnen taZars, wmendnen garemos da Tavis sarCenad hqondaT meurneoba (qal aqTan TiTqmis gawyvetil i hqondaT kavSiri). es ar apaties `Teoretikosebma-, `ro maRI debodnen da

maRI debodnen, iZendnen xarisxebsa, wodebebsa, jil doebasa ho nuRar ikiTxav...~ am `simaRI is- trfial T amaRI ebis taZris qomagni damnaSaved CaTval es. `meudabnoeni- gamorCeul i individebi iyvnen: `individual izmi nacional izmis saburvel ica yofil a, orive erTad dauZinebel i mteri saxel mwifosi. saxel mwifos mizanic ro is unda yofil iyo, orive ro moeSTo erTdroul ada. erTdroul ada. erTdrul ada- (57. 282).

`individual izmisa da nacional izmis- mters maspinZI is amtanobiT dauxvda nestani: `idga maspinZI is moval eobiTa, moval eoba ro amtanobaa, idga, itanda- (57. 311). daupatiJebel stumrebs mohyva uamravi usiamovneba da bol os: Seqmnil i wal kotis darbeva, momxvduri verasodes gaigebda, rom gvaramisTvis `Tavdeboda yvel aferi gumbaTis qveSa, ro Tavdeboda miwieri, RvTaebri vi ro iwyeboda- (57. 328).

`amaRI eba- iwyeba nestanis SiSiT gvel is gamoCenis gamo, romel mac kinaRam bavSvi dagesl a, magram hxvTisom moaswro, l ayuCebsi staca xel i da daamarCxa (`veeba ram gaxl daT is verani...~)

gvaramis, hxvTisosa da nestanisTvis yvel aze mZime wuTebSic es `uxsenebel i- TiTqmis personaji xdeba, nestani ver umkl avdeba SiSs, cdil obs gvaramis darwmunebas, rom gvel s gaeridon, gvarami amSvidebs:

`_ ras izam, cxovreba ho magasTan erTad daiwyo adami anma, _ modian mas mere, erTad modian-.

`_ gavecl ebi.-

_ ha, ha, ha... sad gaecl ebi?!-

_ sadac ar arian...~

_ sad ar arian?!-

_ sadac bevri adami ania, iq magaTi sinsil ac ar aris...

_ aris. TviT adami anebSi Cabudebul an. adami ani qmnil a sul isada da saxisada magisi. adami ani!-

_ mainc adami ania...~

`_ raRa adami ania? anTu rac aris ufro saSiSia, amas gaicl ebi da moiSoreb...~

`_ adami ansac gaecl ebi da moiSoreb...~

`_ hxedav, igiveal!- (57. 324-325)

nestanis SiSi bavSvis safrTxes ukavSirdeba. mis Tval win kinaRam dagesl a biWi gvel ma. dedisTvis umTavresia Svil is gadarCena, Tundac

garidebis gziT. ukve umTavresi bavSvis usafrTxoebaa da ara amaRI ebis gumbaTi.

mweral ma kanonzomieri gadawyvetil eba miaRebina personaJs. mxatvrul i literaturis samyaroSi bavSvi momaval ia, Tu bavSvi iRupeba, xdeba `antidabadeba-. Cvens SemTxvevaSi es bavSvi (gvaramisa da nestanis SemTlianebis nayofi), zeciuri sibrZnisa (nestanis) da qveynis gul wrfel i Wirisufal is, gamarjvebis geniis (gvaramis) xval indel i dRea. vidre Jami aqvs `boroteba Tavs ar dasTmobs dasaTrgunavad-, amitom ganmtkiceba-gaZl ierebamde garideba sj obs.

saxismetyvel ebiT azrovnebaSi mdgradi paradigmul i saxeagvel i. igi arcTu ise iSviaTad figurirebs bibliaSi Sedarebis sagnad: `aRI eses enaÁ maTi, viTarca guel isai, da gesl i aspitta bageTTa maTTa- (5. 139. 4), `gul iswyroma maTi msgavs ars guel isasa da viTarca aspitsa yrusa, romel sa daeyunian yurni- (5. 57. 5).

swored am gesl s, aspits unda gaaridos nestanma vaJi _ imedi, WeSmaritebisa da warsulis erTgul ebis mxmoiarobis dasturi; `nestanis j iSisad modis Tu gvaramis gvarisada Tu orive SenivTebula, ro verc gamoarCev erTmaneTisgana- (57. 359). es patara am warmomavl obis gamo Tavisi misi iT movida, `naRvel iT iwyebda biWi cxovrebas-, TviTon iswavl a l eqsi `me patara qarTvel i var, kavkasiis mTebis Svili-, mTebi uyvars, tazari da freskebic, misi mSobl ebi Tavs rom evl ebian da jer ar icis sakuTari samSobl os ubedureba, Tavs rom moaxvies: `mze Crdil oetidan amodiso-, Crdil oets Tavisi mizani hqonda, `tramalis vneba mTagrexilebs ver moitmenda... istorias iparavdnen, miwebs iparavdnen, momavals iparavdnen...- gvel isa iyo asparezi da samomavlo xsnis umTavresi piroba movlenil i sijansaris (nestanisa da gvaramis Svilis) misgan dacva iyo.

gansacdel ebma da amao fufusisgan garidebam sabolood gaucxovela `Tual i sul isaÁ- gvarams. igi sul iT xatavda, funji daval ebas asrul ebda da ixvweboda freskebi: `saxierdeboda da saxiereba igi sinaTle gaxl da, anTu raim sxva naTel i igive sinaTleSi, uxil avi avTa Tval istvisa, sikeTisaTvis saxil vel i, mxolod sikeTistvisa- (57. 366) da roca gamoazeves Seqmnil i samyarodan, roca hxvtiso moZal adeebstval tagan gauqra da mis Sesaxeb araferi icis,

gvarami `cocxl adac ro aRar iTqmoda, j er mkvdradac ro ver gamoacxadebdnen- (57. 260), is `dune cxovrebas- ver gaiCveul ebrivebda, amaRI ebis gumbaTisa da Sinagani simaRI is gareSe ver gaZI ebda da isev moikriba nestanma Zal a: `gavbrundeT...~

nawarmoebi simbol urad mTavrdeba: `kavkasionis mwverval ebTanac aRmoaCines Tovl is kacio~, gazeTSi dabeWdil ucnaur suraTs biWma TiTi daabj ina da dabej iTebiT warmOTqva:

`Zia hxvTiso!~

nestanisa da gvaramis vaJma Taviseburi interpretaciiT daxata is suraTi, kedel ze gaakra da mtkiced ganacxada: `Zia hxvTiso!~

`Tval ebi daxuWvoda gvaramsa, ucnauri ram Cvenebani amohfenoda, ucnauri, aburdul i, gaurkvevel i, oRond etyoboda, ro gamoirkveoda, gamoirkveoda da gamoerkveoda- (57. 395)

simbol uri dasawysisidan _ gvel isagan bavSvis (momavl is) dacva, l ogikur daskvnamde mivediT: borotTan (gvel Tan) brZol a rTul i, momqancvel i da mZimea, magram madl i araamqveyniuri sibZnis SenarCunebiT (nestani), Sinagani naTI iT gasxivosnebul i qmnadobiT (gvarami), utyvi erTgul ebis mol odiniTa (hxvTiso) da momavl is (bavSvi) gadarCeniT vl indeba.

mxatvrul -Sinaarsobrivi datvirTviT didi mniSvnel oba aqvs hxvTisos savaraudo yofnas kavkasiis mTebSi. is mTebSia _ es sj era bavSvs (momaval s). `mTebi sul s maradisobas axseneben, borot Zal as, romel sac RvTisgan sul Ta moSoreba unda, taZrebi ganadgureba, wmi da wignebi dawva SeuZl ia, magram mTebis _ maradisobis am sagal obl is dangrevas igi ver SeZl ebs~, _ brZanebs arqimandriti rafael i, misive sityebiT, `saxel i kavkasioni `RvTaebriobis taxts- niSnavs- (2. 137).

SemTxveviTi ar aris, rom nestani (nesT handar j ane), hxvTiso (RvTis ariso) da gvarami (gamarj vebis genia) amaRI ebis taZars Seexiznen, mas daudgnen qomagad. l ukas saxarebis mixedviT, macxovarma mkvdreTiT aRdgomis me-40 dRes Tavis mociqul ebs misca ukanasknel i darigeba, aRuTqva nugeSinismceml is movl ineba, akurTxa isini da amaRI da zecad. qristes mociqul ebi `darCnen sofel sa Sina garemocul ni mraVal Ta mterTa da gansacdel Ta mier, maT uTuod ar daaviwydaT sityva

macxovrisa, romel igini darĉebian, viTarca cxovarni winaSe mgel Ta- (52. 273).

gvaramisa da hxvTisos gadawyvetil ebis aRsrul ebas mxol od unestanoba abrkol ebda, nestanis Tanxmobac mal e miRes, `vinc aq dagel odeba, iqac wamogyvebao- da amaRI ebis madl s miendvnen `cxovarni-, `mgel Ta- Soris yofniT daRI il ni `mgl ur- epoqaSi.

gansakuTrebul i migneba ar sWirdeba imas, ratom Searĉia mweral ma am gziT maval i personaJebisaTvis es saxel ebi (nestani, hxvTiso, gvarami). j varsaxovnebis Tval sazrisiT, aranaki eb mniSvnel ovania medeas saxe romanSi `TeTri daTvi-. saxismetyvel ebiT azrovnebaSi qal i ganasaxierebs qveyanas, ers. `didostaturi xel weriT xatavs mweral i medeas portrets _ qal sa da dedas, RvTis anabara darĉenil i axal gazrda qvrivis gansacdel s. SimSil obisa da gaWirvebis Jams, axal dabadebul i bavSviT sruliad umweo qal is amay xasiaTs mkveTri ferebiT, sul ismieri dial ogebiT CamonakvTavs- (75. 93)

borotebis TareSis Jams medeas uWirs Secnoba WeSmariti sikeTisa, keTil Sobil ebisa. `maSin yvel aferi waRma-ukuRma meCvenebodyao-, _ ambobs baadurTan saubarSi.

medeas Sinagani aRdgoma, `Tual i sul isaAs- axel a ukavSirdeba creml ebs (ioane kl emaqsis mixedviT xom `sinanul is creml ebs naTI isRebis madl i aqvs-) Sinagani mzeriT gacnobierebul sikeTes mohyveba `RvarTqafi creml isa-.

`sikeTe vixil e!.. sikeTei gamocxadebul i. sikeTei srul is siSiSvl iTa, _ uangarobiTa, siwmi ndiTa. vixil e. da. momicva TrTol vama ganucdel ma, dauokebel ma, araamqveyniurma. namdvil ad, namdvil ad ro araamqveyniurma. creml ic Tan mohyva, RvarTqafi creml isa- (59. 391).

ase uTbeba gul i qal s, romel mac mSobiarobis tkivil ebi da mSobiarobaze avismosurneTa Tavdasxmis tragedia erTad itvirTa. mSobiarobaze Tavdasxmis epizodi j varsaxovnebis vertikal sa da horizontze amTI ianebs uaxl esi istoriis sisxli an dReebis, roca axl adSobil erovnul saxel mwifos TviTmyofadobis mteri iaraRiT daupirispirda, amazrzeni iyo _ `gaxel ebai brbosi, Sobas ro daesxnen Tavsa... gvrqvinavda brboi, gvrqvinavda. qveynis daqceviT imuqreboda- (59. 391).

daundobel ia dapirispireba mSobiaresa da misi nayofisadmi:
`gafliTes qali da amoacal es nayofi da yvel as unda CakbiCos qorfai da
ar gaswdeba yvel asa da unda daaswron erTimeoresa daerevian
erTimeoresa, ixel Tebs dedai drosa da gaitacebs nayofsa Tavisasa da
garbis da miarbeninebs...~ (iqve).

saocrad hgavs am qalisa da misi qveynis xvedri: I tol vil oba,
usaxl karoba, qvrivoba. misi qomagi da gadamrCeni aris baaduri. saxeli
monRol uri warmoSobisad iTvl eba. igi osurSi Sevida `bayaTar~ formiT,
romlis qarTuli variantia `baRaTera~, sparsul Si Sevida bahadur
formiT, iqidan ki qarTul Si _ `baaduri~, rac niSnavs mamakacs, gmirs,
gol iaTs.

`TeTri daTvis~ personaJi baaduri namdvil ad gmiri da mamacia.
umZimesi, xifaTiani gza gaiara, sikvdil -sicocxli s zRvarzec iyo, magram
WeSmari tebisTvis, darbeuli samSobl osTvis, naTel i ideisTvis ar
uRal atia.

pirveli prezidentis erTgul ebisTvis, saqarTvel os erTianobisTvis
brZol aSi (afxazeTSi) sikvdil s Caxeda Tval ebSi. Wril obebisgan
dasaxicrebul s col -Svil ic ver scnobda.

XX saukunis 90-ani wl ebis borotebamoZal ebul saqarTvel oSi
baadur rikotel i sakuTari principis erTgul ebit cxovrobs: `tyavisa
Senisa sacodaobiTa ar waibil wo sul i Seni~ (59. 358)

Wril obebisgan momj obinebul i baaduri mTas Seexizna sul is
gansamtkicebl ad. is RvTismSobl isadmi vedrebit tovebs gamoqvabul s,
avedrebs samkvidros. berTa uzvel es senakSi misi ganmartoeba, kosmiuri
mTlianobis nawil ad sakuTari Tavis gancda aris gansul ierebul i
real oba. mwerali SemTxvevit ar gviCvenebs svezze dayrdnobil
I ocvansac froids Teoriebit sul daj ij gnil epoqaSi.

mTidan dabrunebul baadurs meuRle axarebs: `bavSvi gveyol eba~. es
simboluri minisneba ki ara, xmamaRla RaRadia naTel i imedisa: gmiroba
da mamacoba gadarCeba.

saqarTvel os sul ierebas aqvs momavali! jansaRni da momavlis
moml odineni arian: baaduri, qeTevani, nino, gvarami, nestani, hxvTiso. amis
saTqmel ad iRvawa oTar Cxeizem. ase rom:

a) oTar CxeiZis mier Seqmnil mxatvrul samyarosi personaJTa saxel ebsac gansakuTrebul i funqcia aqvT;

b) oTar CxeiZis prozaSi saxel i avtoris mier winaswar gaazrebul ia, gansakuTrebul i mxatvrul -fsiqol ogiuri datvirTva aqvs.

g) mxatvrul - dokumenturi qronikebSi moqmedi pirebi wignur cxovrebas iZenen Tavianti namdvil i saxel ebiTac, es mwerl is xerxic aris da stil ic.

naratiul i mraVal ferovneba

a) real izmis variaciebi

oTar CxeiZe kritikul i real izmis tradiciebis gamgrZel ebel i da ganmaaxl ebel ia. man gamoxatvis axal i forma da stil i moZebna simarTI is gasaxmianebl ad. igi Tanaziari iyo Tavisi qveynis tkivil ebisa, arsimieri gancdiT daatarebda dapyrobil i samSobl os dakninebis (fizikur da sul ier aspektSi) tkivil s. am tkivil Tan SemoqmedebiTi Zal ebis SerwymiT Seiqmna misi mxatvrul -dokumenturi proza, `matiane qarTI isa-.

miXeil j avaxiSvil i ambobda: `xel ovneba miwis wveniT sazrdoobs da sinamdvil is dakvirvebidan gamodiso- (82. 72). WeSmariti mwerl i am dakvirvebidan qmnis mxatvrul nawarmoebS da is gzas ikvl evs mkiTxvel amde, roca Semoqmedi simarTI isa da kal mis erTgul ebiT aris madl cxebul i.

d. guramiSvil is `miwis wveniT- nasazrdoebi `qarTI is Wirsavervin mostvliS-, _ real obis asaxvaa, d. guramiSvil amde Tu misi Semdgomi epoqebisTvis. es `Wiri- ar dawyebul a XVIII s.-Si da ar danTavrebul a iqve. `brZeni, enamWevri- ametyvel ebda mas yvel a droSi. XX saukunes hyavs `enamWevri brZeni- da gvaqvs 22 wignad Sekruli, wvriL ad aRnusxuli qarTI is Wiri al ag-al ag l xingareul i. `matiane qarTI isa- _ Cveni drois matiane- (83. 93). am qronikebis mTavari personaJi Cveni droa, Cveni drois adamianebiTa da probl emebiT.

real izmi, rogorc qarTuli literaturis estetikuri mrwamsi, uZvel esi droidan dRemde sicocxli sunariania, rogorc mwerl obis uberebel i RerZi. axal i epoka mas Tavis iers matebs mxol od, radgan `real izmi mTavari Stoa, danarCeni misi totebia- (81. 32). TiToeul i toti sinTezirdeba mTavar StosTan `arsebul is srul i gamoyenebiT da axl is frTxil i SemoSvebiT- (82. 73).

kl asikur memkvidreobasTan mtkice kavSiriTa da axl is daxvewiT yal ibdeboda neoreal izmi, roml is literaturul i manifesti

Camoyal ibda m.j avaxiSvil is weril Si `arifioni anu sal iteraturo gancxadeba-.

`neoreal izms safuZvl ad udevs igive kl asikuri real izmi Semdegi ganmeorebiT, damatebiTa da ganmartebiT: Seswavl a maxl obel da Soreul kul turul i warsul isa da misi mxatvrul i gamoyeneba dRevandel i adami anis gemovnebis mixedviT...

SegrZnoba da Segneba axal i epqis sul isa da misi mxatvrul i asaxva- (82. 72).

roca Semoqmedis madl cxebaze vsaubrobT, swored es iSviaTi gamTI ianeba moiazreba: `SegrZneba da Segneba-, `SegrZneoba- grZnobadi samyaros anarekl ia, `SegnebaSi- ki grZnobebeTan erTad Zl ieri goneba unda monawil eobdes. `gul i, grZnoba da goneba erTmaneTzed a hkidian- (rustavel i). arsebiTi aris dawmendil i gul i da sul iwmidis madl iT STagonebul i goneba.

eris samsaxurisTvis aseTi `SegrZneba da Segneba- moemadl a il ia marTal s (il ia WavWavaZes). mas unda Seesrul ebina saqarTvel os bedis mZebnel is didi misia, unda scodnoda Cveni xal xis warsul i, awmyo, sul ieri wyoba da gonebrivi avl adideba.

`fanatikosis siyvarul iT da daundobl obiT unda gaesinj a, gaeCxrika, aewon-daewona yovel ive. asec moiqca. anatomis gul gril obiT dado saoperacio sarecel ze saqarTvel os erovnul i sxel i. ar dautovebia kunWul ic ki Seumowmebel i da dasva Tavzardamcemi diagnozi:

`CvenisTana bednieri
gana aris sadme eri?!
yvel a unj i,
yvel a munj i,
gul Cvil i da l mobieri;
Tval abmul i,
Tavakrul i,
pirs l agami zomieri...~ (9. 76)

dasmul i diagnozi `arafrobis uaryofaa- _ sizarmaciT, cruaqtiurobiT, crusaqmi anobiT, baqiaobiT, pirferobiT, Rormucel obiT, rom vl indeba da mweral ma l uarsab TaTqarizis simbol uri saxiT gvi Cvena.

sizarmace mraVal saxiania; crusaqmianoba da cruaqtiurobac misi gamovl enaa. TaTqariZeebis cxovrebis wesis Sedegi srul i unayofobaa. maTi uSvil oba yovel gvar unayofobas gul isxmobs.

“ilias azriT, yovel i pirovnebis xsna mtkiced ukavSirdeba RmerTmimgavsebul obis probl emas” (9. 90), radgan eri pirovnebas hgavs, keTil i sul is gverdiT yovel Tvis aris TavSefarebul i boroti sul ic. damonebul , ganvitarebis kanonzomier gzas mowvyetil ers, eZal eba boroti sul i, aaRorZinebs eris mankierebas, aqveitebs zneobas. mxil ebis Sedegi sakuTari ubedurebisaTvis _ zneobrivi dakninebisaTvis Tval is gasworeba unda iyos, rac Tavistavad ganapirobebs znesrul obisaken swrafvas. `es rom moxdes, erma yvel aferi unda icodes Tavisi Tavis Sesaxeb, xolo igi, vinc eris samsaxurSi Camdgara da mowodebad qveynisaTvis Rvawl i miuCnevia, piruTvnel ad unda ambobdes simarTI es, ra rig mZimec unda iyos am tvirtis tareba” (9. 75).

am misias Seewira ilia marTali.

“piruTvnel i simarTI iT- metyvel ebs mixeil j avaxiSvil is Semoqmedeba. Tu ilia WavWavaZem TaTqariZeoba rogorc seni, pasiurobiT gamoavl ina. j ayobis batonoba niSnavs warsul is gayidvas, tanjul awmyos, bnel da gaurkvevel momaval s.

j ayo mtacebl urad sargebl obs Teimurazis `mouxmarebel i Tavisufl ebit- da eufl eba yovel ives.

mixeil j avaxiSvil i gvicvenebs, rom `moZal ade mizantrops (j ayos) surs SeiniRbos, keTil Sobil is saxiT mogvevl inos. j ayo Txovs Teimuraz xevisTavs: `modi, saqmes ise gagakeTebde rom am patara j ayos xevisTavi dagarqmevde, ha, ras ityode?- Teimurazi Tanaxmaa.

j ayo xevisTavi ase iniRbeba mizantropi al truiZmiT momaval Si da ukve veRar gaarkvev, sad aris keTil i da sad _ boroti. amitom daundobl ad unda iqnes mxil ebul i j ayoda j ayoooba- (9. 384).

mxil ebis am misias emsaxureba oTar CxeiZe. mankierebas, ubedurebas gamovl enistanave arqmevs saxel s, Tumca swored es wamouyenes mas erT-erT bral debad. `SeSfoTda mweral Ta kavSiri. gul modgined namzadi yril oba moiwvia da ori bral deba wauyena `artistul gadatrial ebas-: I _ movl enis Semdeg didi dro ar gasul a da ar SeiZl eba romanis dawera

ase mokl e droSio da ll _ wigni kerZo gamomceml obam gamoscao. ai, mweral Ta kavSiri, ai, yril oba, ai, probl emebi!- (83. 99).

sabednierod, mweral s arasodes abrkol ebda mZafrad Tu SedarebiT rbiil ad gamoTqmul i winaaRmdegobebi da arc XX s.-is 90-ian wl ebis movl enebi datova Cveul i yuradRebis gareSe, asaxa Cveni drois `WirTa-xasiaTi, procesi misi moZal ebisa. mis nawarmoebebSi `Cveni Tanamedrovenic gvxxdebian _ kargad nacnobi presidan Tu tel eviziidan, vinc qmnis Tu Si is dRevandel politikas, ekonomikas, sazogadoebriv yofasa Tu kul turas...

mweral i gul is Tval ebiT xedavs da xatavs, misi ironia da satirac creml gareul ia. ai,rom ityvian simwrisagan ecinebao- (83. 100).

`Seufaravi realizmiT- STagonebul i personaJebi oTar CxeiZis SemoqmedebaSi qarTul i kl asikuri literaturisTvis cnobil personaJebis enaTesavebian sul ierad, magram Tavisi epoqisTvis damaxasiaTebel i Tvi sebeb iT iTqos gansxvavdebian ki dec.

erT-erTi aseTi saxe aris l uarsabi. romanSi `artistul i gadatrial eba- vkiTxul obT: `esec l uarsabia, sexnia Rirseul i, saxel i iSviaTi, gaiSviaTebul i il ias Semdgoma, ise ro gaamasxra, ise ro aigdo, ise ro iTakil os, _ viRa daarqmevda?.. dedam daarqva, mainc daarqva, mosaxel e da wamebul i mefe l uarsabia. es mainc aqeTaa, il iaskena- (58. 24).

nebel oba ufl isgan boZebul i, miidrika uarsobisaken. l uo SeiZl eboda simarTl isTvis, Rirebul ebisTvis mebrZol Ta Soris uangarod Camdgariyo, magram es ar moxda. mweral i gvevl ineba avtor-mTxrobel is rol Si, mTel i es monol ogi agebul ia anaqroniaze (prol efsis_anal efsisi), riTac gviCvenebS l uos (l uarsabis) mankierebis Zvel fesvebs (`ar axal ia- qarTul i sinamdvil isTvis) da axal miznebs: `l uarsabic rao, _ unaRvl o iyo da meti araferi- (58. 24).

am `unaRvl osac- areul qveyanaSi mizani gamohkveTia: `miraJia, rac unda iyos Rirs ro aq Caj des da Caij ibos Tbil isi, _ maneTi ar uWyavis, Tbil isi Caij ibos, miraJia. mtveria Yyvel aferi- (58. 25).

ZmaTa dapirispirebis suraTs isev SeaSvel ebs mweral i al uziur frazebs, Tavisi personaJze ambobs: `waRma ukuRma mohqcevia, ukuRma _ waRma- da agrZel ebs, `kaxel ebis aRma xnul i, qarTl el ebma daRma farcxeso-, al baT maSinac mxari moeqcaT- (58. 25).

I uo Tbil isel ia, magram gdidSi damkvidrda, iq Seqmna mesame oj axi, iqaur TeatrSi `artistobda-; axl a Tbil isisken wamosul s, axal i miznebi gadaeSal a: `aRar dabrundeba. morCa. iZaxon. sxvebi qveyanas angreven , _ vis gaukvirdeba“ (58. 26).

I uo cxovrobdasimamris kmayofaze, Svil ebs fxizel i TiTqmis ar axsovT. Tbil isidan wamosvl is Semdeg, arc dabrunebul a, `iqneb dedamac ver icnos-, magram icis ra unda: `sal onebi unda daipyros, sammarTvel oebi unda daipyros, adgili unda daimkvidros warCinebul sazogadoebaSi, unda amaRl des- (58. 26). am survil iT igi uswrebs sexnias da iZens Tavisi epogis Tvisebas.

`artistul i gadatrial eba- sexniaTa Soris msgavsebas xazs usvams `unaRvl obis-, cru aqtiurobis Tval sazrisiT, xolo `bermudis samkuTxedSi- ramdenime fraziT naTI ad aris warmoceni li damRupvel i seni _ Senguebl oba: il ias l uarsabi sicrueze agebul qorwinebas Seegua, saqarTvel o _ ruseTis cru megobrobas.

il ias l uarsabi motyuebiT daqorwinebas Seegua. Sepirebul i mzeTunaxavis nacvl ad maxinji darejani SerTes, magram `Subl zed eg mwerebul ao- da gaCumda. zogadad, TaTqarizeoba tyuil ze agebul i arseboba, amitom ar mohyveba am miuRebel sicrues adekvaturi reaqcia; es aRSfoTebasa da protests unda iwvevdes, `magram TaTqarizeobis paradoqsi is aris, rom ama Tu im process l ogikuri Sedegi ar mosdevs. piriqit, al ogikuri rezul tati a mistvis bunebrivi. amjeradac ase moxda: protestis magier srul i kmayofil eba daibada-. (9. 86).

erovnul sul Si dabudebul i al ogikuri kmayofil eba iyo sabWoTa ruseTis uRel Tan Segueba: `qorwili qorwilia. iq ar iyo adgili pirumtkicobisa, motyuebac ar SeiZl eboda. is erTxel mohxda, _ erTxel a, erTxel a, _ erTxel mohxda, l uarsabi ro moatyues, magram ho _ magram kidev sxva vin gagigonia imaTze bednieri wyvil i?!... vina?! vina?! egera dasavl eTi, eger aRmosavl eTi, eger. egera eg moZal ebul i da mouSorebel i Wiri Crdil oetisai- (59. 361).

paral el i cxadia: XI armiis xiStiT Semdgari `qorwinebiT- mouSorebel i Wiri daesena saqarTvel os. `mere ho aRarc iyo. qarTul i. rusul i gaxlda. ruseTisa gaxlda-. am uRl is Senguebl obis, monobis fasad miRebul i aRzevebis, renegatis xvedris sitkboebiT iyo nakvebi

erovnul i mTavrobis, pirveli prezidentis mimarT zizRi da winaaRmdegobac.

ruseTis batonobis Senobas zviad gamsaxurdiam kedl ebi daungria, `sxva veraferi ver daakl o, anTu aRar daacades: aRara. da darCa igi xel uxl ebel i. darCa. da. darCa. kedl ebic ro aRar undoda. erT SenobaSi ro verc daeteoda. yvel gan iyo da yvel gan darCa" (59. 423). axal i l uarsabebi da axal i j ayoebi `axal ruseTs- _ dsT-s mietmasnen.

`da mostiroda il iaca: `cvenisTana bednieri gana aris sadme eri?! mtris ar mcnobi, moyvris mgmobi, gareT mxdal i, Sin ZI ieri-. mosdevda, mostiroda da SesZaxoda aRzevebul Ta: `vai, Tqvens xel Si Cvens saqarTvel os- (60. 388). aRzevebul ni axal i j ayoebi arian xatebacvl il ni, magram axal qurqSi igive sul iT _ keTil Sobil ebis niRbiT movl enil ni, mizanTropebi; momxveWel obis, keTil dReobis mopovebis gzaze maTTvis adamians rom Rirebul eba daukargavs da `erTgul ia mxol od Tavs asgul obaSi- (81. 126).

TiTqos axal ma siom dahqrol a: `privatizaciao. vinc ras moaswrebs, axl a Tu moaswrebs, mere unda iaros gudamSiermao- (59. 12)

sazogadoebac or mkveTrad gansxvavebul fenad daiyo: `brial ebda, grial ebda Seraton-metexi-pal asi-. rogorc ki acivdeboda, `aiZeZgeboda Tbil isi. Sioda ATbil issa- (59. 41). axal `ruseTumeebs- axal i argumenti aqvT: `rogor Tu vaio. aRarc mamul io. derefanio. derefanSi il iacao- (59. 388). es derefan-gvirabi saxel mwifos meTauris pol itikaa, Sedegad ki: `il ia derefanSi-.

bnel a baaduris binaSi.

daxvewil i mxatvruli qsovil ia: kritikul i real izmi da `Seufaravi real izmi" erT SemoqmedebiT yal ibSi sunTqvas aZl even axal i epoqis, axal i formiT gamoxatul tkivil ebs.

il ias bednieri eris tragizmidan axal `ruseTumeebamde- gadebul ia j aWvuri funqciebis j gufi _ sxartad da mignebul ad. el efsisiT `bnel a baaduris binaSi-, xdeba gadasvl a, romel ic mTavari personaJis _ baadur rikoTel is moqmedebis l ogikas gamoxatavs.

rikoTel s Tavisi auditoriis Sekreba gadauwyvetia dabnel ebul saqarTvel oSi. igi sul iT il ias gzis mimdevaria da roca `bnel a il ias derefanSi-, bnel a mis binaSic.

ikribebian rikoTel is binaSi `sxvanica, sxvanica, ro arc ecnoba. xma gasul a qal aqSi, modian, modian... raRas dai tevs patara binai baadurisa, mTI ad Senobis derefnebic veRar dai teven. bnel a derefnebiSi- (59. 389).

am bnel idan mistikur naTel Si gadasvl a saocari mignebiT aisaxa romanSi, razec saxismetyvel ebiTi Tval sazrisiT ukve gavamaxvil eT yuradReba.

roca saxel mwifos meTauri gzad `bnel derefans irCevs, erT Wirs moiSoreb, meore modis, anTu imas ras moiSoreb????!!! Wiri ho mouSorebel ia, erTi Tu agityda, erTi Tu SemogiCnda, _ mouSorebel ia, mouSorebel iao- (60. 226).

es Wiri ki, modis `siti anqita da usaSvel obiT. ul mobel obiTa satanurita. modis da asworebs yvel aferisa Tavisebursa, Senebursa, gamorCeul sa, Seudarebel sa- (iqve).

siuJetis ganvitarebaSi aseTi gadasvl ebi, saubari Sinagani Tu garegani Tval TaxedviT, romans pol ifoniur xasiaTs aniWebs (gansxvavebiT `homofoniur- anu yovl ismcode avtoris poziciiT daweril romanisagan).

naratiul i mraval ferovneba nawarmoebis gansakuTebul Zal as sZens, aseve mniSvnel ovania mxatvrul i saxis Seqmna, misi gamoZerwva real obidan. am SemoqmedebiT sirTul es saocari ostarobiT gaarTva Tavi oTar CxeiZem. misi personaJebi qarTvel i eris yovel dRiurobidan, pol itikuri cxovrebi simZafridan gadavidnen nawarmoebesSi. arian saxel ebi, roml ebic istoriis furcl ebs SemorCnen, avad Tu kargad. xSir SemTxvevaSi, mweral s isini ucvl el i saxel iT Semohyavs Tavis samyarosi, zogierTi arc aRiqmeba pol itikuri sivrcidan Semoyvanil pirovnebad, aramed mxatvrul i saxe, romel sac meti SemoqmedebiT-Sinaarsobrivi datvirTva aqvs, vidre erT pirovnebas, Tundac did pol itikoss.

cocxal i saxidan mxatvrul i saxis Seqmna mwerl isaTvis erTgvari `saj il dao qvaa-. m. j avaxiSvil i ambobda: `prototipi ZI ier exmareba mweral s. Tu mas Tval win cocxal i nacnobi saxe udgia, misi tipic cocxal i gamova, magram portretis daxatva ara kmara. mweral i mas Taviseburad gardaqmnis, zog rames miunatebs, zogsac daakl ebs da iseT vinmes gamoiyvans, romel ic kideca hgavs dedans da arc hgavs: ase iqmeba sinteturi tipi- (81. 93), romel mac mkiTxvel is sul ier mRviZarebas unda

Seuwyos xel i. am misias asrul ebs mwerl oba Sinagani Tavisufl ebisa da SemoqmedebiTi madl is SeuRI ebiT. ara nakl eb mniSvnel ovania droTa gamTI ianeba: warsul s mowyvetil i awmyo cnobierebiTvis unayofosazrdoa, momavl isTvis _ mWl e fesvebi, amitom urCevda mwerl ebs m. j avaxiSvil i: `mweral o, erTi xel i warsul s gauwode, meore myoobads CasWide. arc erTi ar gauSva, Torem daiRupebi~ (81. 114).

warsul is, awmyosa da momavl isadmi SemoqmedebiTi damokidebul eba: adamiანის არსის warmocena misi bnel i da naTel i mxareebiT, mxil eba mxatvrul i saxeebiT romel ime erTi epoqis migneba da damsaxureba ar aris: "es zogadi xasiaTia mwerl obisa, radgan adamiანის `arsi~ erTia yvel gan da yovel Tvis, xol o `saxe~ maTi _ nairnairi~ (41. 78).

oTar CxeiZis prozis STamagonebel i Zal a simarTI is erTgul ebaa. am Tval sazrisiT kvl eba naTI ad gviCvenebs:

a) mwerl is erTgul ebas real izmis tradiciebisadmi.

b) mxatvrul -dokumenturi prozis sivrceSi oTar CxeiZem saxel i daarqva Rirebul is winaaRmdeg renegatTa brZol as, ruseTis imperial istur sul s.

b) სხვადასხვა დისკურსის მონაცვლეობა მხატვრული ეფექტისათვის

ოთარ ცხეიზის მრავალ მხრივ საინტერესო პროზასი ყურადღებას იპრობს
ნარატოლოგიური მრავალფეროვნება.

თანამედროვე ნარატოლოგია დიდ ყურადღებას აკცენტებს ისეთ ცნებებს,
როგორცაა `ტემა`, რაც ნარატიული სტრუქტურათა გარკვეულ ტიპებს სურს
ნათესაობას გულს ხმობს.

მხატვრული ნაწარმოების კვლევას პირველი რიგისი განიხილება სუბიექტი
და ფაბულა, ტროპი, ისტორია და დისკურსი.

უნდა აღინიშნოს, რომ ოთარ ცხეიზის არჩეულ ტრილოგიასი ფაბულა და
სუბიექტი ზალიან აქლოს დგას ერთმანეთთან. ნარატივი დოკუმენტურ
სინამდვილეს ტიტყმისარცვლის, მაგრამ მრავალი მნიშვნელოვანი მხატვრული
რიტაქ დოკუმენტური რეალობა მხატვრული მნიშვნელობა იქცევა, თუმცა დისკურსი
არ არის ერთი სწორხაზოვანი და მონაცვლეობს: `მწერლის იმპერიის
დისკურსი`, უკიდურესად დაუმდინი; ხან ერთი, ხან მეორე გმირის სინაგნი
დისკურსი. უმთავრესი კი ის არის, რომ არ ირრევა სტრუქტურული მტილიანობა.

რომან `არტიუსტილის გადართილები` პირველი თავის იწყება: `არელი და
ხალიხი, აფორიაქა და აფორიაქა ესეცა.

ესეცა - მეტი - სახელს აქლავენუ მოიტხოვ. ტროპის მოყვება. ყველა
გაქდება თავის ადგილასა.

აფორიაქა.

უკმაყოფილო ყოველთვის იყო, აფორიაქებულის არა. აფორიაქებულის ხალიხი
იუდეობა ავტობუსისა და სეიუდეა ესეცა" (58. 3).

ამ აფორიაქებულ ჯამს ისევ მტრობელის დისკურსი ახასიათებს, ყვეანა
გაოს მოუცავს, მზისკვესეტის სენაზე დაპირისპირებულება გამაზაფრებულა,
`ესმეკები` - სენაზე არიან: `სეიბრებულან ესმეკები, რეისორები სხვადასხვა
სამყაროთა. სეიბრებულან. გაიბრებულან. იმერთის ვინაზე. მაყურებლის რო
მხოლოდ ისაა, ხოლო ესმეკი უამრავია. უამრავი. უამრავი` (58. 6).

ვითარების დახასიათებისთვის ოთარ ცხეიზე ოსტატურად იყენებს ალუზიურ
- ირონიულ ფრაზებსაც: `მეცი ნივსა გზა ფართო. მეცი. მეცი. თუ ნივსა
რარა ტყმა უნდა, თუ არა სური, თუ არა სიბრზე; სენობა არა აყვს სინაურ
მრვდელსაო. თბილისური ანდაზაო, ერთმანეთი როვერ აუთანიათო.
ბაგრატიონები ვერ აიტანეს ვორონკოვებს ეთაყვანენო... პრეზიდენტის არ

undaT Tbil isel i. da raionebs ixmobs prezidenti: miSvel eT, mixseniT am gaavebul i Tbil isel bisaganao- (58. 27).

diskursi erTgvari Tematuri monacvl eobiT grZel deba: j er aforiaqebul i xal xi gamoCnda, mere erTgul i xal xis moml odine prezidenti da TiTqos sasxvaTaSorisd CarTul i msjel oba `uamrav erTze-, `endogenur Surze- XX saukunis 90-ian wl ebSi damangrevel Zal ad rom mxmoiarobs: `da es erCivnaT: CaZirul iyvnen, oRond aravin gaeSvaT wina, oRond pirvel i TviTon yofil iyvnen. pirvel i, pirvel i. uamravi pirvel i yvel a pirvel i.ubedurebaa. pirvel i ro erTi yofil a, _ rogor iqneba uamravi erTi. yvel a erTi rogor iqneba. gauWirdebaT amisi damtkiceba maTematikosebsa, l ogikosebsac gauWirdebaT. Tu imaT SesZl es, RmerTi mainc ar iyabul ebs. eSmaki iyabul ebs- (58. 28).

RvTismSobl is wil xvdomil obis Sexsenebad JRers deda RvTisas al uziuri xseneba: `iqiT dasavl eTia, aqet aRmosavl eTi, mainc erTia, erTi kal Taa, aburcul _ daburcul i, danaoWebul i. aqarebul i. atal Rebul i, aboboqrebul i. qari ro awydeba, qari ro itacebs. l amis ro gagl ij os RvTismSobel sa- (58. 30).

`bermudis samkuTxedSi- mwerl is monol ogi CaerTvis siuJetis mdinarebaSi: `xel i aRar memorCil eba. Tval ic aRar memorCil eba. Tval ic mimirbis. axl osac veRaraferi gamirCevia, xel ebs vaceceb, dasasrul i momtanebia: Cemi ca, ambavisaca. nel al.. nel al.. es unda movaswro. aCqarebiTa sofel i aravis mouWamiao _ viTom sidinj iT moeWamos vinmesal.. (59. 16).

`bermudis samkuTxedi- Zal ad mosul i mTavrobis Jami a. aforiaqebis, `Zmam moudva Zmasi yistis- nayofia da kvl av grZel deba brZol a savarZl ebisTvis: `msaxiobobdnen, politikosobdnen ro Tanaca, gadareul iyvnen pol itikiTa, oRond gaeRwiaT parl amentSi, mTavrobaSi gaeRwiaT, mTavrobaSi gaeRwiaT egeba, aaSenebdnen qveyanasa, aayvavebdnen, gafurCqni dnen, daasxmevinebdnen nayofsa uamravsa. oqros nayofs daasxmevinebdnen- (59. 25). ai, ironiul i diskursi ufro metyvel i, vidre TiToeul i sityva cal -cal ke.

oTar Cxeizis `TeTri daTvi" saTauridanve metyvel ebs mTavar saTqmel ze: TeTri daTvis _ ruseTis saxe, misi damokidebul eba garemomcvel o samyarosadmi. `CaSavebul i yinul eTi Crdil ouri, CaSavebul iyo, hzaravda siciviTa da sibnel iTa. arc ra icvl eboda. mar ad

igive. I aibnici `monaTI ul daTvebs- uwodebda iq mobinadreTa.. I aibnicamde j er ver mieRwia daTvis torebsa, TeTri DdaTvis torebsa, TeTri daTvisa Savi dingiTa, anTu egeb ro exil a kidevaca, _ ecineboda: monaTI ul i daTvebio~ (60. 327).

am `monaTI ul i daTvebis- `megobrobaze- saubari swored naratiul i mraVal ferovnebiT xdeba, sadac gansakuTrebul rol s asrul ebs personaJis Tval Taxedva, dro, fokal izacia.

gansaxil vel i nawarmoebis mraVal pl anianobis erT-erTi ganmsazRvrel i faqtori aris Tval TaxedvaTa mraVal ferovneba. ZiriTadad personaJis Tval TaxedviT gadmoicema qveynis satkivari; afxazeTis omis xasiaTi (is ra omia Tu winaswar ici, wagebul ia-), xel isufl ebis saxel iT mosul Ta sul iskveTeba, ruseTis imperiul i zraxvebi.

epoqis sul s, Suris SxamIT dabrmavebul Ta asparezs xatavs mveral i uSiSroebis ministrisa da baadur rikotel is SexvedriT. aq saTqmel i mTI ianad mindobil ia personaJis Tval Taxedvas, romel ic miemarTeba mkiTxvel s.

Sexvedra mZafri dial ogiT iwyeba: `Tqvensas ar iSI iT?!

_ momexseneba... Tqveni satel evizio gamosvl a movismine amaswinaTa. Tqveni `interesebis sfero `farToa: yvel afers moicavs, yovel gvar ubedurebasa, rac ro CvenSi gavrcel ebul a, _ brboSi Tu xel isufl ebaSi, brbois zeda fenad ro warmogvidgeba... me araferi ar Semexeba: arc `korufcia" arc `mafia", arc `reketi~, arc sawvvisa Tu Aarc al kohol isa Tu arc narkotikebis `biznesi~... araferi erTi siTyviTa...

_ arc zviad gamsaxurdias SexvedrixarT?!. zeimobs. Tval ebi TiTqos mSvil debia da styorcnis isrebsa, mowaml ul isrebsao.

_ `Sevxvedrivar~ udasturebs baaduri, Sexvedria da udasturebs ubral oda. ro ar miaCnia ucnaurobada, ro arc codvadac ar miaCnia~ (60. 366)

ministri dainteresebul ia saubris SinaarsiT. man mteri unda amxil os, pirvel i prezidentis Tanamoazre unda gaamJRavnos, rom baadurma misgan daval eba miiRo. amIT val moxdil i ministri vin icis ra waqezebas moel is. baaduris pasuxebi ar akmayofil ebs da kidev ufro i susxeba:

` _ da Tqven ggoniaT me aq aseTi zogadi saubrisaTvis giXmeT?!

_ ara mgonia !...

_ maS, ra ggoniaT?!

_ gnebavT Tavs momaxvIoT raRac iseTi, me rom ar vici, arc gamegeba...

_ e.i. Tqven aRiarebT, ro daval eba mi iReT eqsprezidentisagan!~...

zeimobs ministri, brwyinavs ministri~ (60. 367).

mal e sabol oo mizanic gamoikveTa: `me mainc girCevT axl ave aRiaroT:

Tqven mi iReT daval eba _ moawyoT gansakuTrebul i teraqti~ (iqve)

ministri winaswar zeimobs gamarjvebas da Seaxsenebs rikoTel s

Tavisi struqturis specifikas: `mosvl ac Cveni neba iyo, wasvl ac Cveni

neba gaxl avT!~ amitom rikoTel ma unda daadasturos, rom

gansakuTrebul i teraqti saxel mwifos meTauris winaaRmdeg igegmeboda,

mokavSireebic eqsprezidentma dausaxel a. `es sia CvenTanaa~. saqaRal des

axdis. dahxuravs. `Tqven isRa dagrCeniaT dagvi dasturoT" (iqve)s

ministris sul ieri simaxinje uSual od exeba baadur rikoTel s,

magram personaJis mzeriT moxil ul i da misi smeniT aRqmul i sinamdvil e

zogadqarTul i Wiria.

erovnul i mTavrobis damxobis Semdeg `zviadistebis~ devna-

ganadgureba xel isufl ebis upirvel esi mizani iyo. `ubedurebas vel iT

mxol od zviadistebisagana. Tqveni daxmarebis imedi gvaqvs. exl a es aris

moval eoba yvel a WeSmariti mamul iSvil isao~ (60. 371).

parl amentis sxdomis scenis Semotanas mxatvrul i gaazrebiT

gansakuTrebul datvirTvas aZl evs mweral i romanebSi. aq monacvl eobs

personaJisa da avtoris Tval Taxedva. Txrobis fokuss gansazRvravs

dokumenturi sinamdvil e, rac cnobilia avtorisTvisac da

personaJisTvisac.

parl amentis sxdomis monawil eni real uri adami anebi arian,

satkivaric danakuwebul i saqarTvel os wyl ul ia, magram parl amenti

pirovnul i dapi rispirebis, aRzevebis samizned qceul a; qveyanas ki ase ver

eSvel eba. am daskvnas gaakeTebis yvel a drois mkiTxvel i, roca waikiTxavs

tril ogiis im gverdebs, sadac aRweril ia parl amentis sxdomebi.

erTmaneTs dapi rispirebian Zveli TanamebrZol ebi. maT zviad

gamsaxurdias siZul vil i aerTianeabda, gamarjvebul ebs savarZl is

siyvarul i aTiTokacebs.

`danavsul i iyo es sagadasaxado kodeqsi. danavsul iyo arada amaze damokidebul iyo saxel mwifo safinanso saqmianobai, biuj eti amaze damokidebul i iyo... biuj eti vera srul deboda. pensiebi ver gaecaT, xel fasi ver gaecaT. daxmarebani _ vera. izrdeboda saSinao val i, sagareos ho nuRar ikiTxav- (59. 77).

mZime mdgomareobis gadmosacemad aq aqcentirebul ia TxrobiTi xma. igi mkiTxvel s miemarTeba sapsuxo reaqciis imediT da es reaqcia, ra Tqma unda, Tavisufal ia, mkiTxvel is gadasawyvetia, daaskvnas: ra xdeba, rogor patronoben saqarTvel os.

naratiul mraval feroznebase saubrisas, ar SeiZl eba yuradRebis miRma dagvrCes `xma- (cneba Semoitana baxtinma, ganaviTares p. rikiorma, u. batma) _ is iZl eva pasuxs kiTxvaze, vin l aparakobs. zogadad ki xma dakavSirebul ia komunikaciasTan, romel Sic Txroba monawil eobs (27. 209).

trilogiaSi avtori xSirad l aparakobs sakuTari xmiTa Tu personaJis piriT. gamoyenebul ia TxrobiTi forma _ `panoramul i mimoxil va". mweral ma icis Tavis personaJis Sesaxeb yvel aferi, kritikul i Tval iT `uyurebs". l uos (`artistul i gadatrial eba"), gizo korZel s (`bermudis samkuTxedi-), baadur rikoTel s (`TeTri daTvi").

mweral i am nawarmoebSi mimarTavs diegerziss (Txrobis diskursiul i aspeqti) da mimesiss (vizual uri aspeqti).

es personaJebi saintereso xdebian rogorc naratol ogiuri, ise. j varsaxovani azrovnebis Tval sazrisiT.

naratol ogia ganixil avs e. w. `drosTan TamaSs-. zogadad `dro- da droiT i struqtura TxrobiT teqstSi gul isxmobs urTierTobis urTul es probl emas, magram `drosTan TamaSi" moiazrebs TxrobaSi movl enaTa wesrigs, gangrZobiTobas, gameorebas, Tu rogor aRadgenen real uri cxovrebis movl enebis, ubral o mimeturi xerxebiT Tu Txrobis gansakuTrebul i droiT.

oTar CxeiZis romanebisTvis ufro niSandoblivia Txrobis gansakuTrebul i dro, romel ic uSual od miemarTeba adamiანis drosTan damokidebul ebis niSnebs.

naratol ogiuri Tval TaxedviT, sainteresoა `Txrobis droiT i logikis rTul i model i da droiT i Tanmimdevrobების darRvevis xerxebi. (anaqroniis l iteraturul i xerxebi). Cven davinteresdiT mwerl is

damokidebul ebiT droisadmi _ rogorc fil osofiuri kategoriisadmi. aranaki eb saintereso naratol ogiuri dro.

`iyo aseTi drocao, ityvian, ra saTqmel ia!...dros arc namyo aqvs, arc myoobadi, dro mxol od awmyoa. dro aris, ari, aris." (58. 10). am diskursiT gamoaqvs mwerals sinaTI eze adami nebisi damokidebul eba droisadmi, drois mkvidrTadmi: `yvel a Tavisasa TamaSobs igivesa TamaSobs yvel ai. igivesa. igivesa. igivesa. esec egeb ro maradiul ia: Teatri. droi. cval ebadi da maradiul i. ucval ebel i da maradiul i- (58. 11).

I uos mamxil ebel i saxea Tea _ qaosuri Jamis RviZl i Svil i, misi damokidebul eba droisadmi avl ens maxasiaTebel niSans, garegnul ad dafarul s.

`dro Cven ho saSinel eba gvgonia da ro arc aris, ver gagvigia. aris raca kvdeba, arc aris da kvdeba, rac ara kvdeba, arc aris da arc SeiZl eba ro iyos. dro mxol od Cveni saTval avia da mec SemeZl o gadameTval a, rogorc meneba. vdgavar cdunebis winaSeca, raRa Tqma unda. sikeTe brZane, Torem maxe ho yovel nabij zea dagebul i yovel nabij ze. yvel a kuTxidan eSmaki gviTval Tval ebs" (58. 210).

eSmaks minebda Tea, roml iTvisac dro mxol od saTval avia da ara `maradisobis mucl adyofnis periodi- (arqimandriti rafael i), amitom ar aSfoTebis codvis ganca. mkiTxavma uwinaswarmetyvel a `qal iSvil obas gamoeTxovebi ocdaori wl isa- da mas Semdeg drois ganca imas ukavSirdeboda, rod is gaxdeboda 22 wl isa _ `vwuxdi. vwuxdi. maSin Tormeti wl isa viyavi-.

aRisrul a sawadi, gaSmagebul i al ersiT a da `unda wavide... unda... unda... al baT meZeben. meZeben!.. meZeben!.. aq Tu momagnes, Seni ubedurebac al baT es iqnebao-, _ am fraziT gahqra im dil idan da I uos binidan.

`drosTan TamaSis- sxvagvari kombinacia gvxdება `TeTri daTvis- tragikul epizodSi, roca afxazeTidan devnil i mosaxl eoba svaneTis mTebiT moemarTeba: `amaT araferi ar ician. miatoves. galqcnen. garbian. isini uswreben. dahyares bedis anabarada. vah, sofel o, raSigan xaro, netavi is raRas moTqvamda?! al baT es Jami Tu atirebda- (58. 103). saukuneebs gahyveba es tragedia tkivil iT danaRmul i, frazaSi Cawnexil i dro-Jami, amitomac moicavs aRzevebisa (XII s.) da tragediais

gamamTI ianebel dro-sivrces (1993 wl is seqtemberi) `raxan dro wuTia, saukunec ho wuTi iqneba da imis mere rva wuTi gavidoda, rva wuTi da raRac wamebi, _ es Tu atirebda~ (iqve). rusTavel is epoqac iqneb winaswar godebda am sinamdvil es: `qarTul i miwidan saqarTvel os erekebian~ (60. 105). aq droTa Soris TiTqos mistikuri kavSiria, romel sac sul isa da gonebis Tval iT gaazreba sWirdeba.

nawarmoebis naratol ogiuri kvl evisas yuradReba maxvil deba fiqcional urobaze. Teoretikosebis azriT, xel ovnebaSi fiqcia komunikaciis gansakuTrebul i formaa. am Tval sazrisiT, mniSvnel ovania damokidebul eba nawarmoebisa da recipients Soris. xel ovnebis qmnil ebis daniSnul eba aris ara mxol od misiT tkboba, aramed is, rac recefciiis _ gamocdil ebis miRebisa da axl is SeZenis _ procesSi xdeba. amas komunikacia ganapirobebs.

am misias gansakuTrebiT nayofierad asrul ebs mxatvrul - _dokumenturi qronikebi, mas axasiaTebis yvel aze metad real uri da fiqciuri sakomunikacio situaciebi.

XX saukunis 90-iani wl ebis saqarTvel os real uri suraTi Seiqmna oTar CxeiZis tril ogiaSi, sadac komunikacia nawarmoebisa da recipients Soris Sobs daskvnas epoqis xasiaTze, im periodis politikaSi moaspazezeTa zneobrivi saxeze. es aris `Setyobineba“, romel ic mizanimarTul ia mwerl is enobrivi qmedebiT.

nawarmoebis fiqcional obas qmnis avtorisa da mkiTxvel is TanamSroml oba, radgan nawarmoebi fiqcional uria, Tu adამიანი mas rekvizitad iyeneben. vTvl iT, rom nawarmoebis aRqma komunikaciis saSual ebad (mediumad) ar gamoricxavs zemoT naTqvams, rom nawarmoebi aris `Setyobineba~.

oTar CxeiZis `TeTri daTvi~ mTxrobel is piriT (kategoria `xma~) gveubneba: `gaero TviTona xuWavs Tval ebsa, oRond DdaTvi ar gagvibrzdeso. is SiSi mosdevT, isev isa, _ stal inis droindel i. frTxil oben iseve: `daTvi vaTamaSoTo“...

`TviTonve TamaSobs daTvi, anTu aTamaSebs aq afsuebsa, iq osebsa da moaqvs Tavi Cagrul Ta mosarCl eda. politika!... ra Rirseul i ram aris Rirseul Ta xel Si da ra sibil wea bil wTa xel Si~ (60. 185).

მომცემულ შემთხვევაში ფიქციონალური ტექსტი სინარსის (სინარსის) მიხედვით არიან.

მხატვრული ნაწარმოები მთლიანობაში ყოველგვარად დასაბუთებულია, რასაც ხელს უწყობს პერსონაჟთა სახეებისა და ნარატოლოგიური კატეგორიების ობიექტური გამოყენება.

ერთადერთი რამაა, რომელიც ნარატოლოგიური კატეგორიათა სიუხვეს, მათ შემოქმედებით გამოყენებას მხატვრული ყოველგვარად დასაბუთების ფორმისა და სინარსის დაცვით უზრუნველყოფს.

ამგვარად, ერთადერთი მხატვრული-დოკუმენტური პროზაში იკვეთება შემდეგი ნარატოლოგიური თავისებურებები:

- a) სხვადასხვა დისკურსის მონაცვლეობა (ანონიმი ავტორი, პერსონაჟი, თემური მონაცვლეობა, ირონიული დისკურსი);
- b) ტროპების მონაცვლეობა;
- g) ანაკრონიზი, დიეგეზისი, მიმეზისი ფუნქცია ნარატივში;
- d) დროის ფილოსოფიური და ნარატოლოგიური კატეგორია.

daskvna

oTar Cxeizis mxatvrul -dokumenturi proza warmodgeba, rogorc XX saukunis saqarTvel os sul ier-material uri cxovrebi piruTvnel i matiane.

maradiul SekiTxvaze: `ra unda qnas mweral ma, Tavistvis daj des da ganagrZos Zvel eburad wera?- Semoqmedma vrcel pasuxSi konkretul ad da dabej iTebiT miuTiTa: `mweral i upirvel es yovl isa xel ovania, magram sxva moval eobac dahkisrebia, JamTaRmwerel ia piruTvnel i da Seupovario:

_ sxva riTi aRvadginoT Tunda es axl o warsul is bnel i wl ebi, bnel i ukuni da kidev ufro Cal uskumebul i istorikosebis, publ icistebis, Jurnal istebis, kritikosebis da aTasi juris mosyidul i propagandistebisagana, _ riTi?.. riTi?... Tu ara isev mwerl obis meoxebiTa, devnil i, Seuracxyofil i da gawamebul i mwerl obis meoxebiTa- (70. 770).

oTar CxeizisaTvis JamTaaRmwerel is misia aris simarTI is warmocena da sikeTis gadarcena: `madl oba RmerTsa xal xi ro darCa isev xal xada, mweral i - mwerl ada, da isev ro erTada dganan da isev ro erTad iRwian kvl avac simarTI is gadasarcenada, simarTI isa da sikeTisai, orive ro erTia da orive gadasarcenia- (iqve).

mxol od madl iT cxebul i kal ami da raindul i, utexi neba itvirTavs am misias. `matiane qarTI isa- swored aseTi xel ovanis Semoqmedebis nayofia.

1) oTar Cxeizis tril ogiis mxatvrul samyarosi gansaxovnda saqarTvel os XX saukunis 90-iani wl ebi epoqal uri movl enebi. imavdroul ad, am romanebiT mweral i daupirispirda aTasgvarad movl enil da aRzevebul borotebas.

tril ogiis pirvel i wigni `artistul i gadatrial eba- mematianis sizustiT gadmoscems movl enebis arss, Taviseburebas, amxel s tragediis organizatorebs Tu Semsrul ebl ebs. TviT romanis saxel wodeba SesaSuri mignebaa: `orador sityvaSi Cawurul i sabediswero Jami, umwavesi erovnul -politikuri movl enebis ukiduresi l akonizmiT warmosaxva- (70. 768).

mwerl is SemoqmedebiT samyarosi umTavresi svegamwarebul i qveyana da misi satkivaria, Seupovari xel ovani ar dabrkol deba imiT, rom

sisxl iani gadatrial ebis kval ze mosul ni xel isufli ebaSi ganl agebul an, rom es Zal a `ver moiTmenda yvel afrisaTvis im saxel is darqmevas, sinamdvil eSi rogorc iyo; ver moiTmenda propagandistul i saburvel is Semofxrewvas; ver moiTmenda simarTl es, Tanac aseTi eqspresiit warmosaxul s- (iqve).

`artistul i gadatrial eba- `1993 wel s iwereboda, 1994-Si gamovida. wina zamTris ambebi marTl ac ise cocxal i, ise axl obel i gaxl daT, is adamianebi isev ise da imgvarada brdRvnavdnen, sxva saxel ebi rogor, ranairad momexvia amaTTvisa?! " (70. 779).

im periodis apokal ifsuri movl enebi foni iyo, literaturul i qmnil eba ki gviCvenebs personaJebS, roml ebic am fonze mkvidroben, xatavs maT urTierTdamoki debul ebas, sul ier samyaros, maT bedisweras. `romanze msjel oba aqedan unda daiwyoso _ Seagonebda mweral i yvel as, profesional sac da araprofesional sac- (70. 775).

2) tril ogiis meore wignic, `TeTri daTvi~, Seqmnil ia dokumenturi masal ebis safuZvel ze; aqac sakuTari gvar-saxel iT gv xvdebian 90-iani wl ebis mTavari moqmedi pirebi. es mwerl is arCevani da mxatvrul i xerxia. zogadad, saxel ebi oTar Cxeizis mxatvrul qargaSi gansakuTrebul funqcias asrul eben, magram mxatvrul -dokumentur qmnil ebaSi JanrobriV specifikasac qmni an. o. CxeiZe ambobs: `cocxal movl enebTan rom mqonda saqme, cocxal i adamianebrica moqmedebdnen. Zveli sal iteraturo gamocdil ebis mixedviT, eseni prototipebi unda yofil iyvnen da amaTi mixedviT me unda Semeqmna axal i saxeebi. axal saxeebs axal i saxel ebi sWirdeboda. saxel ebis Serqmeva arc ise advilia. mSobl ebsac uWirT. avtorsac uWirs, miTumetes, bevri nawarmoebi Tu dauweria" (70. 777). mweral s saxel ebis Secvl a Cafiqrebul i hqonia sabol oo variantisTvis, magram darwmunda: `aRar moixdinao~.

Zl ieri da boroti saxel mwifos mosazRvreobas usvams xazs `TeTri daTvi~. mas Tavdapirvel ad ufro grZel i saTauri hqonda `TeTri daTvi, TeTri mel a da ruxi mgel i~. `yvel a simbol o Tu miniSneba gamWvirval ea - TeTri mel a, cxadia, eduard SevardnaZea da ruxi mgel i - j ohar dudaevi~ (70. 789).

3) `bermudis samkuTxedi~ _ arc am romanis saxel wodebaa SemTxveviTi. mweral ma aq xazi gausva 90-ani wl ebis tragediis safuZvel s XX saukunis

dasawyisSi, roca wiTel ma ruseTma avtonomiebi Cawnexa qarTul sivrceSi; mas Semdeg, am avtonomiebis misia aris saqarTvel os daTrgunvadaqucmaceba. saTauri gadawyda bermudis samkuTxedis Teoriis arsis Rma Seswavl is Semdeg, es `sWirdeboda xedvis kuTxis SerCevisa da ganaTebisaTvis- (70. 794)

4) oTar CxeiZis romanebis istoriul i sicxade, `Seufaravi real izmierwymis literaturul -saxismetyvel ebiTi qargis ostatur ganfenas da mkiTxvel s axal -axal saxesa Tu simbol os awvdis j varsaxovnebiT sivrceSi. mwerali Taviseburi stil iT, sityvisadmi gansakuTrebul i damokidebul ebiT amZafrebs mkiTxvel Tan TanamSroml obis process.

mkiTxvel is funqcia is aris, rom `adresatis SerCevaSi xdeba avtoris sinamdvil isadmi damokidebul ebis real izacia. adresati, rogorc avtoris cnobierebaSi arsebul i mkiTxvel is saxe, uwinares yovl isa warmoadgens erT-erT im `formas-, romel Sic avtori axdens istoriul i sinamdvil isadmi saerTod da masSi moqmedi sazogadoebrivi Zal ebisadmi Tavisi damokidebul ebis real izacias- (54. 56).

vfiqrobT, umTavresi adresati oTar CxeiZis qmnil ebebisa aris Tanamedrove mkiTxvel i, magram, imavdroul ad, momaval ic, radgan movl enebi daxatul ia ara mxol od dRevandel obis, aramed maradisobis gadasaxedidan. qveynis av-kargis moyuriade, marTal ma mweral ma STamomavl obas auwya, rogor SeiZl eba qveyana daZabundes da rogor irRveva sul ier-saxel mwifoebrivi struqtura, qveynis samtrod garegan-Sinagani mizezebis gamTlianebisas.

es aris mxil eba, pirvel rigSi, qveynis gadarCenisaken mimarTul i; adresati ki orive mxarea: mxil ebul ic da simarTli es mowyurebul i mkiTxvel ic.

5) sityva oTar CxeiZis nawarmoebebsi zogjer personajic aris, madlic da Zal ac, amitom mTliandeba drosivrcul mikromodel ad. naSromSi gamokveTilia enis mistikuri funqcia, `adami anobis niSani-. am niSanTan mimarTebs amJRavnebs mTavrobisa Tu personaJTa sul ier wyobas, struqturis simrTel es.

mxatvrul -dokumenturi proziT mweral ma mravl ismetyvel i daskvna dagvitova, rom yovel gvare ubedurebis saTavea simrTel is rRveva. am

arakanonzomier safuZvel ze damkvidrebul i saxel mwifo struqtura darRveul ia xil ul i Tu uxil avi aspeqtiT.

6) mwerl is SemoqmedebiTi sal aro amouwuravia ostaturi mignebiT, xel ovanis xedviT akinZul i pasaJebiT, mxatvrul i gaazrebiS ganumeorebl obiT. am mxriv, yuradReba gavamaxvil eT epigrafebis, igavebis, saxel ebis funqciaze oTar CxeiZis romanebSi.

7) saintereso paral el ebi iSI eba j varsaxovnebiTi veqtorebis kvl evisas, rac gansakuTrebul Rirsebas, mxatvrul -fil osofiur siRrmes aniWebs oTar CxeiZis prozas. misi Semoqmedeba Tanamedrove mkiTxvel s gamocdil ebis fsiqol ogiuri kodiT miizidavs. `es kodi gul isxmobs, rom mkiTxvel s sakuTari gamocdil ebiT aqvs gancdil i nawarmoebSi warmodgenil i movl enebi da rom is SeZl ebs kiTxvis procesSi am gamocdil ebis aqtual izacias". (54. 126). aqtual izaciis xarisxi damokidebul ia mkiTxvel is sul ier wyobaze.

oTar CxeiZis mxatvrul -dokumenturi proza kidev ufro mravl ismetyvel i da siRrmiseul i interesis obieqti iqneba xval indel i mkiTxvel isTvis, saqarTvel os uaxl esi istoriis, XX saukunis 90-iani wl ebis tragediis arsiTa da SedegebiT, an wiTel i reJimis pyrobiL ebaSi myofi saqarTvel os xvedriT rom daintereseba.

gamoyenebul i literatura

1. arqimanditi rafael i (karel ini), „sul is udabno~, Targmna irine bibil aurma, Tb., 2006.
2. arqimanditi rafael i (karel ini), „ristvis gviTmens ufali?~, Targmna nino gul iaSvil ma, _Tb., 2006.
3. arqimanditi rafael i (karel ini), „saubrebi marTI madidebl obaze~, Targmna rusudan buaCizem. Tb., I literaturul i gaerTianeba `mTargmnel i~, 1991.
4. arqimanditi vasil i (aTonis iverTa monastris iRumini), „igavi uZRebi Svili sa~ _ Tb., 2005.
5. axal i aRTqumaÁ, mecniერul ad dadgenil i teqsti wmida eqvTime da giorgi mTawmidel Ta redaყciebis a _ ierusal imi, 2003.
6. al xaziSvil i g., „romani-matiane~ (o. Cxeize „artistul i gadatrial eba~). Tb., `I omisi~, 2002.
7. amirxanaSvil i iv., „istoriis Ria kompozicia~. Tb., 1998.
8. asaTiani g., „saukunis poetebi~ _ Tb., `merani~, 1988.
9. baqraZe ak., „mwerl obis moTviniereba~ t. III, Tb., `nekeri~ `I omisi~, 2004.
10. baqraZe ak., „rwmena~ _ Tb., `merani~, 1990.
11. „brZol a total itarul atavizmsa da ganaxl ebis wyurvil s Soris. erTi diskusiis masal ebi~, Jurnal i „afra~. #6, _ Tb., 1998.
12. gamsaxurdia k., „Ria weril i ulianov I eninisadmi~ _ „oqros sawmisi~ #2, Tb., 1975.
13. gamsaxurdia z., „vefxistyaosnis~ saxismetyvel eba, Tb., `mecniereba~ 1991.
14. gamsaxurdia z., „weril ebi, essebi~ _ Tb., `xel ovneba~, 1991.
15. gamsaxurdia k. z., „weril ebi ucxoeTidan~, _ Tb., `saari~, 2006.
16. gafrindaSvil i v., I eqsebi. poema. Targmanebi. esseebi. weril ebi. mwerl is arqividan. Tb., `merani~, 1990.
17. gverdwitel i g., „qarTul i moZraobis av-kargi~ (I literaturul i narkvevebi, portretebi, pol emika), _ Tb., `merani~, 2005.
18. grigal aSvil i n., „Cemi dardi da ironia~, _ Tb., 2003.
19. zaqaraia m., „terori, Tu reaყcia tiraniaze?~, Tb., 1998.

20. **Titmeria j.**, „sanitaruli dRe, werilebi, essebi~ _ Tb., `~ 1991.
21. **klimenti al eqsandriel i**, „codnis Sesaxeb~ _ **Jurnal i „gza sameufo~** #2, Tb., 1994.
22. **kveselava i.**, saqarTvel os istoris qronikebi (Il nawili), zviad gamsaxurdia, disidenti. prezidenti, mowame, _ Tb., 2008.
23. **kuxianiZe I.**, „mwerali da sazogadoeba- (oTar Cxeizis prozis ramdenime aspekti) _ `sagamomceml o centri quTaisi~, 2005.
24. **kostava m.**, „fiqrebi saqarTvel os missiaze~ _ Tb., `saqarTvel o~, 1991.
25. **kostava m.**, guram rCeuli Svili, „**oqros sawmisi #1**, Tb., 1975.
26. **l osevi a.** „sazriss ZiebaSi~ (saubari viqtor erofeevTan), **Jurnal i „kritika~** #4, _ Tb., 1986.
27. **literaturis Teoria** (XX saukunis ZiriTadi metodologiuri koncepciebi da mimdinareobebi), _ Tb., `literaturis institutis gamomceml oba~, 2008.
28. **mamardaSvili m.**, saubrebi fil osofiaze~, Tb., `mecniereba~, 1992.
29. **migel de unamuno** „sul is siRmeSi~ (espanuridan Targmna meritivnizem) _ Tb., `l omisi~, 1994.
30. **mTavarepiskoposi anania jafarize** „saqarTvel os samociqulo ekl esiis istoria, _ Tb., `merani~, 1999.
31. **mil orava i.**, „daumorcil ebel i~ (oTar Cxeizis romani „morcil i~ - Tb., `sagamomceml o centri quTaisi~, 2004.
32. „**mwyemsi~** #8, kalistrate cincaZe - `Cemi mogonebebidan~, _ Tb., 1905.
33. **mRvdel mTavari Iuka (voino-iasenceki)**, „mecniereba da religia. sul i, samSvinveli da sxელი, Targmna akaki mindiaSvilma _ Tb., 2003.
34. **netari avgustine**, „aRsarebani~, I aTinuridan Targmna baCana bregvaZem, _ Tb., `nekeri~, 1995.
35. **netari Teofil aqte bul garel i**, „maTes saxarebis komentarebi~, Zveli berZnulidan Targmna, Sesavali da Senisvnebi daurTo gvanca koplataZem - Tb., `sapatriarqos gamomceml oba~ 2005.
36. **naTaze n.**, „eri da erovnul i kul tura~ _ Tb., `mecniereba~, 1988.

37. **nemoianu v.**, „mokl e Teria meoradisa~, ingl isuridan Targmnes paata da rostrom CxeiZeebma, _ Tb., `al eqsandre orbel ianis sazogadoeba-, 2008.
38. **paskal i b.**, „azrebi~, frangul idan Targmna baCana bregvaZem _ Tb., `sabWoTa saqarTvel o~, 1981.
39. **pirogovi** – Txzul ebani, spb, 1888 w. t I.
40. **petre iberi**, areopagetika. qarTul i mwerl oba, t. I Tb., `nakadul i-, 1990.
41. **robaqiZe g.**, `simarTI e CemTvis yvel aferia~, Tb., Sps `j ek-servisi-, 1996.
42. **saqarTvel os kaTal ikos patriarqi il ia II** mecnierebis, ganaTI ebis, kul turisa da xel ovnebis Sesaxeb (1977-2004), _ Tb., 2004 w.
43. **sul xan-saba orbel iani**, qarTul i enis ganmartebiTi I eqsikoni, tomi I, _ Tb., `merani~, 1993 w.
44. **siraZe r.**, „istoria mkiTxvel is fenomenisa da saxismetvel ebiTi periodicaa~ „sj ani~ (yovel wl iuri Jurnal i) #6, Tb., SoTa rusTavel is saxel obis qarTul i I literaturis instituti, 2005.
45. **siraZe r.**, „giorgi aTonel is I literaturul -esTetikuri Tval Taxedva, Jurnal i „kritika~ #4, Tb., 1986.
46. **sanikiZe I .**, mesame dasi saqarTvel oSi, Tb., `merani~ 1989.
47. **sigua s.**, „mxatvrul i azrovneba: „genezisi da struqtura~, Tb., `mwerl is gazeTi~, 2007.
48. **tomas sternz el ioti** „aTi esei~, ingl isuridan Targmnes paata da rostrom CxeiZeebma, _ Tb., `al eqsandre orbel ianis sazogadoeba-, 2007.
49. **uwmindesi da uentaresi srul iad saqarTvel os kaTal ikos patriarqi kal istrat e cincaZe**, „Cemi mogonebebi dan~ – Tb., 2001.
50. **ucxo sityvaTa I eqsikoni**, Seadgina mixeil WabaSvil ma, _ Tb., `ganaTI eba~, 1989.
51. **guCua z.** „Zvirfaso wal enj ixel ebo” (fifia T. „codvis kal o samegreel oSi~.Tb., `universal i~, 2006).
52. **qadagebani imereTis episkoposisa gabriel isa** „sityva amaRI ebisaA zeda~ – Tb., 2003.

53. qarTul i enis ganmar tebiTi I eqsikoni, erTtomeul i, arn. Ciqobavas redaqqi iT, _ Tb., 1986
54. yaral aSvil i r., „wigni da mkiTxvel i~, Tb., `ganaTI eba~, 1977.
55. Svel iZe d., „pol itikuri dapir ispirebebi da erovnul i xel isufli ebis damxoba saqarTvel oSi (1987-1993 ww). Tb., `universal i~, 2008.
56. SevardnaZe e. `fiqri warsul sa da momaval ze. memuarebi~, _ Tb., `pal itra L~, 2003.
57. CxeiZe o., „amaRI eba~ (romani), Tb., `al eqsandre orbel ianis sazogadoeba~, 2009.
58. CxeiZe o., „artistul i gadatrial eba~ (romani), Tb., `I omisi~, 1994
59. CxeiZe o., „bermudis samkuTxedi~ (romani), Tb., `I omisi~, 2001 w.
60. CxeiZe o., „TeTri daTvi~ (romani), Tb., `I omisi~, 1999 w.
61. CxeiZe o., „vasil barnovi, „romani da istoria~, _ Tb., `ganaTI eba~, 1976
62. CxeiZe o., „veneciuri WaRI~ (romani), Tb., `saqarTvel o~, 1995.
63. CxeiZe o., „boriayi~ (romani), Tb., `al eqsandre orbel ianis sazogadoeba~, 2006.
64. CxeiZe o., „morCil i~ (romani), Tb., `sagamomceml o centri quTaisi~ 2004.
65. CxeiZe o., 2001 wel i (romani), Tb., `I omisi~, s2003.
66. CxeiZe o., „mraVal tanj ul i ruseTi~, Jurnal i „kl dekari~, Tb., 1991.
67. CxeiZe r., „adaTebi eSafotze, ena gil iotinaze~, Tb., `al eqsandre orbel ianis sazogadoeba~, 2006.
68. CxeiZe r., „xani undobari~, Tb., `I omisi~, 2004.
69. CxeiZe r., „mzis amosvl is win~, Tb., `I omisi~, 2004.
70. CxeiZe r., „agvistos Svil ebi~ (mamaCemi oTar CxeiZe) _ Tb., `al eqsandre orbel ianis sazogadoeba~, 2008
71. CxeiZe r., „distanciis Teoria~, gazeTi „Cveni mwerl oba~ #44, (174) 2003.
72. „Cveni mwerl oba~ (l iteraturul i gazeTi), #5, Tb., 2003.
73. „Cveni mwerl oba~ (l iteraturul i gazeTi), #23, Tb., 2004.
74. wereTel i m., „eri da kacobrioba~, Tb., `Tbil isis universitetis gamomceml oba~, 1990 w.

75. wereTel i l ., „imedi gvaris gadarCenisa~, Jurnal i „omega~ #2, 2000.
76. wereTel i l ., anton l-is „sami stil i”, daviT aRmaSenebel i da rusTavel i, rusTavel ogia IV (krebul i), _ Tb., SoTa rusTavel is saxel obis qarTul i l iteraturis instituti, 2005-2006.
77. winda nikol oz serbi , „fiqrebi sikeTisa da borotebaze~, Targmna xaTuna raqviaSvil ma, _ Tb., 2003.
78. Wumburize z., „ra gqvia Sen~, Tb., `nakadul i~, 1971.
79. WavWavaZe i., „b-n ianovskis weril isa gamo~ (publ icisturi weril ebi), Tb., 1988.
80. Wil aZe o., bednieri tanj ul i~, _Tb., `l ogos-presi~, 2004.
81. j avaxiSvil i m., „Bl oc-Notes~, Tb., `merani~, 2005.
82. j avaxiSvil i m., „arifioni _ sal iteraturo gancxadeba~, _ Tb., 1980.
83. j al iaSvil i m., „sicocxl is saiduml o~ (l iteraturul i weril ebi),_ Tb., `wyarosTval i~, 2006.
84. j oxaZe m., `Tqven gmiri mogxibl avdaT~ (CxeiZe o., „boriayi~, Tb., al eqsandre orbel ianis sazogadoeba, 2006).
85. [www.google.ge/michael Comercoul/](http://www.google.ge/michael_Comercoul/) – daumTavrebel i interviu j . qarCxaZesTan

სარცევი

სესავალი 2-11

ტავი I

a) სიტყვა, როგორც დროსიტყვითი მიკრომოდელი 12-33

b) რეალური ობიექტის ტრანსფორმაცია მხატვრული ტექსტში 34-59

ტავი II

a) ეროვნული ისტორიის სტრუქტურის რეველი 60-93

b) მხატვრული რეალური ობიექტის პოლიტიკური კონტექსტი 94-112

ტავი III

ქვეყნის განვითარების სტრატეგიის

a) ქვეყნის ორიენტაციის და ვერტიკალური გაზრდის პირობები 113-145

b) პროტოტიპული პირობები 146-151

ტავი IV

a) ეპიგრაფიკული და იკონოგრაფიული ფუნქცია 152-164

b) სიმბოლოების მხატვრული ფუნქცია 165-177

ტავი V

ნარატიული მრავალფეროვნება

a) რეალური ცვლილებები 178-185

b) სხვადასხვა დისკურსის მონაცვლეობა 186-193

ნარატიული დავები 194-197

შეჯამებული ლიტერატურა 198-202